




State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2018**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
 R.I. DEPT. OF STATE  
 BUS SVCS DIV  
 2020 AUG - 7 AM 11: 56

1. Entity ID Number <b>001665361</b>		2. Exact name of the Corporation <b>Arruda Electric Inc.</b>			
3. Principal Office Address <b>375 Mount Fair Circle</b>			City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>
4. NAICS Code <b>238210</b>		6. Brief description of the character of business conducted in Rhode Island <b>Electrical Contractor</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Joseph Arruda</b>			Vice-President Name <b>Joseph Arruda</b>		
Street Address <b>375 Mount Fair Circle</b>			Street Address <b>375 Mount Fair Circle</b>		
City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>	City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>
Secretary Name <b>Joseph Arruda</b>			Treasurer Name <b>Joseph Arruda</b>		
Street Address <b>375 Mount Fair Circle</b>			Street Address <b>375 Mount Fair circle</b>		
City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>	City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Joseph Arruda</b>			Director Name <b>Joseph Arruda</b>		
Street Address <b>375 Mount Fair Circle</b>			Street Address <b>375 Mount Fair Circle</b>		
City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>	City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>
Director Name <b>Joseph Arruda</b>			Director Name <b>Joseph Arruda</b>		
Street Address <b>375 Mount Fair Circle</b>			Street Address <b>375 Mount Fair Circle</b>		
City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>	City <b>Swansea</b>	State <b>MA</b>	Zip <b>02777</b>
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	
		100		CNP	
				0	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative <b>Joseph Arruda</b>				Date <b>08/05/2020</b>	
Signature of Authorized Representative 			<b>FILED</b>		

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

AUG 07 2020  
 BY **EPKLEA** A. H.  
 11:57 A.M.  
 FORM 630 - Revised: 10/2017