



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-277 3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **72474** 2. Name of Corporation **Wyman & Sons Electric, Inc.**  
3. Street Address Principal Business Office \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
4. Business Phone No. \_\_\_\_\_ 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **0273**  
7. Brief Description of the Character of Business Conducted in Rhode Island \_\_\_\_\_

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)**

President Name	Vice President Name
Street Address	Street Address
City State Zip	City State Zip
Secretary Name	Treasurer Name
Street Address	Street Address
City State Zip	City State Zip

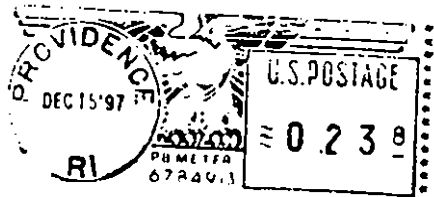
**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)**

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Secretary of State

RETURN SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



LYNC321\* 029033041 1796 07 12/16/97  
FORWARD TIME EXP RTN TO SEND  
LYNCH THOMAS A  
1 SHIP ST  
PROVIDENCE RI 02903-4216  
RETURN TO SENDER

1. AUTO 02903



By \_\_\_\_\_ Print or Type Name of Officer