



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000941797

**2. Name of Corporation** Ocean State Bird Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: CAMERON AND MITTLEMAN  
301 PROMENADE STREET

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE OPPORTUNITIES FOR THE STUDY OF AND ENJOYMENT OF BIRDS IN  
THEIR NATURAL HABITATS AND RELATED ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL JOSEPH BERARD JR	6 SUNSET DRIVE MILLBURY, MA 01527 USA
TREASURER	MICHAEL VAL GOW	219 PINE STREET REHOBOTH, MA 02769 USA
SECRETARY	SUSAN SCHENCK	135 MAPLE VALLEY ROAD COVENTRY, RI 02816 USA
VICE PRESIDENT	MATTHEW LYNN SCHENCK	135 MAPLE VALLEY ROAD COVENTRY, RI 02816 USA
DIRECTOR	LYNN ABBEY	1170 WILSON ROAD FALL RIVER, MA 02720 USA
DIRECTOR	JANA EARL HESSER	18 EMELINE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	SUZANNE FRENCH	27 DRUID ROAD WARWICK, RI 02888 USA
DIRECTOR	CANDACE ELIZABETH POWELL	38 MT. HOPE AVE JAMESTOWN, RI 02835 USA
DIRECTOR	HUGH MARKEY	16 WHISPERING PINES RD WYOMING, RI 02898 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CYNTHIA J. WARREN, ESQ. CAMERON & MITTLEMAN LLP 301 PROMENADE STREET  
PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of July, 2020 at 12:44:13 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DANIEL BERARD  
Signature of Authorized Person

Form No. 631  
Revised 09/07