



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 7175		2. Name of Corporation DIAMOND ENTERPRISES, INC.			
3. Street Address Principal Business Office 1463 Park Avenue			City Cranston	State RI	Zip 02920
4. Business Phone No. (401) 943-7649		5. State of Incorporation RHODE ISLAND			6. SIC Code 3079
7. Brief Description of the Character of Business Conducted in Rhode Island RESTAURANT					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name David G. Marchetti			Vice President Name Donald M. Marchetti		
Street Address 110 Cranberry Terrace			Street Address 266 Scituate Avenue		
City Cranston	State RI	Zip 02921	City Cranston	State RI	Zip 02921
Secretary Name Donald M. Marchetti			Treasurer Name David G. Marchetti		
Street Address 266 Scituate Avenue			Street Address 110 Cranberry Terrace		
City Cranston	State RI	Zip 02921	City Cranston	State RI	Zip 02921
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name David G. Marchetti			Director Name		
Street Address 110 Cranberry Terrace			Street Address		
City Cranston	State RI	Zip 02921	City	State	Zip
Director Name Donald M. Marchetti			Director Name		
Street Address 266 Scituate Avenue			Street Address		
City Cranston	State RI	Zip 02921	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐ AUTHORIZED SHARES			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐ ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 NO PAR VALUE			200	Common	No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date	1-18-05
Check No.	5199
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

David G. Marchetti

Print or Type Name of Officer

President

Title of Officer

Date

1/14/05



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401 222 3040

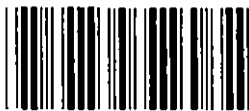
PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 7175		2. Name of Corporation DIAMOND ENTERPRISES, INC.			
3. Street Address Principal Business Office 1463 PARK AVENUE			City CRANSTON	State RI	Zip 02920
4. Business Phone No. (401) 943-7649		5. State of Incorporation RHODE ISLAND			6. SIC Code 3079
7. Brief Description of the Character of Business Conducted in Rhode Island RESTAURANT					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name DAVID G. MARCHETTI			Vice President Name DONALD MARCHETTI		
Street Address 110 CRANBERRY TERRACE			Street Address 266 SCITUATE AVE. UNIT A-4		
City CRANSTON	State RI	Zip 02921	City CRANSTON	State RI	Zip 02921
Secretary Name DONALD MARCHETTI			Treasurer Name DAVID G. MARCHETTI		
Street Address 266 SCITUATE AVE. UNIT A-4			Street Address 110 CRANBERRY TERRACE		
City CRANSTON	State RI	Zip 02921	City CRANSTON	State RI	Zip 02921
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name DAVID G. MARCHETTI			Director Name		
Street Address 110 CRANBERRY TERRACE			Street Address		
City CRANSTON	State RI	Zip 02921	City	State	Zip
Director Name DONALD MARCHETTI			Director Name		
Street Address 266 SCITUATE AVE			Street Address		
City CRANSTON	State RI	Zip 02921	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 NO PAR VALUE			200	COMMON	NO PAR

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 7 5 *

File Date	1-12-04
Check No	3362
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

DAVID G. MARCHETTI

Print or Type Name of Officer

PRESIDENT

Title of Officer

Date

1/9/04



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No **7175**
2. Name of Corporation **DIAMOND ENTERPRISES, INC.**
3. Street Address Principal Business Office
1463 PARK AVE.
4. Business Phone No **401. 943.7649**
5. State of Incorporation **RHODE ISLAND**
7. Brief Description of the Character of Business Conducted in Rhode Island
RESTAURANT

City **CRAWFORD** State **RI** Zip **02920**
6. SIC Code **3079**

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name **DAVID G. MARCHETTI**
Street Address **110 CRAWBERRY TERRACE**
City **CRAWFORD** State **RI** Zip **02921**
Secretary Name **DONALD M. MARCHETTI**
Street Address **21 FOXGLOVE DR.**
City **CRAWFORD** State **RI** Zip **02920**

Vice President Name **DONALD M. MARCHETTI**
Street Address **21 FOXGLOVE DR.**
City **CRAWFORD** State **RI** Zip **02920**
Treasurer Name **DAVID G. MARCHETTI**
Street Address **110 CRAWBERRY TERRACE**
City **CRAWFORD** State **RI** Zip **02921**

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name **NONE**
Street Address
City State Zip
Director Name **NONE**
Street Address
City State Zip

Director Name **NONE**
Street Address
City State Zip
Director Name **NONE**
Street Address
City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
1,000 NO PAR VALUE	Common	NO/PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares	Class/Series	Par Value
200	Common	NO/PAR

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 7 5 *

File Date **FILED**

Check No. **JAN 10 2003**

By **By GMA 1405**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

DAVID G. MARCHETTI Date **1/8/03**
Signature of Officer

DAVID G. MARCHETTI
Print or Type Name of Officer

PRES.
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903 1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No

7175

2. Name of Corporation

DIAMOND ENTERPRISES, INC.

