



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                |              |                                              |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No<br>134574                                                                                                                   |              | 2. Name of Corporation<br>BFH TRUCKING, INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>875 Branch Avenue                                                                               |              | City<br>Providence                           |                                                                     | State<br>RI  | Zip<br>02904 |
| 4. Business Phone No<br>401.225.9012                                                                                                           |              | 5. State of Incorporation<br>RHODE ISLAND    |                                                                     |              | 6. SIC Code  |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>TO ENGAGE GENERALLY IN THE TRUCKING AND TRANSPORTATION BUSINESS |              |                                              |                                                                     |              |              |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS              |              |                                              |                                                                     |              |              |
| President Name<br>Brian Harvey                                                                                                                 |              |                                              | Vice President Name<br>Brian Harvey                                 |              |              |
| Street Address<br>875 Branch Avenue                                                                                                            |              |                                              | Street Address<br>Same                                              |              |              |
| City<br>Providence                                                                                                                             | State<br>RI  | Zip<br>02904                                 | City                                                                | State        | Zip          |
| Secretary Name<br>Same                                                                                                                         |              |                                              | Treasurer Name                                                      |              |              |
| Street Address                                                                                                                                 |              |                                              | Street Address                                                      |              |              |
| City                                                                                                                                           | State        | Zip                                          | City                                                                | State        | Zip          |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS             |              |                                              |                                                                     |              |              |
| Director Name<br>Brian Harvey                                                                                                                  |              |                                              | Director Name                                                       |              |              |
| Street Address<br>875 Branch Avenue                                                                                                            |              |                                              | Street Address                                                      |              |              |
| City<br>Providence                                                                                                                             | State<br>RI  | Zip<br>02904                                 | City                                                                | State        | Zip          |
| Director Name                                                                                                                                  |              |                                              | Director Name                                                       |              |              |
| Street Address                                                                                                                                 |              |                                              | Street Address                                                      |              |              |
| City                                                                                                                                           | State        | Zip                                          | City                                                                | State        | Zip          |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |              |                                              | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                              |              |                                              | ISSUED SHARES                                                       |              |              |
| Number of Shares                                                                                                                               | Class Series | Par Value                                    | Number of Shares                                                    | Class Series | Par Value    |
| 4,000 NO PAR VALUE                                                                                                                             |              |                                              | 4,000                                                               | No Par Value |              |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*134574\*

FILED

File Date  
MAY 12 2005

Check No.  
By M65988

By

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Brian Harvey

Date

Print or Type Name of Officer

PRES

Title of Officer



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| 1. Corporate ID No.<br>134574                                                                                                                  |              | 2. Name of Corporation<br>BFH TRUCKING, INC. |                                                                                      |              |                     |
| 3. Street Address Principal Business Office<br>875 Branch Avenue                                                                               |              | City<br>Providence                           |                                                                                      | State<br>RI  | Zip<br>02904        |
| 4. Business Phone No.<br>(401) 225-9012                                                                                                        |              | 5. State of Incorporation<br>RHODE ISLAND    |                                                                                      |              | 6. SIC Code<br>6638 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>TO ENGAGE GENERALLY IN THE TRUCKING AND TRANSPORTATION BUSINESS |              |                                              |                                                                                      |              |                     |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS              |              |                                              |                                                                                      |              |                     |
| President Name<br>Brian Harvey                                                                                                                 |              |                                              | Vice President Name<br>Brian Harvey                                                  |              |                     |
| Street Address<br>875 Branch Avenue                                                                                                            |              |                                              | Street Address<br>Same                                                               |              |                     |
| City<br>Providence                                                                                                                             | State<br>RI  | Zip<br>02904                                 | City                                                                                 | State        | Zip                 |
| Secretary Name<br>Brian Harvey                                                                                                                 |              |                                              | Treasurer Name<br>Brian Harvey                                                       |              |                     |
| Street Address<br>Same                                                                                                                         |              |                                              | Street Address<br>Same                                                               |              |                     |
| City                                                                                                                                           | State        | Zip                                          | City                                                                                 | State        | Zip                 |
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| Director Name<br>Brian Harvey                                                                                                                  |              |                                              | Director Name                                                                        |              |                     |
| Street Address<br>875 Branch Avenue                                                                                                            |              |                                              | Street Address                                                                       |              |                     |
| City<br>Providence                                                                                                                             | State<br>RI  | Zip<br>02904                                 | City                                                                                 | State        | Zip                 |
| Director Name                                                                                                                                  |              |                                              | Director Name                                                                        |              |                     |
| Street Address                                                                                                                                 |              |                                              | Street Address                                                                       |              |                     |
| City                                                                                                                                           | State        | Zip                                          | City                                                                                 | State        | Zip                 |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>AUTHORIZED SHARES                                                   |              |                                              | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ISSUED SHARES |              |                     |
| Number of Shares                                                                                                                               | Class/Series | Par Value                                    | Number of Shares                                                                     | Class/Series | Par Value           |
| 4,000 NO PAR VALUE                                                                                                                             |              |                                              | 1,000                                                                                | NO PAR       | NO PAR              |
|                                                                                                                                                |              |                                              |                                                                                      |              |                     |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 3 4 5 7 4 \*

File Date 6/17/04  
Check No. 191  
By: W.

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Brian Harvey April 16, 2005  
Signature of Officer Date

Brian Harvey

Print or Type Name of Officer

President

Title of Officer