



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Div.
100 North Main St
Providence, RI 02903-1
401 222

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 38671		2. Name of Corporation CARRIAGE HOUSE DAY CARE CENTER, LTD.			
3. Street Address Principal Business Office 156 SHAW AVE		City CRANSTON	State RI		
4. Business Phone No. 401-461-1660		5. State of Incorporation RHODE ISLAND	Zip 02905		
6. Brief Description of the Character of Business Conducted in Rhode Island CHILD CARE		C SIC Code 8714			
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name EDWARD McGRATH		Vice President Name EDWARD A McGRATH			
Street Address 24 ALHAMBRA CIRCLE		Street Address 156 SHAW AVE			
City CRANSTON	State RI	City CRANSTON	State RI		
Zip 02905		Zip 02905			
Secretary Name MARION A McGRATH		Treasurer Name STEPHENC McGRATH			
Street Address 156 SHAW AVE		Street Address 1379 MARRAGANSETT BLVD			
City CRANSTON	State RI	City CRANSTON	State RI		
Zip 02905		Zip 02905			
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name MARIANNE DE PERRY		Director Name			
Street Address 156 SHAW AVE		Street Address			
City CRANSTON	State RI	City	State		
Zip		Zip			
Director Name		Director Name			
Street Address		Street Address			
City	State	City	State		
Zip		Zip			
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐		11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐			
AUTHORIZED SHARES		ISSUED SHARES			
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
600 COMM NO PAR VALUE			600 COM NO PAR VALUE		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Edward A McGrath
Signature of Officer Date

EDWARD A McGRATH
Print or Type Name of Officer

Vice President
Title of Officer

File Date **1/10/05**
Check No. **8828**
By **VS**

FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Str.
Providence, RI 02903-13
401.222.30

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 38671		2. Name of Corporation CARRIAGE HOUSE DAY CARE CENTER, LTD.		
3. Street Address Principal Business Office 156 Shaw Ave		City Cranston	State RI	Zip 02905
4. Business Phone No. 401 461-3421		5. State of Incorporation RHODE ISLAND		6. SIC Code 8714
7. Brief Description of the Character of Business Conducted in Rhode Island CHILD CARE				
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name Edward McGrath		Vice President Name Edward A. McGrath		
Street Address 24 Alhambra Circle		Street Address 156 Shaw Ave		
City Cranston	State RI	Zip 02905	City Cranston	State RI
Secretary Name Marion A. McGrath		Treasurer Name Stephen C. McGrath		
Street Address 156 Shaw Ave		Street Address 1379 Narragansett Blvd		
City Cranston	State RI	Zip 02905	City Cranston	State RI
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name Marianne DePerry		Director Name		
Street Address 156 Shaw Ave		Street Address		
City Cranston	State RI	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐		11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
AUTHORIZED SHARES		ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series
600 COMM NO PAR VALUE			600	COM
				NO PAR VA

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 8 6 7 1 *

File Date	2-5-04
Check No.	8607
By:	<i>[Signature]</i>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2-4-04
Signature of Officer Date
Stephen McGrath
Print or Type Name of Officer
Treasurer
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Div.
100 North Main Street, Providence, RI 02903-13
401-222-36



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

38671

2. Name of Corporation

CARRIAGE HOUSE DAY CARE CENTER, LTD.

3. Street Address Principal Business Office

156 SHAW AVE.

City

CRANSTON

State

R.I.

Zip

02905

4. Business Phone No

401 461 1660

5. State of Incorporation

RHODE ISLAND

6. SIC Code

8714

7. Brief Description of the Character of Business Conducted in Rhode Island

CHILD CARE

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

EDWARD McGRATH

Street Address

24 ALHAMBRA CIRCLE

City

CRANSTON

State

RI

Zip

02905

Secretary Name

MARION A McGRATH

Street Address

156 SHAW AVE.

City

CRANSTON

State

RI

Zip

02905

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

MARIAINNE DE PERRY

Street Address

156 SHAW AVE

City

CRANSTON

State

RI

Zip

02905

Director Name

Street Address

City

State

Zip

Vice President Name

EDWARD A. McGRATH

Street Address

156 SHAW AVE

City

CRANSTON

State

RI

Zip

02905

Treasurer Name

STEPHEN C McGRATH

Street Address

1379 NARRAGANSETT BLVD.

City

CRANSTON

State

RI

Zip

02905

Director Name

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 COMM NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

600

COM

NO PAR VA

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trust.



