



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401 222-5040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

**2005**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>31275</b>		2. Name of Corporation <b>Cumberland Post #14, American Legion</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>695 Broad Street</b>	
		City <b>Cumberland</b>	Zip <b>02864</b>
5. Foreign corporation. Enter principal office address		City	State
			Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>HELPING VETERANS, COMMUNITY SERVICE, ON STATE AND NATIONAL PROGRAMS</b>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <b>Fernando M Goulart</b>		Vice President Name <b>Russell Richards</b>	
Street Address <b>123 Carnation St Pawtucket RI 02860</b>		Street Address <b>25 Parsonage Dr Warwick RI 02889</b>	
Secretary Name <b>Kenneth Leonard</b>		Treasurer Name <b>Walter Pytko</b>	
Street Address <b>23 Forest View Dr</b>		Street Address <b>23 Willow Way</b>	
City <b>Cumberland</b>	State <b>RI</b>	City <b>Lincoln</b>	State <b>RI</b>
Zip <b>02864</b>		Zip <b>02865</b>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <b>Carmine Napolillo</b>		Director Name <b>Arthur Lanoue</b>	
Street Address <b>489 High St</b>		Street Address <b>30 Washington St</b>	
City <b>Cumberland</b>	State <b>RI</b>	City <b>Central Falls</b>	State <b>RI</b>
Zip <b>02864</b>		Zip <b>02863</b>	
Director Name <b>Charles Carriveau</b>		Director Name <b>Dennis McCarthy</b>	
Street Address <b>30 Washington St</b>		Street Address <b>136 Old Whipple St</b>	
City <b>Central Falls</b>	State <b>RI</b>	City <b>Cumberland</b>	State <b>RI</b>
Zip <b>02863</b>		Zip <b>02864</b>	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name <b>WALTER P. PYTKA</b>		Address <b>695 BROAD STREET</b>	
Address <b>P.O. BOX 81</b>		City <b>CUMBERLAND</b>	Zip <b>02864</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



31275

File Date	<b>7-5-05</b>
Check No.	<b>4480</b>
By	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
**Walter P. Pytko**  
Print or Type Name of Officer  
**Treasurer**  
Title of Officer  
**6-3-05**  
Date



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No <b>31275</b>		2. Name of Corporation <b>Cumberland Post #14, American Legion</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>Post Office Box 81</b>		City <b>Cumberland</b>	Zip <b>02864</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>HELPING VETERANS, COMMUNITY SERVICE, ON STATE AND NATIONAL PROGRAMS</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Fernando M. Goulart</b>			Vice President Name <b>Russell Richards</b>		
Street Address <b>123 Carnation St</b>			Street Address <b>25 Parsonage Dr</b>		
City <b>Pawtucket</b>	State <b>RI</b>	Zip <b>02860</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Secretary Name <b>Kenneth Leonard</b>			Treasurer Name <b>Walter Pytko</b>		
Street Address <b>23 Forest View Dr</b>			Street Address <b>23 Willow Way</b>		
City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>	City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Carmine Napolillo</b>			Director Name <b>George Lawrence</b>		
Street Address <b>489 High St</b>			Street Address <b>115 Bass St</b>		
City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>	City <b>Seekonk</b>	State <b>MA</b>	Zip <b>02771</b>
Director Name <b>Arthur Lanoue</b>			Director Name		
Street Address <b>30 Washington St #F517</b>			Street Address		
City <b>Central Falls</b>	State <b>RI</b>	Zip <b>02863</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>CARMINE A. NAPOLOLO</b>			Address <b>695 BROAD STREET</b>		
Address <b>P.O. BOX 81</b>			City <b>CUMBERLAND</b>	Zip <b>02864</b>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 FILED 5 \*

File Date **JUN 24 2004**  
Check No. **By MA 35608**  
By: **GA**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Walter P Pytko** Date **6/8/04**  
Print or Type Name of Officer  
**Walter P Pytko**  
Treasurer  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 31275	2. Name of Corporation Cumberland Post #14, American Legion		
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 695 BROAD ST. P.O. BOX 81		City CUMBERLAND
5. Foreign corporation. Enter principal office address		State RHODE ISLAND	Zip 02864