3. Street Address Principal Business Office

1463 Park Avenue

City

Cranston

State

RI

Zip

02920

4. Business Phone No.

(401) 943-7649

5. State of Incorporation

RHODE ISLAND

6. SIC Code

3079

7. Brief Description of the Character of Business Conducted in Rhode Island

Restaurant

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

David G. Marchetti

Vice President Name

Donald Marchetti

Street Address

110 Cranberry Terrace

Street Address

36 Belle Isle Way

City

Cranston

State

RI

Zip

02921

City

Cranston

State

RI

Zip

02921

Secretary Name

Donald Marchetti

Treasurer Name

David G. Marchetti

Street Address

36 Belle Isle Way

Street Address

100 Cranberry Terrace

City

Cranston

State

RI

Zip

02921

City

Cranston

State

RI

Zip

02921

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

David G. Marchetti

Director Name

Donald Marchetti

Street Address

110 Cranberry Terrace

Street Address

36 Belle Isle Way

City

Cranston

State

RI

Zip

02921

City

Cranston

State

RI

Zip

02921

Director Name

Director Name

Street Address

Street Address

City

City

State

State

Zip

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1,000 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

200

Common

No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 7 5 *

File Date 1-15-02

Check No. 20917

By [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 1/11/02

David G. Marchetti

Print or Type Name of Officer

President

Title of Officer

5

Form 630 1201



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **7175** 2. Name of Corporation **DIAMOND ENTERPRISES, INC.**

3. Street Address Principal Business Office **1463 Park avenue** City **Cranston** State **RI** Zip **02920**
4. Business Phone No **(401) 943-7649** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **3079**

7. Brief Description of the Character of Business Conducted in Rhode Island

Restaurant

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name David Marchetti	Vice President Name Donald Marchetti
Street Address 110 Cranberry Terrace	Street Address 36 Belle Isle Way
City Cranston State RI Zip 02921	City Cranston State RI Zip 02921
Secretary Name Donald Marchetti	Treasurer Name David Marchetti
Street Address 36 Belle Isle Way	Street Address 110 Cranberry Terrace
City Cranston State RI Zip 02921	City Cranston State RI Zip 02921

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name David Marchetti	Director Name Donald Marchetti
Street Address 110 Cranberry Terrace	Street Address 36 Belle Isle Way
City Cranston State RI Zip 02921	City Cranston State RI Zip 02921
Director Name	Director Name
Street Address	Street Address
City	City
State	State
Zip	Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
1000 SHS NO PAR VAL

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
200 Common No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 7 5 *

File Date: 1/16

Check No.: 18822

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 1/12/01
Signed on Officer Date

David Marchetti

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

7175

DIAMOND ENTERPRISES, INC.

3. Street Address Principal Business Office

1463 Park Avenue

City

Cranston

State

RI

Zip

02920

4. Business Phone No.

(401) 943-7649

5. State of Incorporation

RHODE ISLAND

6. SIC Code

3079

7. Brief Description of the Character of Business Conducted in Rhode Island

Restaurant

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

David Marchetti

Vice President Name

Donald Marchetti

Street Address

110 Cranberry Terrace

Street Address

36 Belle Isle Way

City

Cranston

State

RI

Zip

02920

City

Cranston

State

RI

Zip

02921

Secretary Name

Donald Marchetti

Treasurer Name

David Marchetti

Street Address

36 Belle Isle Way

Street Address

110 Cranberry Terrace

City

Cranston

State

RI

Zip

02921

City

Cranston

State

RI

Zip

02920

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

David Marchetti

Director Name

Donald Marchetti

Street Address

110 Cranberry Terrace

Street Address

36 Belle Isle Way

City

Cranston

State

RI

Zip

02920

City

Cranston

State

RI

Zip

02921

Director Name

Street Address

City

State

Zip

Street Address

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1000 SHS NO PAR VAL

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

200

Common

No par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 7 5 *

1/31/00

File Date: _____

Check No: _____

By _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer _____ Date 1/26/00

David Marchetti

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. **7175** 2. Name of Corporation **DIAMOND ENTERPRISES, INC.**