* 3 8 6 7 1 *

File Date:

2/3/03

Check No:

8191

By:

Signature

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

EDWARD A. McGRATH

Print or Type Name of Officer

VICE PRESIDENT

Title of Officer

Form 636 12/02



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401 222-3046



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

38671

2. Name of Corporation

CARRIAGE HOUSE DAY CARE CENTER, LTD.

3. Street Address Principal Business Office

156 SHAW AVE

City

CRANSTON

State

R.I.

Zip

02905

4. Business Phone No

401 461 1660

5. State of Incorporation

RHODE ISLAND

6. SIC Code

8714

7. Brief Description of the Character of Business Conducted in Rhode Island

CHILD CARE

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

EDWARD MCGRATH

Vice President Name

EDWARD A MCGRATH

Street Address

24 ALHAMBRA CIRCLE

Street Address

156 SHAW AVE

City

CRANSTON RI

Zip

02905

City

CRANSTON RI

State

Zip

02905

Secretary Name

MARION A MCGRATH

Treasurer Name

STEPHEN C MCGRATH

Street Address

156 SHAW AVE

Street Address

1379 NARRAGANSETT BLVD.

City

CRANSTON RI

Zip

02905

City

CRANSTON RI

State

Zip

02905

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

MARIANNE DIERPERRY

Director Name

Street Address

156 SHAW AVE

Street Address

City

CRANSTON RI

Zip

02905

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

ISSUED SHARES

Number of Shares

Class/Series

Par Value

Number of Shares

Class/Series

Par Value

600 COMM NO PAR VALUE

600

COM

NO PAR VAL

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.



* 3 8 6 7 1 *

File Date

1-15-02

Check No.

7846

By:

[Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

[Signature of Edward A McGrath]

EDWARD A MCGRATH

VICE PRESIDENT

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
100 North Main Street, Providence, RI 02903-11
401-222-3600



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 38671 2. Name of Corporation CARRIAGE HOUSE DAY CARE CENTER, LTD.

3. Street Address Principal Business Office 156 SHAW Ave City Cranston State R.I. Zip 02905
4. Business Phone No. 461-461-1668 5. State of Incorporation RHODE ISLAND 6. 8774

7. Brief Description of the Character of Business Conducted in Rhode Island
C.H.I.D. - Care

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name <u>Edward McGrath</u> Street Address <u>2441 HAMBEN Circle</u> City <u>Cranston</u> State <u>RI</u> Zip <u>02905</u>	Vice President Name <u>Edward A. McGrath Sr.</u> Street Address <u>156 SHAW Ave</u> City <u>Cranston</u> State <u>RI</u> Zip <u>02905</u>
Secretary Name <u>Marion A. McGrath</u> Street Address <u>156 SHAW Ave</u> City <u>Cranston</u> State <u>RI</u> Zip <u>02905</u>	Treasurer Name <u>Stephen C. McGrath</u> Street Address <u>1379 NARRAGANSETT Blvd</u> City <u>Cranston</u> State <u>RI</u> Zip <u>02905</u>

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name <u>Marianne De Peboy</u> Street Address <u>156 SHAW Ave</u> City <u>Cranston</u> State <u>RI</u> Zip <u>02905</u>	Director Name _____ Street Address _____ City _____ State _____ Zip _____
Director Name _____ Street Address _____ City _____ State _____ Zip _____	Director Name _____ Street Address _____ City _____ State _____ Zip _____

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares 600 Class/Series COM Par Value NO PAR VAL

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares 600 Class/Series COM Par Value NO PAR VAL

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trust-



* 3 8 6 7 1 *

File Date: 1-19-01

Check No.: 7486

By: DA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Signature of Officer Marion A. McGrath Date 1-10-2001

Print or Type Name of Officer MARION A. McGRATH

Title of Officer Secretary



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Div.
100 North Main Street, Providence, RI 02903-1
401-222-3



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **38671** 2. Name of Corporation **CARRIAGE HOUSE DAY CARE CENTER, LTD.**
3. Street Address Principal Business Office **156 SHAW AVE** City **CRAWSTON** State **RI** Zip **02905**
4. Business Phone No. **461-1660** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **8714**
7. Brief Description of the Character of Business Conducted in Rhode Island **Child Care**

