RI SOS Filing Number: 202048584490 Date: 8/18/2020 10:27:00 AM



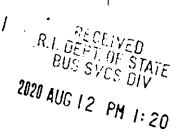
State of Rhode Island and Providence Plantations

# **Department of State - Business Services Division**

## **Articles of Amendment**

**DOMESTIC Non-Profit Corporation** 

→ Filing Fee: \$10.00



Pursuant to the provisions of RIGL of Amendment to its Articles of Inco	7-6-40, the undersigned corporation adopts the following Articles poration:	
1. Entity ID Number: 🕡	2. The name of the corporation is: (¿)	
001709692	Hands of Providence Christian Fellowship	
3. If the entity's name is changing state the new name:		
	Check the box to indicate no change	X
4. If the period of its duration is ch	anging complete the following section: CHECK ONE BOX ONLY (E)	
Perpetual (on-going)		
Date certain for dissolution _	Check the box to indigate no change	M
transacted in the State of Rhode Islan	Check the box to indicate no change easing or decreasing (not less than 3 directors).	/ /
*List ALL directors as of this amendm		
NAME	ADDRESS	
Check the box to indicate an attac	nment Check the box to indicate no change	X

FILED

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov AUG 18 2020 BY Q 2 AMR A.A. 10:27 A.M.

FORM 201 - Revised: 03/2019

7. If adding or amending additional provisions, complete the following section: (3)				
•				
•				
,				
-				
Check the box to indicate an attachment X Check the	he box to indicate no change			
8. The amendment was adopted in the following manner: CHECK ONE BOX ONLY (2)				
The amendment was adopted at a meeting of the members held on, at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.				
The amendment was adopted by a consent in writing on, signed by all members entitled to vote with respect thereto.				
The amendment was adopted at a meeting of the Board of Directors held on  received the vote of a majority of the directors in office, there being no members en thereto.	August 5, 2020 , and ntitled to vote with respect			
9. Date when these Articles of Amendment will be effective: CHECK ONE BOX ONLY @				
X Date received (Upon filing)				
Later effective date (Date must be no more than 30 days from the date of filing)				
Under penalty of perjury, I declare and affirm that I have examined these Articles of Amend accompanying attachments, and that all statements contained herein are true and correct.				
Type or Print the Name of the Non-Profit Corporation				
Hands of Providence Christian Fellowship				
Type or Print Name of the President ☒ OR Vice President ☐	Date			
Mrs. Joanne Y. Park	August 5, 2020			
Signature of President OR Vice President				
SIGN DOCUMENT HERE				
Type or Print Name of the Secretary ☒ OR Assistant Secretary ☐	Date			
Mr. Jay J. Park	August 5, 2020			
Signature of the Secretary OR Assistant Secretary	, p.,			
SIGN DOCUMENT HERE				

TWO SIGNATURES ARE REQUIRED

# FIRST AMENDED ARTICLES OF INCORPORATION OF HANDS OF PROVIDENCE CHRISTIAN FELLOWSHIP

#### **ARTICLE I**

The name of the corporation is Hands of Providence Christian Fellowship.

#### ARTICLE II

The period of duration for this corporation shall be perpetual or until such time as the Board of Directors shall adopt a resolution recommending dissolution in accordance with § 7-6-50 of the Rhode Island Nonprofit Corporation Act.

#### ARTICLE III

- 1. This corporation is organized exclusively for charitable purposes within the meaning of 26 U.S.C. § 501(c)(3). The corporation is not organized for private gain, and no part of its net income or profit shall be distributable to its members, directors, or officers, except as may be due for reasonable compensation for services rendered or otherwise in furtherance of its purpose.
- 2. The corporation shall be subject to the following limitations notwithstanding any other provision of these articles of incorporation or other governing instrument:
  - a. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.
  - b. This corporation shall not carry on any activities not permitted to be carried on: (i) by a corporation exempt from federal income tax under 26 U.S.C. § 501(c)(3); or (ii) by a corporation, contributions to which are deductible under 26 U.S.C. § 170(c)(2).
  - c. If this corporation is ever treated as a "private foundation" pursuant to 26 U.S.C. § 509, the corporation's income must be distributed at such time and in such manner so as not to subject the corporation to tax under 26 U.S.C. § 4942.
  - d. This corporation is prohibited from: (i) engaging in any act of self-dealing (as defined in 26 U.S.C. § 4941(d)); (ii) retaining any excess business holdings (as defined in 26 U.S.C. § 4943(c)) which would subject this corporation to tax under 26 U.S.C. § 4943; (iii) making any investments in such manner so as to subject this corporation to tax under 26 U.S.C. § 4944; and (iv) making any taxable expenditures (as defined in 26 U.S.C. § 4945(d)).
  - e. All corporate property is irrevocably dedicated to the purposes set forth herein. No part of the net earnings of this corporation share inure to the benefit of any of its directors, trustees, officers, private shareholders or members, or to any individual.
  - f. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of its debts and liabilities shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable purposes and which has established its tax exempt status under 26 U.S.C. § 501(c)(3).

### ARTICLE IV

- Directors of the corporation shall be exempt from personal liability to the corporation and its members and officers for monetary damages in accordance with § 7-6-9 and § 7-6-34(a)(4) of the Rhode Island Nonprofit Corporation Act, except for:
  - a. Any breach of the director's duty of loyalty to the corporation or its members;
  - b. Acts or omissions not in good faith or that involve intentional misconduct or a knowing violation of law; or
  - c. Any transaction from which the director derived an improper personal benefit.
- 2. The corporation shall indemnify as set forth in § 7-6-6 of the Rhode Island Nonprofit Corporation Act any person made a party to any proceeding by reason of the fact that the person is or was a director, provided:
  - a. He or she conducted himself or herself in good faith; and
  - b. He or she reasonably believed: (i) In the case of conduct in his or her official capacity with the corporation, that his or her conduct was in its best interests; and (ii) In all other cases, that his or her conduct was at least not opposed to its best interests; and
  - c. In the case of any criminal proceeding, he or she had no reasonable cause to believe his or her conduct was unlawful.

#### ARTICLE V

The name and address in the State of Rhode Island of this corporation's registered office and agent for service of process is: J. Richard Ratcliffe, Esq., 40 Westminster Street, Suite 700, Providence, RI 02903.

#### **ARTICLE VI**

The number of directors constituting the initial board of directors is five, and the names and addresses of the persons who are to serve as the initial directors are as follows:

Director	JOANNE Y PARK	40 DUNCAN LANE SKILLMAN, NJ 08558
Director	JULIE H LEE	4156 DORSET PLACE LA CANADA, CA 91011
Director	JAY J PARK	40 DUNCAN LANE SKILLMAN, NJ 08558
Director	CHESTER LEE	263 PARKWAY HARRINGTON PARK, NJ 07640
Director	JEFFREY YONG ESQ	19240 ROMAR STREET NORTHRIDGE, CA 91324

## **ARTICLE VII**

The name and residence or business address of each incorporator is as follows:

Mrs. Joanne Park, incorporator/Chair 40 Duncan Lane, Skillman, NJ 08558 Mrs. Julie Lee, Incorporator/Treasurer 4156 Dorset Place, La Canada, CA 91011

Mr. Jay Park, Incorporator/Secretary 40 Duncan Lane Skillman, NJ 08558 RI SOS Filing Number: 202048584490 Date: 8/18/2020 10:27:00 AM



I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

August 18, 2020 10:27 AM

Nellie M. Gorbea Secretary of State

Tulli U. Horler