3. Street Address Principal Business Office
1463 Park Avenue

City
Cranston

State
RI

Zip
02920

4. Business Phone No.
(401) 943-7649

5. State of Incorporation
RHODE ISLAND

6. SIC Code
3079

7. Brief Description of the Character of Business Conducted in Rhode Island
Restaurant

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) • FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

David Marchetti

Vice President Name

Donald Marchetti

Street Address

110 Cranberry Terrace

Street Address

36 Belle Isle Way

City State Zip
Cranston RI 02920

City State Zip
Cranston RI 02921

Secretary Name

Donald Marchetti

Treasurer Name

David Marchetti

Street Address

36 Belle Isle Way

Street Address

110 Cranberry Terrace

City State Zip
Cranston RI 02921

City State Zip
Cranston RI 02920

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) • FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

David Marchetti

Director Name

Donald Marchetti

Street Address

110 Cranberry Terrace

Street Address

36 Belle Isle Way

City State Zip
Cranston RI 02920

City State Zip
Cranston RI 02921

Director Name

Director Name

Street Address

Street Address

City State Zip

City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value

1000 SHS NO PAR VAL

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value

200 Common No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

1



* 7 1 7 5 *

File Date: **Jan 26, 99**

Check No.: **14743**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] **1/19/99**
Signature of Officer Date

David Marchetti

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

7175

DIAMOND ENTERPRISES, INC.

3. Street Address Principal Business Office

1463 Park Avenue

City

Cranston

State

RI

Zip

02920

4. Business Phone No.

(401) 943-7649

5. State of Incorporation

RHODE ISLAND

6. SIC Code

3079

7. Brief Description of the Character of Business Conducted in Rhode Island

Restaurant

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name

David Marchetti

Vice President Name

Donald Marchetti

Street Address

110 Cranberry Terrace

Street Address

36 Belle Isle Way

City

Cranston

State

RI

Zip

02920

City

Cranston

State

RI

Zip

02921

Secretary Name

Donald Marchetti

Treasurer Name

David Marchetti

Street Address

36 Belle Isle Way

Street Address

110 Cranberry Terrace

City

Cranston

State

RI

Zip

02921

City

Cranston

State

RI

Zip

02920

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name

David Marchetti

Director Name

Donald Marchetti

Street Address

110 Cranberry Terrace

Street Address

36 Belle Isle Way

City

Cranston

State

RI

Zip

02920

City

Cranston

State

RI

Zip

02921

Director Name

Director Name

Street Address

Street Address

City

City

State

State

Zip

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1000 SHS NO PAR VAL

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

200

Common

No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 7 5 *

File Date:

2-28-98

Check No.

12901

By:

WCP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

David Marchetti

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No

2. Name of Corporation

7175

DIAMOND ENTERPRISES, INC.

3. Street Address Principal Business Office

1463 Park Avenue

City

Cranston

State

RI

Zip

02920

4. Business Phone No.

(401) 943-7649

5. State of Incorporation

RHODE ISLAND

6. SIC Code

3079

7. Brief Description of the Character of Business Conducted in Rhode Island

Restaurant

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

President Name

David Marchetti

Street Address

110 Cranberry Terrace

City

State

Zip

Cranston

RI

02920

Secretary Name

Donald Marchetti

Street Address

94 Alpine Estates Drive

City

State

Zip

Cranston

RI

02920

Vice President Name

Donald Marchetti

Street Address

94 Alpine Estates Drive

City

State

Zip

Cranston

RI

02920

Treasurer Name

David Marchetti

Street Address

110 Cranberry Terrace

City

State

Zip

Cranston

RI

02920

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name

David Marchetti

Street Address

110 Cranberry Terrace

City

State

Zip

Cranston

RI

02920

Director Name

Donald Marchetti

Street Address

94 Alpine Estates Drive

City

State

Zip

Cranston

RI

02920

Director Name

Street Address

City

State

Zip

Street Address

City

State

Zip

10. SHARES AUTHORIZED AND ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1000 SHS NO PAR VAL

ISSUED SHARES

Number of Shares

Class/Series

Par Value

200

Common

No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 7 5 *

File Date: **2/29/97**

Check No.: **11165**

By: **DM**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David Marchetti **2/19/97**