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Edward McGrath Street Address 24 ALHAMBRA Circle City CRAWSTON State RI Zip 02905 Secretary Name Marianne De Perry Street Address 196 SHAW AVE City CRAWSTON State RI Zip 02905	Vice President Name Edward A. McGrath Street Address 156 SHAW AVE City CRAWSTON State RI Zip 02905 Treasurer Name Stephen C. McGrath Street Address 1379 NARRAGANSETT BLVD City CRAWSTON State RI Zip 02905
---	--

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Marion A. McGrath Street Address 156 SHAW AVE City CRAWSTON State RI Zip 02905	Director Name Street Address City State Zip Director Name Street Address City State Zip
---	--

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
600 COM NO PAR VAL

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
600 Com No Par Val

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 8 6 7 1 *

File Date **2-16-00**
Check No. **7117**
By **AMF**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Edward A. McGrath** Date **1/17/00**
EDWARD A. MCGRATH
Print or Type Name of Officer
Vice President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1100
401-222-3000

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 38871		2. Name of Corporation CARRIAGE HOUSE DAY CARE CENTER, LTD.	
3. Street Address Principal Business Office 156 Shaw Ave.		City Cranston	State RI
4. Business Phone No. 461-1660		5. State of Incorporation RHODE ISLAND	6. SIC Code 8714
7. Brief Description of the Character of Business Conducted in Rhode Island Child Care			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name Edward McGrath		Vice President Name Lynn McGrath	
Street Address 24 Alhambra Circle		Street Address 24 Alhambra Circle	
City Cranston	State RI	City Cranston	State RI
Zip 02905		Zip 02905	
Secretary Name Marianne DePerry		Treasurer Name Stephen McGrath	
Street Address 195 Shaw Ave.		Street Address 1379 Narragansett Blvd.	
City Cranston	State RI	City Cranston	State RI
Zip 02905		Zip 02905	
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)			
AUTHORIZED SHARES			
Number of Shares 600	Class/Series	Par Value None	
600 COM NO PAR VAL			
11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)			
ISSUED SHARES			
Number of Shares 600	Class/Series	Par Value	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trust



* 3 8 6 7 1 *

File Date: **1/15/99**

Check No.: **6236**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Stephen McGrath **1-11-99**
Signature of Officer Date

Stephen McGrath
Print or Type Name of Officer

Treasurer
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1
401-277-3

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 38871		2. Name of Corporation CARRIAGE HOUSE DAY CARE CENTER, LTD.	
3. Street Address Principal Business Office 156 SHAW AVE.		City CRANSTON	State R.I.
4. Business Phone No. 401 461 1660		5. State of Incorporation RHODE ISLAND	Zip 02905
6. SIC Code 8714			
7. Brief Description of the Character of Business Conducted in Rhode Island Child Care 3 mos + up Pre School			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)			
President Name MARION A. McGRATH		Vice President Name EDWARD A McGRATH SR	
Street Address 156 SHAW AVE.		Street Address 156 SHAW AVE	
City CRANSTON	State RI	City CRANSTON	State RI
Zip 02905		Zip 02905	
Secretary Name Edward A McGRATH SR		Treasurer Name MARION A. McGRATH	
Street Address 156 SHAW AVE.		Street Address 156 SHAW AVE	
City CRANSTON	State RI	City CRANSTON	State RI
Zip 02905		Zip 02905	
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)			
Director Name STEPHEN C. McGRATH		Director Name EDWARD A McGRATH II	
Street Address 1379 NARRAGANSETT BLVD		Street Address 24 ALHAMBRA Circle	
City CRANSTON	State RI	City CRANSTON	State RI
Zip 02905		Zip 02905	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)			
AUTHORIZED SHARES 0			
Number of Shares _____ Class/Series _____ Par Value _____			
800 COM NO PAR VAL			
11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)			
ISSUED SHARES _____			
Number of Shares _____ Class/Series _____ Par Value _____			

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trust



* 3 8 6 7 1 *

File Date:

2-27-98

Check No.:

0401

By:

1UP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Marion A. McGrath **1-19-98**

