



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000959399

**2. Name of Corporation** Global Science & EnviroTech, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813319

**4. Corporate Address in Rhode Island**

No. and Street: 955C DYER AVENUE, #80  
City or Town: CRANSTON State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE AND EXPAND GLOBAL HEALTH, SCIENCE AND TECHNOLOGY INTO STEM EDUCATION, RESEARCH AND DEVELOPMENT AND RELATED ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER HUNTER PHD	143 PEAKED ROCK ROAD WAKEFIELD, RI 02879 USA
TREASURER	MAXWELL DRAYCOTT	15 SELMA STREET CRANSTON, RI 02920 USA
SECRETARY	GRETCHEN MACHT PHD	387 FASCITELLI CENTER FOR ADVANCE ENGINEERING, 2 EAST A KINGSTON, RI 02881 USA
ASSISTANT SECRETARY	CATILYN BLANKENSHIP	42 LARK AVE. CRANSTON, RI 02920 USA
VICE PRESIDENT	KAYODE K IDOWU	110 MIRICK AVENUE CRANSTON, RI 02920 USA
DIRECTOR	DAVID COLLIER MS	797 WESTMINISTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	DUANE DANSO	104 GARDEN STREET PAWTUCKET, RI 02860 USA
DIRECTOR	AYANA MELVIN MS	50 VALLEY STREET PROVIDENCE, RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BONNIE BOUGOR 955C DYER AVENUE, #80 CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of August, 2020 at 12:45:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JESSE J. JORDAN, JR., MD  
Signature of Authorized Person

Form No. 631  
Revised 09/07