



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000084375

**2. Name of Corporation** RHODE ISLAND TURFGRASS FOUNDATION, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Corporate Address in Rhode Island**

No. and Street: 97 JOHN CLARKE ROAD

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OPERATING EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL AND SCIENTIFIC PURPOSES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL KROIAN	24 JONATHAN ROAD WEST GREENWICH, RI 02817 USA
SECRETARY & DIRECTOR	THOMAS HOFFER	15 PRIMROSE DRIVE RIVERSIDE, RI 02915 USA
SECRETARY & DIRECTOR	SIMON HAROOTIAN	56 OCEANVIEW DRIVE MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	BRIAN GIBLIN	1500 MAIN ROAD WESPORT, MA 02790 USA
DIRECTOR	ALICIA PEARSON	130 MYRTLE AVENUE WARWICK, RI 02886 USA
DIRECTOR	MICHAEL KROIAN	24 JONATHAN ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	JASON VAN BUSKIRK	39 MOUNTAIN GATE ROAD ASHLAND, MA 01721 USA
DIRECTOR	BRIAN GIBLIN	1500 MAIN ROAD WESTPORT, MA 02790 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEREMIAH C. LYNCH, III 97 JOHN CLARKE ROAD MIDDLETOWN , RI 02842

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of August, 2020 at 3:50:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JEREMIAH C. LYNCH  
Signature of Authorized Person

Form No. 631  
Revised 09/07