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.  
HELPING VETERANS, COMMUNITY SERVICE, ON STATE AND NATIONAL PROGRAMS

## 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name FERNANDO GOULART			Vice President Name WALTER PYTKA		
Street Address 121 CARNATION ST.			Street Address 23 WILLOW WAY		
City PAWTUCKET	State R. I.	Zip 02860	City LINCOLN	State R. I.	Zip 02865
Secretary Name FREDRICK KOEHLER			Treasurer Name CARMINE NAPOLILLO		
Street Address 73 GREENLAKE DRIVE			Street Address 489 HIGH ST.		
City GREENVILLE	State R. I.	Zip 02828	City CUMBERLAND	State R. I.	Zip 02864

## 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name H. VERN PEREIRA			Director Name NORMAN SOUCY		
Street Address 7 LINDEN AVE.			Street Address 17 YOUNG ST.		
City CUMBERLAND	State R. I.	Zip 02864	City PAWTUCKET	State R. I.	Zip 02860
Director Name PETER MOREAU			Director Name		
Street Address 466 HUNT ST. APT. 512			Street Address		
City CENTRAL FALLS	State R. I.	Zip 02863	City	State	Zip

## 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

Agent Name CARMINE A. NAPOLILLO		Address 695 BROAD STREET	
Address P.O. BOX 81		City CUMBERLAND	Zip 02864

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 1 2 7 5 \*

File Date 6.23.03  
Check No. 3658  
By [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Fernando M. Goulart JUNE 14, 2003  
Signature of Officer Date

FERNANDO GOULART  
Print or Type Name of Officer

PRESIDENT  
Title of Officer

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-31275

Annual Report for the year 2002

1. The name of the corporation is Cumberland Post #14, American Legion
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 695 BROAD STREET P.O. BOX 81  
CUMBERLAND, RI 02864  
and the name of its registered agent in this state at that address is CARMINE A. NAPOLOLLO
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HELPING  
VETERANS, AND COMMUNITY SERVICE, ON STATE AND NATIONAL PROGRAMS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 695 BROAD ST. P.O. BOX # 81  
CUMBERLAND, R.I. 02864-0081
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
PETER MOREAU	Director	466 HUNT ST. CENTRAL FALLS, R.I. 02863
NORMAN SOUCY	Director	17 YOUNG ST. PAWTUCKET, R.I. 02860
HORACE VERN PEREIRA	Director	1 LINDEN AVE. CUMBERLAND, R.I. 02864
FERNANDO GOULART	President	121 CARNATION ST. PAWTUCKET, R.I. 02860
WALTER PYTKA	Vice-President	23 WILLOW WAY, LINCOLN, R.I. 02865
FREDRICK KOEHLER	Secretary	73 GREENLANE DR. GREENVILLE, R.I. 02828
CARMINE NAPOLILLO	Treasurer	489 HIGH ST. CUMBERLAND, R.I. 02864

Dated: JUNE 17, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



CUMBERLAND POST#14, AMERICAN LEGION BUILDING ASSOCIATION  
Exact Name of Corporation

By FERNANDO GOULART

Title PRESIDENT

(Report must be signed by an officer)

Form No. 631  
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date: 6-24-02

Check No.: 3269

By: [Signature]

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-31275

Annual Report for the year 2001

1. The name of the corporation is Cumberland Post #14, American Legion
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 695 BROAD STREET P.O. BOX 81  
CUMBERLAND, RI 02864  
and the name of its registered agent in this state at that address is CARMINE A. NAPOLOLO
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HELPING  
VETERANS, AND COMMUNITY SERVICE, ON STATE AND NATIONAL PROGRAMS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 695 BROAD ST. P.O. BOX # 81  
CUMBERLAND, R. I. 02864-0081
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
PETER MOREAU	Director	466 HUNT ST. CENTRAL FALLS, R.I. 02863
NORMAN SOUCY	Director	1007 MENDON RD. CUMBERLAND, R. I. 02864
RAYMOND DesJARDINS	Director	88 CHESTNUT ST CENTRAL FALLS R.I 02863
RAYMOND BRULE SR.	President	36 TYLER ST. PAWTUCKET, R.I. 02862
DONALD SOSVILLE	Vice-President	12 FLINT ST. PAWTUCKET, R. I. 02861
FREDRICK KOEKLER	Secretary	159 ROSEMERE RD. PAWTUCKET, R. I. 02861
CARMINE NAPOLILLO	Treasurer	489 HIGH ST. CUMBERLAND, R. I. 02864

