



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000033410

2. Name of Corporation Rhode Island Amateur Hockey Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 560 COMSTOCK PARKWAY

City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE ORGANIZATION, PROMOTION, REGULATION AND DEVELOPMENT OF YOUTH
HOCKEY IN RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW GIULIANO	560 COMSTOCK PKWY CRANSTON, RI 02920 USA
DIRECTOR	WILLIAM WHALEN	28 TRAFFORD PARK DR COVENTRY, RI 02816 USA
DIRECTOR	RAYMOND MORGAN	100 GINGER ST WARWICK, RI 02886 USA
DIRECTOR	KATHLEEN CRAIN	11 BRIARFIELD RD BARRINGTON, RI 02806 USA
DIRECTOR	PETER DONNATELLI	100 BELVIDERE BLVD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	SETH FRANCIS	96 TWIN BIRCH DR CRANSTON, RI 02921 USA
DIRECTOR	BRENDAN WHITTET	16 PINE CONE DR BARRINGTON, RI 02806 USA
DIRECTOR	KIM CAGGIANO	1 LEONARD DR HARRISVILLE, RI 02830 USA
DIRECTOR	CHRIS LAMBERT	20 MORRA WAY RUMFORD, RI 02916 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT LARENCE 8 STEERE ROAD CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of August, 2020 at 4:05:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREW GIULIANO
Signature of Authorized Person

Form No. 631
Revised 09/07