



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000933115

2. Name of Corporation RI Burn Foundation, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813219

4. Corporate Address in Rhode Island

No. and Street: 593 EDDY STREET, APC 435

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTE FIRE SAFETY AND BURN PREVENTION EDUCATION AND RELATED
ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT | DAVID T. HARRINGTON, MD | 41 MARION STREET EAST GREENWICH, RI 02818 USA |
| TREASURER | JOHN WOODARD | 15 FIRESIDE DR. BARRINGTON, RI 02806 USA |
| SECRETARY | LYNNE BENEVIDES | 15 FRANCES BARBER DR. HOPE VALLEY, RI 02832 USA |
| VICE PRESIDENT | PAUL DOUGHTY | 92 PRINTERY ST. PROVIDENCE, RI 02904 USA |
| DIRECTOR | WANDA OVALLES | 319 AQUEDUCT RD. CRANSTON, RI 02910 USA |
| DIRECTOR | CASEY OROURKE | 4 CURTIS LANE FRANKLIN, MA 02038 USA |
| DIRECTOR | WILLIAM SMITH | 1 EXCHANGE TERRANCE PROVIDENCE, RI 02903 USA |
| DIRECTOR | BRUCE COOLEY | 347 COVE AVE WARWICK, RI 02889 USA |
| DIRECTOR | EVAN KATZ | 33 FOWLER ST. JAMESTOWN, RI 02835 USA |
| DIRECTOR | KELLEY OHERN | 215 WATERMAN ST #6 PROVIDENCE, RI 02906 USA |
| DIRECTOR | GINA RUSSO | 78 WILBUR AVENUE CRANSTON, RI 02920 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID T. HARRINGTON, MD 593 EDDY STREET, APC 435 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of July, 2020 at 9:34:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID TOBIN HARRINGTON
Signature of Authorized Person

Form No. 631
Revised 09/07