Dated: JUNE, 25, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



CUMBERLAND POST # 14, AMERICAN LEGION BUILDING ASSOCIATION

Exact Name of Corporation

By RAYMOND BRULE SR.

Title PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

4-16-01

File Date: 2920

Check No.: 2

By: 2

Form No. 631  
Revised 5/98

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-31275

Annual Report for the year 2000

1. The name of the corporation is Cumberland Post #14, American Legion
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 595 BROAD STREET P.O. BOX 81  
CUMBERLAND, RI 02864  
and the name of its registered agent in this state at that address is CARMINE A. NAPOLOLO
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HELPING  
VETERANS, COMMUNITY SERVICE, ON STATE AND NATIONAL PROGRAMS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 695 BROAD ST. P.O. BOX #81  
CUMBERLAND, R. I. 02864-0081
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
DENNIS ULMAN	Director	11 FARNSWORTH DR. LINCOLN, R.I. 02865
PETER MOREAU	Director	466 HUNT ST. CENTRAL FALLS, R.I. 02863
RAYMOND BRULE	Director	145 CROSS ST. CENTRAL FALLS, R.I. 02863
MELVIN COLE	President	24 CONTINENTAL DR. SO. ATTLEBORO, MA. 02703
DONALD SOSVILLE	Vice-President	12 FLINT ST. PAWTUCKET, R.I. 02861
FREDRICK KOEKLER	Secretary	42 LOWEL AVE. PAWTUCKET, R.I. 02861
CARMINE NAPOLILLO	Treasurer	489 HIGH ST. CUMBERLAND, R.I. 02864

Dated: JUNE 19, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



CUMBERLAND POST #14, AMERICAN LEGION BUILDING ASSOCIATION

Exact Name of Corporation

By MELVIN COLE

Title PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/20/00

Check No.: 2546

By: 20

Form No. 631  
Revised 5/98

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-31275

Annual Report for the year 1999

1. The name of the corporation is Cumberland Post #14, American Legion
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 695 BROAD STREET P.O. BOX 81  
CUMBERLAND, RI 02864  
and the name of its registered agent in this state at that address is CARMINE A. NAPOLOLO
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HELPING  
VETERANS, COMMUNITY SERVICE, ON STATE AND NATIONAL PROGRAMS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 695 BROAD ST. P.O. BOX # 81  
CUMBERLAND, R. I. 02864-0081
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

### NAME

### OFFICE

### ADDRESS

MELVIN COLE	Director	24 CONTINENTAL DR. SO. ATTLEBORO, MA. 02703
DENNIS ULMAN	Director	11 FARNSWORTH DR LINCOLN, R. I. 02865
ATWOOD DELANO	Director	242 MANTON ST. PAWTUCKET, R. I. 02861
ANTHONY DeQUATTRO	President	59 MANVILLE HILL RD. CUMBERLAND, R. I. 02864
DONALD SOSVILLE	Vice-President	100 DUNNELL AVE. PAWTUCKET, R. I. 02860
FREDICK KOEHLER	Secretary	42 LOWELL AVE. PAWTUCKET, R. I. 02861
CARMINE NAPOLILLO	Treasurer	489 HIGH ST. CUMBERLAND, R. I. 02864

Dated: JUNE 10, 1999



\* 3 1 2 7 5 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

CUMBERLAND POST #14, american legion

BUILDING ASSOCIATION Exact Name of Corporation

By ANTHONY DeQUATTRO

Title PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-14-99

Check No.: 2159

By: IUP

Form No. NP-13  
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number 0031275

