



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000074319

2. Name of Corporation INTERFAITH FOOD MINISTRY, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 95 HATHAWAY CENTER

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DISTRIBUTE FOOD TO PERSONS IN NEED.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LINDA MANCINI	51 GRACE ST. CRANSTON, RI 02910 USA
SECRETARY	LEON SIBIELSKI	133 SAGAMORE RD. CRANSTON, RI 02920 USA
PRESIDENT	MICHAEL SHELDON	520 SMITHFIELD ROAD, APT 302 NORTH PROVIDENCE, RI 02904- USA
VICE PRESIDENT	MARIANNE PHELAN	35 JONATHAN WAY CRANSTON, RI 02920 USA
DIRECTOR	PAUL MANCINI	51 GRACE ST. CRANSTON, RI 02910 USA
DIRECTOR	KEVIN PHELAN	35 JONATHAN WAY CRANSTON, RI 02920 USA
DIRECTOR	DORIS ESPINAL	191 LINWOOD AVE. PROVIDENCE, RI 02907 USA
DIRECTOR	THOMAS MILLER	65 DALE AVE. CRANSTON, RI 02910 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL SHELDON 520 SMITHFIELD ROAD, APT. 302 NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of August, 2020 at 12:15:24 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MICHAEL SHELDON
Signature of Authorized Person

Form No. 631
Revised 09/07