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State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903-1335

FILED

NOV 01 1994

By 1059131362

NON-PROFIT CORPORATION
APPLICATION FOR
CERTIFICATE OF AUTHORITY
OF

NOV 1 3 43 PM '94

Clean Water Action

To the Secretary of State of the State of Rhode Island

Pursuant to the provisions of Section 7-6-74 of the General Laws, 1956, as amended, the undersigned corporation hereby applies for a Certificate of Authority to conduct affairs in the State of Rhode Island, and for that purpose submits the following statement:

FIRST: The name of the corporation is Clean Water Action

SECOND: It is incorporated under the laws of the District of Columbia

THIRD: The date of its incorporation in its home state is Sept 01, 1971 and the period of its duration is perpetual

FOURTH: The address of its principal office in the state or country under the laws of which it is incorporated is 1320 18th St NW Washington DC 20036

FIFTH: The address of its proposed registered office in Rhode Island is (Provide street address - Not P.O. Box) 156 Cypress Street Providence RI 02904
and the name of its proposed registered agent in Rhode Island at that address is Aimee Tavares

SIXTH: The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island are:
Research and education, outreach and organizing, to promote clean safe affordable water, control of toxic chemicals, protection of natural resources

SEVENTH: The names and respective addresses of its directors and officers are:

NAME	OFFICE	ADDRESS
Sophie Ann Aoki-Roberts	Director	P.O. Box 2006 Kamuela HI 96743
William Fontenot	Director	632 Drehr Baton Rouge LA 70806
David Grubb	Director	1324 Virginia St East Charleston WV 25301
David Zwick	President	1320 18th Street NW Wash DC 20036
	Vice President	
Sue Sargent-Spitz	Secretary	1320 18th Street NW Wash DC 20036
Michael Gravitz	Treasurer	9103 Woodlane Dr Silver Spring Md 20910

EIGHTH: This Application is accompanied by a copy of its articles of incorporation and all amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated 8/24, 1994

Clean Water Action (Note 1)
By David Zwick (Note 2)
Its President or Vice-President
and Sue Sargent-Spitz (Note 2)
Its Secretary or Assistant-Secretary

- NOTES:
- 1 Exact corporate name of corporation making this statement.
 - 2 Signatures and titles of officers signing for the corporation.

DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER
AND REGULATORY AFFAIRS

I hereby certify that this is a true
and complete copy of the document
filed in this office, the Corporations
Division of the Business Regulation
Administration, and that this docu-
ment was duly recorded in
File # 171033

Date of Certification 1/20/94
1994

Superintendent of Corporations

By William H. Miles Jr.