



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000030920

**2. Name of Corporation** THE SAMARITANS, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624230

**4. Corporate Address in Rhode Island**

No. and Street: 67 PARK PLACE

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SUICIDE PREVENTION AND EDUCATION CENTER.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MEREDITH HAMPTON	168 PARK VIEW BOULEVARD CRANSTON, RI 02910 USA
TREASURER	MARILYN DORSEY	31 DONALD LEWIS DR. SEEKONK, MA 02771 USA
SECRETARY	IRENE OGAREK	10 MACLAINE DRIVE NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	JOSEPH TAVARES	2283 DIVISION ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	ALFRED L. GRANT	1185 SUCCOTASH ROAD WAKEFIELD, RI 02879 USA
DIRECTOR	RUI P. ALVES ESQ.	112 WALNUT ROAD BARRINGTON , RI 02806 USA
DIRECTOR	EVERETT DANA CARVALHO	987 PHENIX AVENUE CRANSTON , RI 02921 USA
DIRECTOR	ELSA A. CAMPOS	161 PARK AVENUE CRANSTON, RI 02905 USA
DIRECTOR	TERESA CHOPOORIAN RN	1564 LONSDALE AVENUE LINCOLN, RI 02865 USA
DIRECTOR	JOHN M. LACROSS	10 WESTWOOD LANE BARRINGTON, RI 02806 USA
DIRECTOR	KENNETH WALSH	115 BAILEY BLVD. EAST GREENWICH, RI 02818 USA
DIRECTOR	NICOLE COGGINS	36 DEXTER STREET PROVIDENCE, RI 02909 USA
DIRECTOR	ANN MCCARTHY	20 NEWMAN AVENUE #3407 RUMFORD, RI 02916 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RUI P. ALVES, ESQ. BARTON GILMAN 10 DORRANCE STREET SUITE 800 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of July, 2020 at 11:35:12 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DENISE PANICHAS, EXECUTIVE DIRECTOR  
Signature of Authorized Person

