State of Rhode Island For Office of the Secretary of State							
Division Of Business Services							
	148 W. River Street						
	Providence RI 0290 (401) 222-304						
HOPE	· · ·	•0					
Foreign Business Corpora Annual Report	ation						
Filing Period: January 1 - March 1							
In accordance with R.I.G.L. 7-1.2-	1501(e), each corporation failir	g or refusing to file its					
	annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501						
(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2020							
1. Corporate ID No. 000073194							
2. Name of Corporation <u>BEALS and THOMAS, INC.</u>							
3. Street Address Principal Business Office:							
No. and Street: <u>144 TURN</u>	VPIKE ROAD						
City or Town: SOUTHBO		<u>MA</u> Zip: <u>01772</u>	Country: USA				
4. Business Phone No.							
<u>508-366-0560</u>							
5. State of Incorporation							
State: <u>MA</u>							
	ARTICLE III						
Enter the six digit NAICS Code the the list of codes here. More inform			ne entity. Download				
<u>541330</u>							
6. Brief Description of the Cha	6. Brief Description of the Character of Business Conducted in Rhode Island						
PROVIDES PROFESSIONAL	PROVIDES PROFESSIONAL SERVICES IN SUPPORT OF THE DEVELOPPMENT AND						
CONSERVATION OF LANE	CONSERVATION OF LAND & WATER RESOURCES.						
7. Names and Addresses of the	7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed.							
Title	Individual Name	Addre	SS				
	First, Middle, Last, Suffix	Address, City or Town, Sta	te, Zip Code, Country				
PRESIDENT	GEORGE PREBLE	333 MAIN NORWELL, MA	N STREET 02061 USA				

TREASURER	DANIEL G BLAIR	14 ALCOTT DRIVE NORTHBOROUGH, MA 01532 USA
VICE PRESIDENT	RICHARD KOSIAN	12 RICHARDS ROAD
		LYNNFIELD, MA 01940 USA
CLERK	DANIEL G BLAIR	
OLENN	DANIEL O DEAIR	14 ALCOTT DRIVE
		NORTHBOROUGH, MA 01532 USA
DIRECTOR	ERIC J LAS	60 DUFFY ROAD
		BOYLSTON, MA 01505 USA
		BOTESTON, MA 01505 05A
DIRECTOR	CHRISTOPHER TOSTI	4 GASLIGHT LANE
		FRAMINGHAM, MA 01702 USA
DIRECTOR	JOHN J. GRIFFIN, JR.	
DIRECTOR		18 JAEGAR TERRACE
		JAMAICA PLAIN, MA 02130 USA
DIDECTOR		
DIRECTOR	DANIEL FEENEY	11 INDEPENDENCE DRIVE
		MEDWAY, MA 02053 USA
		MED W/(1, M/ 02003 00A

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000	15,000.00	478

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of September, 2020 at 11:36:26 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DANIEL G. BLAIR

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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