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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2020 Corporation

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→ Filing period January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty. Additional \$25.00  | fee if form is n   | ot filed by April 1.   |                     | 2020 JUL 3                | 30 <u>PM 2: 5</u> 0                     | 5                        |  |
|--|--|--|---------------------|---------------------------|---|--------------------------|--|
| 1. Entity ID Number 000109797  |  | 2. Exact name of the Corporation  COMMUNITY PARTNERS, INC.               |                     |                           |   |                          |  |
| 3. Principal Office Address 719 FRONT STREET, SUITE 103  |  |  | City                | CKET                      | State<br>RI                             | Zip<br><b>02895</b>      |  |
| 4. NAICS Code  | 6. Brief desc  | Brief description of the character of business conducted in Rhode Island |                     |                           |   |                          |  |
| 531390   | ACQUIRES/BUILDS AND OPERATES AFFORDABLE HOUSING OPTIONS FOR RHODE ISLAND |  |                     |                           |   |                          |  |
| 5. State of Incorporation RHODE ISLAND   | RESIDENT   | RESIDENTS USING TAX AND HISTORIC CREDIT AND GRANT FUNDING MECHANISMS.    |                     |                           |   |                          |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  |  |  |                     |                           |   |                          |  |
| President Name RANDALL SACIL   | Vice-President Name JOSEPH F. GARLICK JR                                 |  |                     |                           |   |                          |  |
| Street Address 8 SANDY WAY   | Street Address 719 FRONT STREET, SUITE 103                               |  |                     |                           |   |                          |  |
| City CUMBERLAND  | State RI   | Zıp 02864  | City WOONSOCKET     |                           | State RI                                | <sup>Ζιρ</sup> 02895     |  |
| Secretary Name  JOSEPH F. GARLICK, JR.   |  |  | Treasurer Name NONE |                           |   |                          |  |
| Street Address 719 FRONT ST  | Street Address   |  |                     |                           |   |                          |  |
| City WOONSOCKET  | State<br>RI  | Z <sub>IP</sub><br>02895   | City                |                           | State                                   | Zıp                      |  |
| 8. List ALL directors (names and   | addresses)   |  | •                   |                           | ck the box to inc                       | dicate an attachment 🔲   |  |
| Director Name<br>NONE  | Director Nam   | Director Name NONE   |                     |                           |   |                          |  |
| Street Address   |  |  | Street Address      |                           |   |                          |  |
| City   | State  | Zıp  | City                | <del></del>               | State                                   | Zıp                      |  |
| Director Name NONE   | Director Name<br>NONE  |  |                     |                           |   |                          |  |
| Street Address   |  |  | Street Address      |                           |   |                          |  |
| City   | State  | Zıp  | City                |                           | State                                   | Zıp                      |  |
|  |  |  | 0. Shares Issued    |                           | Check the box to indicate an attachment |                          |  |
| This information is currently of record in the Department of State.  Changes require an additional filing.   |  | NUMBER O   | F SHARES            | CLASS/SERIES CWP \$1      |   | PAR VALUE                |  |
|  |  | 8,000.00   | 8,000.00            |                           |   | \$1.0000<br>             |  |
| 11. This report must be executed   | on behalf of th  | e corporation by an  | authorized repre    | <br>esentative. If the co | rporation is in th                      | e hands of a receiver or |  |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee.   |  |  |                     |                           |   |                          |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |  |                     |                           |   |                          |  |
| Name of Authorized Representative  JOSEPH GARLICK, JR  Date 7/30/20  |  |  |                     |                           |   |                          |  |
| 1150/0   |  |  |                     |                           |   |                          |  |
| Signature of Authorized Representative SIGN DOCUMENT HERE FILED  |  |  |                     |                           |   |                          |  |
| [HII 9 0 0000  |  |  |                     |                           |   |                          |  |

MAIL 70: Division of Business Services

148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri gov JUL 3 0 2020

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