

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020**1. Corporate ID No.** 001676910**2. Name of Corporation** East Greenwich News**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990**4. Corporate Address in Rhode Island**No. and Street: 18 PROSPECT STREETCity or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode IslandTO INFORM AND EDUCATE THE PEOPLE OF EAST GREENWICH ABOUT HAPPENINGS
IN OUR TOWN**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MIKE BALSAMO	1675 SO. COUNTY TRAIL EAST GREENWICH , RI 02818 USA
DIRECTOR	ODESSA COZZOLINO	228 SPRING STREET EAST GREENWICH, RI 02818 USA
EXEC. DIRECTOR	ELIZABETH F MCNAMARA	18 PROSPECT ST. EAST GREENWICH, RI 02818 USA
CHAIRWOMAN	HEATHER LARKIN	90 SYCAMORE DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	ALAN CLARKE	P.O. BOX 27 EAST GREENWICH, RI 02818 USA
DIRECTOR	LISA SUSSMAN	235 KENYON AVENUE EAST GREENWICH, RI 02818 USA
DIRECTOR	JODY SCEERY	117 CHURCH STREET EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NEAL MCNAMARA 1 CITIZENS PLAZA, SUITE 500 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of July, 2020 at 8:49:24 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ELIZABETH MCNAMARA
Signature of Authorized Person

Form No. 631
Revised 09/07

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