

State of Rhode Island and Providence Plantations
Department of State - Business Services Division

FILED

Annual Report for the year: 2020
Corporation

AUG 27 2020

Filing period: January 1 - March 1

Filing Fee: \$50.00

Penalty: Additional \$25.00 fee if form is not filed by April 1.

BY 10/5

| | | | | | |
|---|-------------|--|---------------------|--------------|--|
| 1. Entity ID Number 001680467 | | 2. Exact name of the Corporation THE GUNTER GROUP INC | | | |
| 3. Principal Office Address 99 FOSDYKE ST | | | City PROVIDENCE | State RI | Zip 02906 |
| 4. NAICS Code 541600 | | 6. Brief description of the character of business conducted in Rhode Island PROJECT MANAGER | | | |
| 5. State of Incorporation RI | | | | | |
| 7. List ALL officers (names and addresses) | | | | | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name SUSAN GUNTER | | | Vice-President Name | | |
| Street Address 99 FOSDYKE ST | | | Street Address | | |
| City PROVIDENCE | State RI | Zip 02906 | City | State | Zip |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. List ALL directors (names and addresses) | | | | | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. Shares Authorized | | 10. Shares Issued | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | CLASS/SERIES | PAR VALUE |
| | | 100 | | COMMON | 01 |
| | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative <u>Susan Gunter</u> | | | | | Date 7/15/2020 |
| Signature of Authorized Representative SUSAN GUNTER | | | | | |

MAIL TO:

Division of Business Services

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