



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Company
Annual Report**

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. ID No. 001083156

2. Exact Name of the Limited Liability Company Access Point HSA, LLC

3. State of Formation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

523930

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

ACCESS POINT HSA IS AN INDEPENDENT CONSULTING FIRM THAT ADVISES
FINANCIAL
ADVISORS, PLAN SPONSORS, AND INSURANCE PROFESSIONALS ON HEALTH
SAVINGS
ACCOUNTS. MOST WORK ACTUALLY DONE IN RHODE ISLAND IS VIA TELEPHONE
AND
ELECTRONIC COMMUNICATIONS (EX. EMAIL, WEBEX)

5. Principal Office Address

No. and Street: 1285 HARTFORD AVE
UNIT 6

City or Town: JOHNSTON

State: RI

Zip: 02919-7151

Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: MATTHEW CLARKIN Contact Title:

No. and Street: 1285 HARTFORD AVE
UNIT 6

City or Town: JOHNSTON

State: RI

Zip: 02919-7151

Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.
DO NOT LIST MEMBERS**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

UNITED STATES CORPORATION AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200
WARWICK , RI 02888

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 20 Day of August, 2020 at 1:08:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By MATTHEW CLARKIN
Signature of Authorized Person

Form No. 632
Revised 09/07

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