



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000144394

**2. Name of Corporation** Rhode Island Antique Fire Apparatus Society, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 2132  
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE THE INTEREST AND APPRECIATION IN THE RESTORATION,  
PRESERVATION AND OPERATION OF FIRE APPARTUS, FIREFIGHTING EQUIPMENT AD  
MEMORABILIA ASSOCIATED WITH THE FIRE SERVICE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD QUETTA	495 WOODWARD ROAD NORTH PROVIDENCE, RI 02904 USA
TREASURER	KAREN LUKOWICZ	3154 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
SECRETARY	WILLIAM WILLET MR.	30 COPPER LANE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	JAMES LUKOWICZ	3154 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR	RAYMOND VERNON	37 IDEAL COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	LAWSON SALISBURY	30 LONG STREET EAST GREENWICH, RI 02818 USA
DIRECTOR	ROBERT PEACOCK	222 WATCH HILL ROAD WESTERLY, RI 02891 USA
DIRECTOR	LOU REO	48 PLEASANT VIEW AVE GREENVILLE, RI 02828 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY GEMPP 3154 SOUTH COUNTY TRAIL EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of July, 2020 at 3:19:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By GREGORY GEMPP  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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