



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000150288

**2. Name of Corporation** CLEAN THE BAY INC

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813312

**4. Corporate Address in Rhode Island**

No. and Street: 344 AQUIDNECK AVENUE  
City or Town: MIDDLETOWN State: RI Zip: 02842 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO COLLABORATE AND COMMUNICATE EFFECTIVELY WITH PUBLIC AND PRIVATE AGENCIES AND ORGANIZATIONS TO REMOVE DEBRIS FROM NARRAGANSETT BAY AND THE RI SHORELINE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	J KENT DRESSER	371 GLEN HILL DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	CHARLIE ENRIGHT	14 BYFIELD ST. BRISTOL, RI 02809 USA
DIRECTOR	CHRISTIAN CAPIZZO	1735 WAMPANOGG TRAIL BARRINGTON, RI 02806 USA
DIRECTOR	JEN HUBER	4 HICKORY AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	RYAN MILLER	45 ELM STREET NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRUCE A. LEACH, ESQ. ONE TURKS HEAD PLACE, SUITE 450 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of August, 2020 at 6:48:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JK DRESSER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2020 State of Rhode Island  
All Rights Reserved