



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000910935

2. Name of Corporation 2334 Realty Corporation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

537210

4. Corporate Address in Rhode Island

No. and Street: 111 BISHOP HILL RD

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO HOLD REAL ESTATE FOR THE NORTH PROVIDENCE FIREFIGHTERS UNION LOCAL
2334 OF THE ZAFF, AFL-CIO

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAY PETRILLO	111 BISHOP HILL RD JOHNSTON, RI 02919 USA
TREASURER	PAUL SILVESTRI	19 A WATERVIEW DR SMITHFIELD, RI 02911 USA
SECRETARY	STEVE CHECRALLAH	19 GOULD AVE WARWICK, RI 02888 USA
DIRECTOR	ANTHONY RAMPONE	27 PINEWOOD DR JOHNSTON, RI 02919 USA
DIRECTOR	JAMES D AMICO	121 SHERMAN AVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	THOMAS GUILBAULT	32 EMIL DR THOMSON, CT 06277 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAY T. PETRILLO 111 BISHOP HILL ROAD JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of August, 2020 at 11:21:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAY PETRILLO
Signature of Authorized Person

Form No. 631
Revised 09/07

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