



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000158401

2. Name of Corporation Preservation of Affordable Housing, Inc.

3. State of Incorporation

State: IL

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

531110

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2 OLIVER STREET, SUITE 500

City or Town: BOSTON State: MA Zip: 02109 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIEF OF THE POOR AND DISTRESSED OR OF THE UNDERPRIVILEGED, THE PROMOTION OF SOCIAL WELFARE BY LESSENING NEIGHBORHOOD TENSIONS, ELEMENATING PREJUDICE AND DISCRIMINATION, THE LESSENING OF THE BURDEN OF GOVERNMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RANDY J. PARKER	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
SECRETARY	ANDREW SPOFFORD	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
MANAGING DIRECTOR	RODGER BROWN	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
PRESIDENT AND CEO	AARON GORNSTEIN	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
MANAGING DIRECTOR	JUDITH JACOBSON	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	TOBIN LEVY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	ESTELLE RICHMAN	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	GEORGIA MURRAY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	WILLIAM APGAR	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	WILLIAM TOWNS	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	REESE FAYDE	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	PRINTICE L. GARY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	MARK SNYDERMAN	40 COURT STREET, SUITE 700 BOSTON, MA 02018 USA
DIRECTOR	MARK GOLDHABER	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of September, 2020 at 12:17:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JUDITH JACOBSON
Signature of Authorized Person

Revised 09/07

© 2007 - 2020 State of Rhode Island
All Rights Reserved