Signature of Officer

Date

MARION A. McGRATH

Print or Type Name of Officer

PRESIDENT

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-133
401-277-304



PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No **38671** 2. Name of Corporation **CARRIAGE HOUSE DAY CARE CENTER, LTD.**

3. Street Address Principal Business Office **156 - SHAW - Ave.** City **CRAWSTON** State **RI** Zip **02905**
4. Business Phone No **461-461-1660** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **8714**

7. Brief Description of the Character of Business Conducted in Rhode Island

QUALITY - CHILD CARE CENTER

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name **MARION A. McGRATH** Vice President Name **SAME**
Street Address **156 SHAW Ave.** Street Address
City **CRAWSTON** State **RI** Zip **02905** City State Zip

Secretary Name **Edward A. McGRATH - SR** Treasurer Name **SAME**
Street Address **156 - SHAW Ave** Street Address
City **CRAWSTON** State **RI** Zip **02905** City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name **Edward A. McGRATH** Director Name
Street Address **24 ALHAMBRA Circle** Street Address
City **CRAWSTON** State **RI** Zip **02905** City State Zip
Director Name **STEPHEN C. McGRATH** Director Name
Street Address **1379 NARRAGANSETT - Blvd** Street Address
City **CRAWSTON** State **RI** Zip **02905** City State Zip

10. SHARES AUTHORIZED AND ISSUED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares **600** Class/Series **None** Par Value **None**
ISSUED SHARES
Number of Shares **None** Class/Series **None** Par Value **None**
600 COM NO PAR VAL

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date **1/15/97**
Check No **6009**
By **[Signature]**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Marion A. McGrath **1-3-97**
Signature of Officer Date
MARION A. McGRATH **1-3-97**
Print or Type Name of Officer

Title of Officer
PRESIDENT

PROFIT CORPORATION ANNUAL REPORT

1996



State of Rhode Island and Providence Plantations
James R. Langevin, Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335 • (401) 277-31

Filing Period: January 1-March 1
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO. 38671	2. NAME OF CORPORATION CARRIAGE HOUSE DAY CARE CENTER, LTD.	3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE 156 SHAW Ave		CITY CRANSTON	STATE RI	ZIP CODE 02905
4. BUSINESS PHONE NO. 401 461 1660	5. STATE OF INCORPORATION RHODE ISLAND	6. SIC CODE 8980		7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND CHILD-CARE-SERVICE		

8. NAMES AND ADDRESSES OF THE OFFICERS	
PRESIDENT NAME MARION A. McGRATH	VICE PRESIDENT NAME
STREET ADDRESS 156 SHAW Ave	STREET ADDRESS
CITY CRANSTON	CITY
STATE RI	STATE
ZIP CODE 02905	ZIP CODE
SECRETARY NAME MARION A. McGRATH	TREASURER NAME MARION A. McGRATH
STREET ADDRESS 156 SHAW Ave	STREET ADDRESS 156 SHAW Ave
CITY CRANSTON	CITY CRANSTON
STATE RI	STATE RI
ZIP CODE 02905	ZIP CODE 02905

9. NAMES AND ADDRESSES OF THE DIRECTORS	
DIRECTOR NAME Edward A. McGRATH	DIRECTOR NAME STEPHEN C. McGRATH
STREET ADDRESS 26 ALHAMBRA Circle	STREET ADDRESS 1379 NARRAGANSETT BLVD
CITY CRANSTON	CITY CRANSTON
STATE RI	STATE RI
ZIP CODE 02905	ZIP CODE 02905

10. SHARES AUTHORIZED AND ISSUED					
AUTHORIZED SHARES			ISSUED SHARES		
NUMBER OF SHARES	CLASS / SERIES	PAR VALUE	NUMBER OF SHARES	CLASS / SERIES	PAR VALUE
600 COM NO PAR VAL			600		

This report must be SIGNED IN INK by either the
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date:

Check No:

By:

For Secretary of State Use Only

Signature of Officer

MARION A. McGRATH

Print or Type Name of Officer

PRESIDENT

Title of Officer

1-20-96

Date

DETACH BOTTOM BEFORE RETURNING

FORM 31 12/95

State of Rhode Island and Providence Plantations



Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401-277-3040

ANNUAL REPORT

Please Type or Print
File Annually - Jan. 1 - March
Filing Fee \$50.00

Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID: 0028671 Annual Report for the year: 1995

Name of Corporation: CARRIAGE HOUSE DAY CARE CENTER, LTD.

