

**FILED** 

AUG 1 2 2020

Annual Report for the year: 20/9**Limited Liability Company** 

- → Filing period: September 1 November 1
- → Filing Fee: \$50 00
- → Penalty. Additional \$25.00 fee if form is not filed by December 1.

| Entity ID Number   | 2 Exact name of the Limited Liability Company                              |           |   |                   |                     |
|--|--|-----------|---|-------------------|---------------------|
| 001668652  | 774  | XXX       | 110   |                   |                     |
| 3 NAICS Code   | 4 Brief description of the character or business conducted in Rhode Island |           |   |                   |                     |
| 522297   | COMMERCIAL LENDING   |           |   |                   |                     |
| 5 State of Formation   |  |           |   |                   |                     |
| $R \cdot \mathbf{I}$   |  |           |   |                   |                     |
| 6 Principal Office Address   |  |           | City  | State             | Zıp                 |
| 32 HOPKINS TERR  |  |           | CUMBER(AND  | RI                | 02864               |
| 7 Mailing Address of Limited Liability Company and Name or Title of Contact Person   |  |           |   |                   |                     |
| Contact Name JOAN PICARD   |  |           | Contact Title PRESIDE DT                                      |                   |                     |
| Street Address 32 HOPKINS TERR   |  |           | CUMBERIAND  | State             | Z1P 0 2 & 6 4       |
| 8 List ALL managers (names and addresses) of the Limited Liability Company. IF APPLICABLE - DO NOT LIST MEMBERS  |  |           |   |                   |                     |
| Manager Name JOAN PICARD   |  |           | Manager Name JASONS. Johnson                                  |                   |                     |
| Street Address 32 HOPKINS TERR   |  |           | Street Address 154 MENDON AVE  City PAWT.  State RI 2ip 02861 |                   |                     |
| CITY CUMBERIAND  | State  | Zip 02844 | City PAWT.  | State T           | Zip 02861           |
| Manager Name   |  |           | Manager Name  |                   |                     |
| Street Address   |  |           | Street Address  |                   |                     |
| City   | State  | Zip       | City  | State             | Zip                 |
|  | <u>.                                    </u>                               | 4         | I Che   | ck the box to ind | icate an attachment |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642.  |  |           |   |                   |                     |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |           |   |                   |                     |
| Name of Authorized Person Date   |  |           |   |                   |                     |
| JOAN PICARD  |  |           |   | 8/6               | 12020               |
| Signature of Authorized Person Sign BORGE BIN 1 HER-   |  |           |   |                   |                     |
|  |  |           | _   |                   |                     |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www sos ri gov