Filing Fee: \$150.00

License Fee: \$15.00 minimum (§7-1.1-124)

ID Number:



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

## **BUSINESS CORPORATION**

## APPLICATION FOR CERTIFICATE OF AUTHORITY (To Be Filed In Duplicate Original)

Pursuant to the pr applies for a Cert statement:	incare of Authority to transact business	neral Laws, 1956, as amended, the undersigned foreign corporation hereby in the state of Rhode Island, and for that purpose submits the following
1. The name of the	e corporation is <u>NUI TELECOM</u> ,	INC. LC 4 ) 1 - sk com single com
2. It is incorporate	d under the laws of <u>NEW_JERSEY</u>	
3. The name, if dif	ferent, which it elects to use in Rhode Isl	and is:
incorpora	me of the corporation in its jurisdiction the ded," or "limited," or an abbreviation the porate endings for use in Rhode Island:	n of incorporation does not contain the word "corporation," "company," reof, then list the name of the corporation with the addition of one of the
(b) If the corp qualify an application	d transact business in Rhode Island as	and, then set forth below the fictitious name under which the corporation will a stated in the "Fictitious Business Name Statement" to be filed with this
4. The date of its in	acorporation is 4/14/1994	and the period of its duration is PERPETUAL
5. The address of i		inder the laws of which it is incorporated is
6. The address of i	ts proposed registered office in Rhode Is	land is 170 WESTMINSTER STREET, SUITE 900
		(Street Address, not P.O. Box)
PROVIDENC		and the name of its proposed registered agent in Rhode Island at Code)
that address is	MARK P. DOLAN, ESQ.	
) 初 <sub>、</sub>		(Name of Agent)
	ASSE OF DUFFOSES which it proposes to bu	rsue in the transaction of business in Rhode Island are:
	E TELECOMMUNICATION SERVICE	7FG
;	TELECOMPONICATION SERVICE	FILED
1 7 7 7 7		
8° The names and r	espective addresses of the directors and	SEP 3 () ZUUZ
o. The hames and t	Name	Address By 247369
Director	RICHARD M. BOUDRIA	15 KNAPTON HILL RD., MENDHAM, NJ 07945
Director	ROBERT F. LURIE	8 STURBRIDGE COURT, LEAMBERTVILLE, NJ 08530
President	RICHARD M. BOUDRIA	15 KNAPTON HILL RD., MENDHAM, NJ 07945
Vice Preside		
Treasurer	PATTI HELFER	14 STOUT DRIVE, BELLE MEADE, NJ 08502
Secretary	JEANNE M. BRATSAFOLIS	7 KARY WAY, MORRISTOWN, NJ 07960

_	Number of Shares 2,500	<u>Class</u> COMMON	<u>Series</u> -	Par Value or Statement that Shares are without Par Value WITHOUT PAR VALUE
_				
10. Th	e aggregate number of its issu hin a class, is:	ed shares, itemized by class	ses, par value of shares,	, shares without par value, and series, if any,
	Number of Shares	<u>Class</u>	Series	Par Value or Statement that Shares are without Par Value
2,500		COMMON	-	WITHOUT PAR VALUE
 I1. (a)	An estimate of the value of \$ \( \frac{13.202}{53.00} \)	of all property to be owned	by the corporation for	or the following year, wherever located, is
(b)	An estimate of the value of \$\omega\$	of the corporation's property	to be located within	Rhode Island during the following year is
(c)	focated within this state durin	g the following year bears to	the value of all property	alue of the property of the corporation to be y of the corporation to be owned during the nultiply by 100 to obtain the percentage].
2. (a)	An estimate of the gross a	mount of business to be	transacted by the cor	rporation during the following year is
(b)	An estimate of the gross a Island during the following ye	mount of business to be tra ar is \$ 5,000.00	nsacted by the corporat	tion at or from places of business in Rhode
(c)	corporation at or from places	of business in this state duri	ng the following year be	nount of business to be transacted by the ears to the gross amount thereof which will ride (b) by (a) and multiply by 100 to obtain
3. This	application is accompanied be ne secretary of state or other a	y certified copies of its articl authorized officer of the jurisc	es of incorporation and liction of its incorporation	all amendments thereto, duly authenticated n.
ate: /	1/16/01	ì	NUI TÆLECOM, INC	<b>.</b>
_				of Corporation Making Application
		By _	President or	☐ Vige President (check one)
		By _	711.	AND a Hafal
TATE (			Secretary or	Assistant Secrétary (check one)
OUNT	YOF <u>Union</u>		N (	
	In Union  Bichard Boudrig  Frices  ces of the corporation, and t	on this 16th do	ay of <u>No∪∢m b≺r</u> tse{d.ywho, being by n corporation and that h	ne first duly sworn, declared that he/she is signed the foregoing document as
OH OH	cosor the corporation, and t		<i>A</i>	housets M. High
		Nota My I	ary Public Commission Expires: ,	9/2004

are

SHAWNETT M. HIGH
A Notary Public of New Jersey
My Commission Expires 9/2004

550 Route 202-206 PO Box 760

Bedminster, NJ 07921-0760

Tel: (888) 684-3637 Fax: (800) 647-4748 www.nuienergy.com

NUI Corporation (NYSE: NUI)

April 29, 2002

Secretary of State Corporations Division 100 North Main Street Providence, RI 02903-1355

Re: NUI Telecom, Inc.

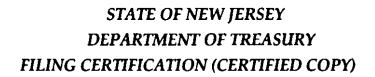
Dear Ladies and Gentlemen:

The undersigned Delaware Corporation, which received Authority to do business in the State of Rhode Island on July 14, 1997, and continues to maintain and operate under said Authority, HEREBY GIVES UNQUALIFIED CONSENT to NUI TELECOM, INC., a New Jersey Corporation, to file an Application for Certificate of Authority in Rhode Island and to do business therein under said name.

Respectfully submitted,

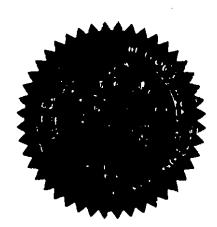
NUI ENERGY, INC.

Robert F. Lurie President



## NUI TELECOM, INC.

I, the Treasurer of the State of New Jersey, do hereby certify, that the above named business did file and record in this department the below listed document(s) and that the foregoing is a true copy of the CERTIFICATE OF INCORPORATION CERTIFICATE OF AMENDED AND RESTATED CERTIFICATE OF MERGERS as the same is taken from and compared with the original(s) filed in this office on the date set forth on each instrument and now remaining on file and of record in my office.



IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed my Official Seal at Trenton, this 18th day of September, 2002

Jheltelemen

John E McCormac, CPA State Treasurer