Annual Report for the year 1998

- The name of the corporation is CUMBERLAND POST #14, AMERICAN LEGION  
BUILDING ASSOCIATION
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is, 695 BROAD ST. P O BOX #81  
CUMBERLAND, RHODE ISLAND, 02864-0081  
and the name of its registered agent in this state at that address is CUMB. POST # 14, AM. LEG. BLDG. ASSOC
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HELPING  
VETERANS, COMMUNITY SERVICE, ON STATE & NATIONAL PROGRAMS
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island 695 BROAD ST. P O BOX # 81  
CUMBERLAND, R. I. 02864-0081
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
MELVIN COLE	Director	24 CONTINENTAL DR. SO. ATTLEBORO, MA. 02703
DENNIS ULMAN	Director	11 FARNSWORTH DR. : INCOLN, R. I. 02865
ATWOOD DELANO	Director	242 MANTON ST. PAWTUCKET, R. I. 02861
ANTHONY DeQUATTRO	President	5 VALLEY VIEW RD. LINCOLN, R. I. 02865
DONALD SOSVILLE	Vice-President	100 DUNNEL AVE. PAWTUCKET, R. I. 02860
FREDICK KOEHLER	Secretary	18 DERBY AVE. NO. PROVIDENCE, R. I. 02904
CARMINE NAPOLILLO	Treasurer	489 HIGH ST. CUMBERLAND, R. I. 02864

Dated: SEPT. 15, 1998

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

CUMBERLAND POST # 14, AMERICAN LEGION

Exact Name of Corporation

BUILDING ASSOCIATION

By [Signature]

Title PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>9/21/98</u>
Check No.:	<u>208345</u>
By:	<u>[Signature]</u>

Form No. NP-13  
Revised 5/98



Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number 0031275 Annual Report for the year 1997  
Cumberland Post #14, American Legion

FIRST: The name of the corporation is .....

BUILDING ASSOCIATION

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

HELPING VETERANS, COMMUNITY SERVERS, ON STATE & NATIONAL PROGRAMS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 695 BROAD ST., P.O. BOX # 81

CUMBERLAND, R. I. 02864-0081

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
MELVIN COLE	Director	24 CONTINENTAL DR. SQ. ATTLEBORO, MA. 02703
DENNIS ULMAN	Director	11 FARNWORTH DR. LINCOLN, R. I. 02865
ATWOOD DELANO	Director	242 MANTON ST. PAWTUCKET, R. I. 02861
ANTHONY DeQUATTRO	President	5 VALLEY VIEW RD. LINCOLN, R. I. 02865
DONALD H. SOSVILLE	Vice-President	100 DUNELL AVE. PAWTUCKET, R. I. 02860
FREDRICK KOEHLER	Secretary	1650 DOUGLASS AVE. NO. PROVIDENCE, R.I. 02904
CARMINE NAPOLILLO	Treasurer	489 HIGH ST. CUMBERLAND, R.I. 02864

(If additional space is needed, attach rider)

Dated: JUNE 13, 1997

**FILED**  
**JUN 30 1997**

By 100430-1414

CUMBERLAND POST # 14, AMERICAN LEGION

(Name of Corporation) BUILDING ASSOCIATION

By Anthony DeQuattro

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number 0031275 Annual Report for the year 1996

FIRST: The name of the corporation is Cumberland Post #14, American Legion  
BUILDING ASSOCIATION

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
HELPING VETERANS, COMMUNITY SERVERS, ON STATE & NATIONAL PROGRAMS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 695 BROAD ST. P. O. BOX 81  
CUMBERLAND, R. I. 02864-0081