Business entity organized under the laws of the State of: P.I.
For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Brief statement of the character of business conducted in Rhode Island:

Child-Care Services

Phone: (401) 461-1660

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

156 SHAW AVE.
CRANSTON RI 02905

Phone: (401) 461-1660

THE NAMES OF THE OFFICERS ARE:

PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>MARION A. McGRATH</u>	<u>156 SHAW AVE</u>	<u>CRANSTON RI</u>	<u>02905</u>
VICE PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE

SECRETARY	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>MARION A. McGRATH</u>	<u>156 SHAW AVE</u>	<u>CRANSTON</u>	<u>02905</u>
TREASURER	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>MARION A. McGRATH</u>	<u>156 SHAW AVE</u>	<u>CRANSTON</u>	<u>02905</u>

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>EDWARD A. McGRATH</u>	<u>26 ALHAMBRA Circle</u>	<u>CRANSTON</u>	<u>02905</u>
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>STEPHEN C. McGRATH</u>	<u>1379 NARRAGANSETT BLVD</u>	<u>CRANSTON</u>	<u>02905</u>

NUMBER OF SHARES AUTHORIZED (Rider may be attached)

Number of Shares Class / Series

100 COMMON

NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)

Number of Shares Class / Series

Date 1-12, 1995

By: MARION A. McGRATH

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING PRESIDENT

Form 31 1/95

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

EDWARD A. McGRATH
156 SHAW AVE.
PROVIDENCE RI 02905

Filing Fee \$50.00
Payable to: Secretary of State

PLEASE TYPE or PRINT
State of Rhode Island and Providence Plantations
Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401-277 3040

File Annually
LLC: Sept. 1 - Nov. 1
CORP: Jan. 1 - March

0038671

1994

Corporate ID: _____ Annual Report for the year: _____

CARRIAGE HOUSE DAY CARE CENTER, LTD.

Name of Business Entity: _____

Business entity organized under the laws of the State of Rhode Island

Federal Taxpayer Identification Number: _____

For foreign entity, address and telephone number of principal office:

Phone: () _____

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box).

156 SHAW AVENUE
CRANSTON, R.I. 02905

Phone: (401) 461 1660

Business Entity is (check one)

- ☒ Business Corporation (See RIGL Chapter 7-1.1)
☐ Professional Service Corporation (See RIGL Chapter 7-5.1)
☐ Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed:

MARION A. McGRATH
156 SHAW AVENUE
CRANSTON, RI
02905

Brief statement of the character of business conducted in Rhode Island:

Date of Organization: 5-12-86

Date of Qualification to do business in Rhode Island (if foreign entity):

THE NAMES OF THE OFFICERS ARE:

	STREET ADDRESS	CITY/STATE	ZIP CODE
☒ CHIEF EXECUTIVE OFFICER OR ☒ PRESIDENT (Check One) <u>MARION A. McGRATH</u>	<u>156 SHAW AVENUE</u>	<u>CRANSTON RI</u>	<u>02905</u>
☐ CHIEF OPERATING OFFICER OR ☒ VICE PRESIDENT (Check One) <u>EDWARD A. McGRATH</u>	<u>"</u>	<u>"</u>	<u>"</u>
☐ CUSTODIAN OF RECORDS OR ☒ SECRETARY (Check One) <u>EDWARD A. McGRATH</u>	<u>"</u>	<u>"</u>	<u>"</u>
☐ CHIEF FINANCIAL OFFICER OR ☒ TREASURER (Check One) <u>MARION A. McGRATH</u>	<u>"</u>	<u>"</u>	<u>"</u>

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>MARION A. McGRATH</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>EDWARD A. McGRATH</u>	<u>"</u>	<u>"</u>	<u>"</u>

NUMBER OF SHARES AUTHORIZED (If Applicable)

NUMBER 600

CLASS

SERIES

PAR VALUE OR
WITHOUT PAR

NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)

NUMBER NONE

CLASS

SERIES

PAR VALUE OR
WITHOUT PAR

Date 1/18/94 19

By: Edward A. McGrath

EDWARD A. McGRATH
PRINT OR TYPE NAME OF OFFICER SIGNING

SECRETARY
TITLE OF OFFICER SIGNING

FILED
FEB 09 1994
BY JP

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0038571 Annual Report for the year 1993

