



State of Rhode Island
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Limited Liability Company
Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. ID No. 001657843

2. Exact Name of the Limited Liability Company Metals Treatment Technologies, LLC

3. State of Formation

State: CO

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

562910

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

ENVIRONMENTAL SERVICES

5. Principal Office Address

No. and Street: 14045 W. 66TH AVE.

City or Town: ARVADA

State: CO

Zip: 80004

Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:

No. and Street: 14045 W 66TH AVENUE

City or Town: ARVADA

State: CO

Zip: 80004

Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.

DO NOT LIST MEMBERS

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
MANAGER	MICHAEL BURKETT	14045 W 66TH AVENUE ARVADA, CO 80004 USA
MANAGER	DENNIS FERRIGNO	9061 HUNTERS WAY

		HIGHLANDS RANCH, CO 80129 USA
MANAGER	CHRISTINE FERRIGNO	9061 HUNTERS WAY HIGHLANDS RANCH, CO 80129 USA
MANAGER	DAVID LAUBE	15825 W. BAYAUD DRIVE GOLDEN, CO 80401 USA
MANAGER	PATRICIA LAUBE	15825 W. BAYAUD DRIVE GOLDEN, CO 80401 USA
MANAGER	JAMES M. BARTHEL	14045 W 66TH AVENUE ARVADA, CO 80004 USA

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 11 Day of September, 2020 at 12:43:19 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By JAMES BARTHEL
Signature of Authorized Person

Form No. 632
Revised 09/07

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