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
MELVIN COLE	Director	24 CONTINENTAL DR. SO. ATTLEBORO, MA. 02703
DENNIS ULMAN	Director	11 FARNWORTH DR. LINCOLN, R. I. 02865
ATWOOD DELANO	Director	242 MANTON ST. PAWTUCKET, R. I. 02861
ANTHONY DeQUATTRO	President	5 VALLEY VIEW ROAD LINCOLN R. I. 02865
DONALD H. SOSVILLE	Vice-President	100 DUNNELL AVE. PAWTUCKET, R. I. 02860
FREDRICK KOEHLER	Secretary	10 TANGLEWOOD LANE N. PROVIDENCE, R. I. 02904
CARMINE NAPOLILLO	Treasurer	489 HIGH ST. CUMBERLAND, R. I. 02864

(If additional space is needed, attach rider)

Dated: JUNE 3, 1996

CUMBERLAND POST # 14 AMERICAN LEGION  
(Name of Corporation) BUILDING ASSOCIATION

By [Signature]

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0031275

Annual Report for the year 1995

FIRST: The name of the corporation is Cumberland Post #14, American Legion

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Helping Veterans and Community Services and STATE  
NATIONAL PROGRAMS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 451 BROAD ST.  
CUMBERLAND R.I. 02864

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME OFFICE

ADDRESS

02838

Richard Brown Director

400 NEW RIVER RD Apt 202 MANVILLE RI

Dennis R. P. Director

11 FARWORTH DR LINCOLN RI 02865

McLiffle Director

24 CONTINENTAL DR. SO. ATTLEBORO, MASS. 01703

Anthony D. Smith President

5 Valley View Rd LINCOLN RI 02865

David H. Smith Vice-President

100 DUNNELL AVE Pawtucket R.I. 02860

Frederick R. Kaker Secretary

10 Tanglewood Ln. N. Prov. RI 02904

Carmine N. Napolitano Treasurer

489 High St. Cumberland Rd 02864

(If additional space is needed, attach rider)

Dated: MAY 18 1995

FILED

JUL 7 1995

By AMF#29  
2212

Cumberland Post #14 AMERICAN LEGION  
(Name of Corporation)

By Anthony D. Smith

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

CH# 1522 mnc

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0031275 Annual Report for the year 1994

FIRST: The name of the corporation is Cumberland Post #14, American Legion

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Helping Veterans and Community Service and  
State & National Programs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 651 Broad ST.  
Cumberland R.I. 02864

SIXTH: Names and addresses of its directors and officers:

FILED

JUN 13 1994

(Addresses must include street and number, if any)

By M. J. S.

NAME

OFFICE

ADDRESS

<u>Richard Brown</u>	Director	<u>400 New River Rd Lincoln RI 02865</u>
<u>Norris Kulma</u>	Director	<u>11 FARR WORTH DR " " "</u>
<u>Melvin Cole</u>	Director	<u>24 CONTINENTAL DR. SO. ATTLEBORO MASS 02703</u>
<u>Anthony D. Zutter</u>	President	<u>5 Valley View Rd Lincoln RI</u>
<u>Charles H. Small</u>	Vice President	<u>100 DUNNELL AVE. Pawt. R.I. 02860</u>
<u>Frederick Z. Kocher</u>	Secretary	<u>10 Tanglewood Ln. N. PROV. RI 02904</u>
<u>Carmin Vaphite</u>	Treasurer	<u>489 High ST. Cumberland R.I. 02864</u>

(If additional space is needed, attach rider)

Dated: June 9 19 94

Cumberland Post #14 Amer. Legion  
(Name of Corporation)

By Anthony D. Zutter  
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

10947B

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0031275

Annual Report for the year 1993

FIRST: The name of the corporation is Cumberland Post #14, American Legion

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

PAID

MAY 10 1993

SEC'Y OF STATE

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Leo Paulhus	Director	77 Valley St - Central Falls R.I. 02863
Dennis R. Flynn	Director	11 FARNWORTH DR Lincoln RI 02868
Raymond H. Desjardis	Director	56 Oak St Cranston R.I. 02910
Raymond H. Desjardis	President	88 Chestnut St Cent Falls R.I. 02863
Charles H. Hall	Vice President	100 Dunell Pl. Pawt. RI 02860
F. L. KOEHLER	Secretary	10 TANGLEWOOD LN. N. PROV. RI
Carmine Vassallo	Treasurer	489 High St Cumberland R.I. 02864

(If additional space is needed, attach rider)

Dated: 5-6 19 93

CUMB POST 14 AM. LEGION  
(Name of Corporation)

By Frederick Z. Koehn Jr.

Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

656473

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 0031275 Annual Report for the year 1992

FIRST: The name of the corporation is Cumberland Post #14, American Legion

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Veterans Affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: Corporate address in Rhode Island P.O. Box 81 Cumberland, R.I. 02864

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Leo Paulhus	Director	77 Valley St. Central Falls R.I. 02863
Dennis Ulman	Director	11 Farnworth Dr. Lincoln R.I. 02865
Raymond S. Lamoureux	Director	56 Oak St. Cranston R.I. 02910
Raymond Desjardins	President	88 Chestnut St. Central Falls R.I. 02863
Donald H. Sosville	Vice President	100 Donnell Ave. Pawtucket R.I. 02860
Frederick Koehler	Secretary	528 Smithfield Rd. Apt. 206 N. Providence R.I.
Dennis H. Quellette	Treasurer	22 Chapel St. Lincoln R.I. 02865

(If additional space is needed, attach rider)

Dated: 5/29 19 92

Cumberland Post 14 Build Assoc.  
(Name of Corporation)

By Dennis H. Quellette

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

20

Corporate ID Number 0031275

Annual Report for the year 1991

FIRST: The name of the corporation is Cumberland Post #14, American Legion

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

VETERANS AFFAIR

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NIA

FIFTH: Corporate address in Rhode Island PO BOX 81 CUMB. RI

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Ray Lamoureux	Director	56 OAK ST CRANSTON R.I.
Leo Paulfus	Director	77 Valley St C.F. R.I.
Nemi Rhina	Director	11 FARNWORTH DR Lincoln RI 02865
Ray Desjardins	President	84 Chestnut St Central Falls R.I.
DONALD H. SOSVILLE	Vice President	100 DUNNELL AVE. Pawt. R.I. 02860
FRED KOEHLER	Secretary	520 SMITHFIELD RD. N. PROVR.I.
DENNIS H. DUGELLETT	Treasurer	22 CHAPEL ST. LINCOLN, R.I. 02865

(If additional space is needed, attach rider)

Dated: 6 - 27 19 91

CUMBERLAND POST 14 AM. LEGION  
(Name of Corporation)

By: Frederick Z. Harker Jr.  
Title: Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0031275

Annual Report for the year 1990

FIRST: The name of the corporation is

Cumberland Post #14, American Legion

Building Association

SECOND: It is incorporated under the laws of R.I. 14th June 1934

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
Veterans AffairsFOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is  
N/A

FIFTH: Corporate address in Rhode Island 651 Broad St. P.O.Box #81

Cumberland, R.I. 02864

SIXTH: Names and addresses of its directors and officers:

Rec'd &amp; Filed MAY 31 1990

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Leo Paulhus	Director	77 Valley St. Central Falls R.I. 02863
Walter Pytko	Director	23 Willow Way Lincoln R.I. 02865
Fred Koehler	Director	693 Charles St. Prov. R.I. 02904
Ray Desjardins	President	88 Chestnut St. Central Falls, R.I. 02863
Donald Sosville	Vice President	P.O.Box #81 Cumberland, R.I. 02864
Milton Halstead	Secretary	214 Ohio Ave. Providence, R.I. 02905
Dennis Ouellette	Treasurer	22 Chapin St. Lincoln, R.I. 02865

(If additional space is needed, attach rider)

Dated: May 31 1990

Am. Legion Cumberland Post #14 Bldg. Asso.  
(Name of Corporation)

By

Milton Halstead

Title

Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 51275

Annual Report for the year 1989

FIRST: The name of the corporation is American Legion Cumberland Post #14, Building Association

SECOND: It is incorporated under the laws of R.I. 14th June 1934

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Veterans Affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 651 Broad St. P.O. Box #31  
Cumberland, R.I. 02864

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>Fred Goulant</u>	<u>Director</u>	<u>123 Carnation St. Pawtucket, R.I. 02860</u>
<u>Ray Desjardins</u>	<u>Director</u>	<u>88 Chestnut St. Central Falls, R.I. 02863</u>
<u>Leo Paulhus</u>	<u>Director</u>	<u>77 Valley St. Central Falls, R.I. 02863</u>
<u>Walter Pytko</u>	<u>President</u>	<u>23 Willow Way Lincoln, R.I. 02865</u>
<u>Donald Sosville</u>	<u>Vice President</u>	<u>P.O. Box 31 Cumberland, R.I. 02864</u>
<u>Milton Halstead</u>	<u>Secretary</u>	<u>214 Ohio Ave. Providence, R.I. 02905</u>
<u>Dennis Ouellette</u>	<u>Treasurer</u>	<u>22 Chapel St. Lincoln, R.I. 02865</u>

(If additional space is needed, attach rider)

Dated: November 8 1989

Am. Legion Cumberland, #14 Post #14 Bldg. Asso.  
(Name of Corporation)

By Milton Halstead

Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 31275

Annual Report for the year ~~1987~~ 1988

FIRST: The name of the corporation is American Legion Cumberland Post #14, Building Association

SECOND: It is incorporated under the laws of R.I. 14th June 1934

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Veterans Affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island P.O. Box #81, Cumberland, R.I. 02864

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Fred Goulart	Director	123 Carnation St. Pawtucket, R.I. 02860
Ray Desjardins	Director	88 Chestnut St. Central Falls, R.I. 02863
Leo Paulhus	Director	77 Valley St. Central Falls, R.I. 02863
Walter Pytko	President	23 Willow Way Lincoln, R.I. 02865
Donald Sosville	Vice President	P.O. Box 81 Cumberland, R.I. 02864
Milton Halstead	Secretary	214 Ohio Ave. Providence, R.I. 02905
Dennis Ouellette	Treasurer	22 Chapel St. Lincoln, R.I. 02865

(If additional space is needed, attach rider)

Dated: April 5 1989

Am. Legion Cumberland Post #14 Bldg. Asso.  
(Name of Corporation)

By

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 31275..... Annual Report for the year 1987.....

FIRST: The name of the corporation is Cumberland Post #14, American Legio  
n

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is PO Box 81 Cumberland R.I.  
and the name of its  
registered agent at such address in Rhode Island is N/A

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is N/A

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
Veterans Affairs

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

	NAME	OFFICE	ADDRESS
Cdr.	George Woods	Director	6 Brooks Ct. Cumberland, R.I. 02864
JVC	Louis Montminy	Director	30 Ledge St. Central Falls, R.I. 02863
ADJ	Donald Sosville	Director	105 Carnation St. Pawtucket, R.I. 02860
FO	Walter Pytka	President	23 Willow Way Lincoln, R.I. 02865
EC	Fred Goulart	Vice President	123 Carnation St. Pawtucket, R.I. 02860
EC	Milt Halstead	Secretary	214 Ohio Ave. Providence, RI.I 02905
EC	Frank Soares	Treasurer	51 Braine St. Providence, R.I. 02904

(If additional space is needed, attach rider)

Dated: June 29 19 87

PAID

JUN 30 1987

SEC'Y. OF STATE

Cumberland Post #14 American Legion  
(Name of Corporation)

By Walter Pytka *Walter Pytka*

Title Finance Officer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 31275

Annual Report for the year 1986

FIRST: The name of the corporation is Cumberland Post 14 BLDG. Association

SECOND: It is incorporated under the laws of The State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
Veterans Affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....  
N/A

FIFTH: Corporate address in Rhode Island P.O. Box 81 Cumberland R.I. 02864

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Leo Paulhus	Director	77 Valley ST. Central Falls, R.I.
Fred Goulart	Director	123 Carnation ST. Pawtucket, R.I. 02860
Bill Hawkins	Director	37 Sprague Ave. Lincoln, R.I. 02865
John Tinkham	President	64 Thomas Ave. Pawtucket, R.I. 02860
Donald Sosville	Vice President	105 Carnation ST. Pawtucket, R.I. 02860
Milton Halsted	Secretary	214 Ohio Ave. Providence, R.I. 02905
Dennis Ouellette	Treasurer	12 Chapel st. Lincoln, R.I. 02865

(If additional space is needed, attach rider)

Dated: 12/5 19 86

Cumberland Post 14 BLDG. Association  
(Name of Corporation)

Dennis H. Ouellette  
Title Treasurer

(Report must be signed by an officer)

**DEC 16 1986**

*SO*

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

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CHEK  
0177A  
00.00

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 31275

Annual Report for the year 1985

FIRST: The name of the corporation is Cumberland Post 14 BLDG. Association

SECOND: It is incorporated under the laws of The State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
Veterans Affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island P.O. Box 81 Cumberland R.I. 02864

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Leo Paulhus	Director	77 Valley ST. Central Falls, R.I.
Fred Goulart	Director	123 Carnation ST. Pawtucket, R.I. 02860
Bill Hawkins	Director	37 Sprague Ave. Lincoln, R.I. 02865
John Tinkham	President	64 Thomas Ave Pawtucket, R.I. 02860
Donald Sosville	Vice President	105 Carnation ST. Pawtucket R.I. 02860
Milton Halstead	Secretary	214 Ohio Ave. Providence, R.I. 02905
Dennis Ouellette	Treasurer	22 Chapel ST. Lincoln, R.I. 02865

(If additional space is needed, attach rider)

Dated: 12/5 19 86

Cumberland Post 14 BLDG. Association  
(Name of Corporation)

By Dennis H. Ouellette  
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

31275

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Cumberland Post #14 American Legion

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cumberland Post #14 American Legion
- (2.) Location of Principal Office in Rhode Island 6 Broad St. Cumberland RI 02806  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Commander	Dennis J. Ouellette	22 Chapel St. Pawtucket RI	6/1/85
Jr. Vice Commander	Raymond Samareux	34 Star St. Pawt. 02860	6/1/85
Jr. Vice Commander	Fernando Guilart	123 Carnation Pawtucket 02860	6/1/85

(4.) Date Appointed for Next Annual Meeting of the Corporation 6/1 1985  
I hereby certify the foregoing to be correct:—

OCT 12 1984

*[Signature]*

Walter C. Potho  
(Name) (Designation of Officer Certifying)

10/05/84 PAID  
B1SP  
CHK  
0139A001  
10.00

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Cumberland Post #14 American Legion

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cumberland Post #14 American Legion
- (2.) Location of Principal Office in Rhode Island 6 Broad Street, Cumb.  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Commander	L. Lynburnar	2 Laurel Lane, Linc.	12/31/82
Senior Vice			
Commander	R. Adams	Vallay View St., Linc.	12/31/82
Junior Vice			
Commander	M. Halstead	Box #81, Cumb.	12/31/82
Adjutant	D. Soshville	105 Carnation St., Pawt.	12/31/82
Treasurer	V. Forloney	5 Hines Road, Cumb.	12/31/82

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 2, 1983

I hereby certify the foregoing to be correct:—

Vincent Forloney Treasurer  
(Name) (Designation of Officer Certifying)

MAY 20 1982





# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CUMBERLAND Post #14 AMERICAN LEGION,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CUMBERLAND Post #14 AMERICAN LEGION
- (2.) Location of Principal Office in Rhode Island BROAD ST., CUMBERLAND  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
COMMANDER	JOHN RICCIPELLI	327 RONALD AVE. CUMB.	1-1-79
SR. VICE CMDR.	ANDREW PARENT	102 CARPENTER ST., CUMB.	1-1-79
JR. VICE CMDR.	JOHN LEE	19 CES ST., No. PROV.	1-1-79
ADJUTANT	DONALD SOSVILLE	105 CARNATION ST., PAWT.	1-1-79

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- (4.) Date Appointed for Next Annual Meeting of the Corporation Feb. 1, 1979

I hereby certify the foregoing to be correct:—

James J. J. J. Finance Officer  
(Name) (Designation of Officer Certifying)

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