FIRST: The name of the corporation is CARRIAGE HOUSE DAY CARE CENTER, LTD.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is to own & operate a day care center and to do all legal, clerical, incidental events including but not limited to the ownership of real estate

FOURTH: ☒ A foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island 156 Shaw Ave Cranston RI 02905--

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>Marion J. The Beach</u>	Director	<u>156 Shaw Ave Cranston RI 02905</u>
	Director	
	Director	
<u>Marion J. The Beach</u>	President	
<u>Edward J. The Beach</u>	Vice President	
<u>Edward J. The Beach</u>	Secretary	
<u>Marion J. The Beach</u>	Treasurer	

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>600</u>	<u>Common</u>		

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>NONE</u>			

Dated 3-16 19 93

Carrigan House Day Care Ltd
(Name of Corporation)

By Marion J. The Beach

Title President

(Report must be signed by an officer)

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0038571 Annual Report for the year 1992
FIRST: The name of the corporation is CARRIAGE HOUSE DAY CARE CENTER, LTD

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is To own & operate Day-Care Center
& To Do All Legal-Things INCIDENTAL Thereto including But Not Limited
To The ownership of Real Estate

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 156 - SHAW - Ave CRANSTON RI 02

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>MARION A. McGRATH</u>	<u>Director</u>	<u>156 - SHAW Ave CRANSTON RI</u>
	<u>Director</u>	
	<u>Director</u>	
<u>MARION A. McGRATH</u>	<u>President</u>	<u>" " " "</u>
<u>EDWARD A. McGRATH</u>	<u>Vice President</u>	<u>" " " "</u>
<u>EDWARD A. McGRATH</u>	<u>Secretary</u>	<u>" " " "</u>
<u>MARION A. McGRATH</u>	<u>Treasurer</u>	<u>" " " "</u>

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series
<u>606</u>		

Par Value
or statement that
shares are without
par value

NO PAR VALUE

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series
<u>NONE</u>		

Par Value
or statement that
shares are without
par value

Dated 2-12 19 92

SS 4288
Rec'd & Filed FEB 18 1992

Carrage House Day Care Ltd
(Name of Corporation)

By Marion A. McGrath

Title President

(Report must be signed by an officer)

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0038671 Annual Report for the year 1991

FIRST: The name of the corporation is CARRIAGE HOUSE DAY CARE CENTER, LTD.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is To own, operate, develop and to do all things legal incidental - there to including - BUT - NOT LIMITED TO THE OWNERSHIP OF REAL ESTATE

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 156 SHAW AVE CRANSTON 02905

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
MARION A. McGRATH	Director	156 SHAW AVE CRANSTON 02905
	Director	
	Director	
MARION A. McGRATH	President	156 SHAW AVE CRANSTON 02905
EDWARD A. McGRATH	Vice President	" " " "
EDWARD A. McGRATH	Secretary	" " " "
MARION A. McGRATH	Treasurer	" " " "

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600			

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
NONE			

Dated January 11 1991

(Report must be signed by an officer)

(Name of Corporation)

By

Title

Form 31 1/85

EDWARD A. McGRATH
156 SHAW AVE.
PROVIDENCE RI 02905

MADE IN U.S.A.
PAID
JAN 14 1991
SEC. OF STATE

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0088571

Annual Report for the year 1990

FIRST: The name of the corporation is CARRIAGE HOUSE DAY CARE CENTER, LTD.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: Character of business, briefly stated, is TO OWN & OPERATE DAY CARE CENTER

* TO DO ALL LEGAL THINGS INCIDENTAL THERE TO INCLUDING BUT NOT LIMITED TO THE OWNERSHIP OF REAL ESTATE

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 156 SHAW AVENUE CRANSTON RI 02905

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

MARION A. McGRATH Director 156 SHAW AVE CRANSTON RI 02905

Director

Director

MARION A. McGRATH President 156 SHAW AVE CRANSTON RI 02905

EDWARD A. McGRATH Vice President 156 SHAW AVE CRANSTON RI 02905

EDWARD A. McGRATH Secretary 156 SHAW AVE CRANSTON RI 02905

MARION A. McGRATH Treasurer 156 SHAW AVE CRANSTON RI 02905

SEVENTH: Number of Shares authorized:

