RI SOS Filing Number: 202044484280 Date: 7/8/2020 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

JUL 0 8 2020

Aimuai Report for the year.	2020	
Non-Profit Corporation		
-> Filing period: June 1 - June 30		
→ Filing Fee: \$20.00		
	m is not filed by It	けい 30

1. Entity ID Number	2 Evact name o	f the Comoration		1	1		
103620	2. Exact name of the Corporation LIONS CLUB OF SCITUATE, RHODE ISLAND						
3. State of Incorporation		5. Brief description of the character of business conducted in Rhode Island					
Ri	To create and foster a spirit of understanding among the people of the world.						
4. NAICS Code] ·						
813319 - Other Social Adv▼							
6. Principal Office Address			City	State	Zip		
22 Orchard Avenue			Greenville	RI	02828		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name David Provonsil			Vice-President Name Dona Coutu				
Street Address 40 Spruce Valley Drive		Street Address 62 Kilvert Street, Apt. 4					
City North Scituate	State RI	^{Zip} 02857	^{Cily} Warwick	State RI	^{Zip} 0 2886		
Secretary Name Michael Scotto	Treasurer Name Brian E. Carpenter			er			
Street Address 22 Orchard Avenue		Street Address 190 Harmony Road					
^{City} GreenvIIIe	State RI	Zíp 02828	^{City} North Scituate	State RI	^{Zip} 02857		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Amanda Caluori			Director Name Abbie Groves				
Street Address 141 Westcott Road			Street Address 7 Howard Avenue				
City North Scituate	State RI	^{Zip} 02857	City Hope	State RI	^{Zip} 02831		
Director Name Christopher Caluori			Director Name				
Street Address 141 Westcott Road			Street Address				
City North Scituate	State RI	^{Zip} 02857	City	State	Zip		
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative							
Burn & CARPENTER TREASURER V 2/4/20							
Signature of Officer/Authorized Representative SIGN DOCUMENT HERE							
Line Chapentic 6 Masure							

MAIL TO: Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov