## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH,

OF

ST.	ANTHONY CLUB, INC.
A	ANTHONI CHODY INC.
To the Secretary of State	
of the State of Rhode Island	i
(Insert "7-	of Section 7-1.1-12 of the General Laws, 1956, as 1.1-12" if a domestic corporation, or "7-1.1-107" if a foreign corporation.)
	ration, organized under the laws of the State of
•	e following statement for the purpose of changing its
registered office or its registered	agent, or both, in the State of Rhode Island:
FIRST: The name of the cor	rporation is ST. ANTHONY CLUB, INC.
and the second of the second	
SECOND: The address of its NORTH PROVIDENCE, RHC	present registered office is 1 VOLTURNO STREET, DDE ISLAND 02904
THIRD: The address to which (NO CHANGE FROM PRESE	th its registered office is to be changed is SAME AS ABOUNT ADDRESS)
FOURTH: The name of its p	resent registered agent is WILLIAM J. RICCI
	<u> </u>
FIFTH: The name of its suc	cessor registered agent is JOHN G. ABOOD
	Ų
SIXTH: The address of its r its registered agent, as changed	egistered office and the address of the business office of , will be identical.
SEVENTH: Such change was directors.	s authorized by resolution duly adopted by its board of
Dated MARCH 1 , 19 93	
Dated MARCH 1 , 19 93	ST. ANTHONY CLUB, INC.
Dated MARCH 1 , 19 93	ST. ANTHONY CLUB, INC.
Dated MARCH 1 , 19 93	By SYNESTER COLETTA
Dated MARCH 1 , 19 93	By Sylvester Colletta, Jp.  President
	By SYNESTER COLETTA
STATE OF RHODE ISLAND	By SYNESTER COLETTA
STATE OF RHODE ISLAND COUNTY OF PROVIDENCE	By SYNESTER COLETTA Jp.  Ros President  Sc.
STATE OF RHODE ISLAND COUNTY OF PROVIDENCE At NORTH PROVIDENCE	By STER COLETTA JP.  RES President  Sc.  in said county on this   55 day
STATE OF RHODE ISLAND COUNTY OF PROVIDENCE At NORTH PROVIDENCE of MARCH	By STER COLETTA, JP.  Res President  Sc.  in said county on this   51 day , 1993, personally appeared before me
STATE OF RHODE ISLAND COUNTY OF PROVIDENCE	By STER COLETTA JP.  RES President  Sc.  in said county on this   51 day
STATE OF RHODE ISLAND COUNTY OF PROVIDENCE At NORTH PROVIDENCE of MARCH SYLVESTER COLETTA, JR.	By STER COLETTA, Jp.  Res President  Sc.  in said county on this day, 1993, personally appeared before me, who, being by me first duly sworn, declared that he of ST. ANTHONY CLUB, INC.

(NOTARIAL SEAL)

FORM 9

Notary Public
JOHN G. ABOOD
MY COMMISSION EXPIRES:
7-2-93