Par Value
or statement that
shares are without
par value

NO PAR VALUE

600000
Of Shares

Class

Series

EIGHTH: Number of Shares issued:

Par Value
or statement that
shares are without
par value

No. of Shares

Class

Series

NONE

Dated October 12/1989 19

CARRIAGE HOUSE DAY CARE CENTER LTD.
(Name of Corporation)

By Edward A. McGrath

Title Vice President

(Report must be signed by an officer)

R-48267

OCT 12 1990

Rec'd & Filed

RECEIVED
STATE
SECRETARY
CORPORATIONS
DIVISION
OCT 12 3 42 PM '90

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0038571

Annual Report for the year 1989

FIRST: The name of the corporation is CARRIAGE HOUSE DAY CARE CENTER, LTD.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: Character of business, briefly stated, is To own & operate day care center & to do all legal things incidental thereto including but not limited to the ownership of Real-Estate

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 156 SHAW AVE CRANSTON RI 02905

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
MARION A. McGRATH	Director	156 SHAW AVE CRANSTON RI 02905
	Director	
	Director	
MARION A. McGRATH	President	156 SHAW AVE CRANSTON RI 02905
EDWARD A. McGRATH	Vice President	156 SHAW AVE CRANSTON RI 02905
EDWARD A. McGRATH	Secretary	156 SHAW AVE CRANSTON RI 02905
MARION A. McGRATH	Treasurer	156 SHAW AVE CRANSTON RI 02905

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

600

Par Value
or statement that
shares are without
par value

No Par Value

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

NONE

Par Value
or statement that
shares are without
par value

MAILED
APR 11 1989
SECRET

Dated March 25 1989

CARRIAGE HOUSE DAY CARE CENTER LTD
(Name of Corporation)

By Marion A. McGrath

Title President

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 38671

Annual Report for the year 1988

FIRST: The name of the corporation is Carriage House Day Care Ltd.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is to own and operate a day care center
and to do all legal things incidental thereto including but not
limited to the ownership of real estate.

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 156 Shaw Ave., Cranston, R.I. 02905

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>Marion A. McGrath</u>	<u>Director</u>	<u>156 Shaw Ave., Cranston, R.I. 02905</u>
	<u>Director</u>	
	<u>Director</u>	
<u>Marion A. McGrath</u>	<u>President</u>	<u>156 Shaw Ave., Cranston, R.I. 02905</u>
<u>Edward A. McGrath</u>	<u>Vice President</u>	<u>" " " " "</u>
<u>Edward A. McGrath</u>	<u>Secretary</u>	<u>" " " " "</u>
<u>Marion A. McGrath</u>	<u>Treasurer</u>	<u>" " " " "</u>

SEVENTH: Number of Shares authorized:

No. of Shares	Class
<u>600</u>	<u>common</u>

PAID
Series

FEB 19 1988

CITY OF PROVIDENCE

Par Value
or statement that
shares are without
par value

no par value

EIGHTH: Number of Shares issued:

No. of Shares	Class
<u>none</u>	

Series

FEB 19 1988

Par Value
or statement that
shares are without
par value

Dated February 18, 19 88

Carriage House Day Care Ltd.
(Name of Corporation)

By Marion A. McGrath

Title President

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 38671 Annual Report for the year 1987

FIRST: The name of the corporation is Carriage House Day Care Center, Ltd.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is to own and operate a day care center and to do all legal things incidentql thereto including but not limited to the ownership of real estate.

FOURTH: If foreign corporation, address of its principal office n/a

FIFTH: Business address in Rhode Island 156 Shaw Avenue, Cranston, R.I. .02905

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
Marion A. McGrath	Director	156 Shaw Ave., Cranston, R.I. 02905
	Director	
	Director	
Marion A. McGrath	President	156 Shaw Ave., Cranston, R.I. 02905
Edward A. McGrath	Vice President	156 Shaw Ave., Cranston, R.I. 02905
Edward A. McGrath	Secretary	156 Shaw Ave., Cranston, R.I. 02905
Marion A. McGrath	Treasurer	156 Shaw Ave., Cranston, R.I. 02905

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		No Par Value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
NONE			

Dated February 19, 19 87 Carriage House Day Care Center, Ltd.

(Name of Corporation)

By

Title

(Report must be signed by an officer)