



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001701090

2. Name of Corporation New England Water Environmental Association

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Corporate Address in Rhode Island

No. and Street: 300 WINSTON STREET

City or Town: MANCHESTER

State: RI

Zip: 03103

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 300 WINSTON STREET

City or Town: MANCHESTER State: NH Zip: 03103 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE ADVANCEMENT OF FUNDAMENTAL KNOWLEDGE AND TECHNOLOGY OF DESIGN

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JENNIFER KELLY LACHMAYR	500 EDGEWATER DR., STE. 511 WAKEFIELD, MA 01880 USA
TREASURER	CLAYTON RICHARDSON	300 WINSTON ST MANCHESTER, NH 03103 USA
VICE PRESIDENT	FREDERICK MCNEILL	300 WINSTON STREET MANCHESTER, NH 03103 USA
DIRECTOR	MARY BARRY	84 ELDREDGE ST. NEWTON, MA 02458 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JANINE BURKE-WELLS 33 SWEET BRIAR LANE WEST WARWICK , RI 02893

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of July, 2020 at 4:04:05 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HEATHER HOWARD
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2020 State of Rhode Island
All Rights Reserved