Signature of Officer

Date

David Marchetti

Print or Type Name of Officer

President

Title of Officer

**PROFIT CORPORATION
ANNUAL REPORT**

1996



State of Rhode Island and Providence Plantations
James R. Langevin, Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO. 7175		2. NAME OF CORPORATION DIAMOND ENTERPRISES, INC.	
3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE 1463 PARK AVE		CITY CRAWSTON	STATE RI
4. BUSINESS PHONE NO. 943-7649		5. STATE OF INCORPORATION RHODE ISLAND	6. ZIP CODE 02920
7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND RESTAURANT			

8. NAMES AND ADDRESSES OF THE OFFICERS			
PRESIDENT NAME DAVID G. MARCHETTI		VICE PRESIDENT NAME DONALD MARCHETTI	
STREET ADDRESS 39 SAGE DR		STREET ADDRESS 94 ALPINE ESTATES DR	
CITY CRAWSTON	STATE RI	CITY CRAWSTON	STATE RI
ZIP CODE 02921		ZIP CODE 02921	
SECRETARY NAME DONALD MARCHETTI		TREASURER NAME DAVID G. MARCHETTI	
STREET ADDRESS		STREET ADDRESS	
CITY	STATE	CITY	STATE
ZIP CODE		ZIP CODE	

9. NAMES AND ADDRESSES OF THE DIRECTORS			
DIRECTOR NAME NONE		DIRECTOR NAME NONE	
STREET ADDRESS		STREET ADDRESS	
CITY	STATE	CITY	STATE
ZIP CODE		ZIP CODE	
DIRECTOR NAME NONE		DIRECTOR NAME NONE	
STREET ADDRESS		STREET ADDRESS	
CITY	STATE	CITY	STATE
ZIP CODE		ZIP CODE	

10. SHARES AUTHORIZED AND ISSUED					
AUTHORIZED SHARES			ISSUED SHARES		
NUMBER OF SHARES	CLASS / SERIES	PAR VALUE	NUMBER OF SHARES	CLASS / SERIES	PAR VALUE
1000 SHS NO PAR VAL			200	Common	NO PAR

This report must be **SIGNED IN INK** by either the
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date: 2/28/96

Check No: 9534

By: AMF / IP

For Secretary of State Use Only

Signature of Officer

DAVID G. MARCHETTI

Print or Type Name of Officer

PRESIDENT 2/27/96

Title of Officer

Date

State of Rhode Island and Providence Plantations



Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401-277-3040

ANNUAL REPORT

Please Type or Print
File Annually - Jan. 1 - March 1
Filing Fee \$50.00
Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID: 0007175

Annual Report for the year: 1995

Name of Corporation: DIAMOND ENTERPRISES, INC.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Brief statement of the character of business conducted in Rhode Island:

RESTAURANT

Phone: ()

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

1463 PARK AVE
CRANSTON RI 02920

Phone: (401) 943-7649

THE NAMES OF THE OFFICERS ARE:

PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE
DAVID G. MARCCHETTI	39 SAGE DR	CRANSTON RI	02920
VICE PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE
DONALD M. MARCCHETTI	94 ALPINE ESTATES DR	CRANSTON RI	02920
SECRETARY	STREET ADDRESS	CITY/STATE	ZIP CODE
DONALD M. MARCCHETTI			
TREASURER	STREET ADDRESS	CITY/STATE	ZIP CODE
DAVID G. MARCCHETTI			

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NUMBER OF SHARES AUTHORIZED (Rider may be attached)

Number of Shares Class / Series

1000 Common NO/PAR
VALUE

NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)

Number of Shares Class / Series

200 Common NO/PAR

Date 1/5 1995

By: [Signature]

Form 31 1/95

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

DAVID G. MARCCHETTI
PRESIDENT

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

DAVID MARCCHETTI
1463 PARK AVENUE
CRANSTON RI 02920

FILED

JAN 09 1995

By 7607

Filing Fee \$50.00
Payable to
Secretary of State

PLEASE TYPE OR PRINT
State of Rhode Island and Providence Plantations
Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903 1335
401-277-3040

File Annually
LLC Sept 1 - Nov 1
CORP Jan 1 - March 1

Corporate ID 0007175 Annual Report for the year 1994

Name of Business Entity DIAMOND ENTERPRISES, INC.

Business entity organized under the laws of the State of RI
Federal Taxpayer Identification Number [REDACTED]
For foreign entity, address and telephone number of principal office

Business Entity is (check one)

- ☒ Business Corporation (See RIGL Chapter 7-1.1)
☐ Professional Service Corporation (See RIGL Chapter 7-5.1)
☐ Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed

DAVID G. MARCHETTI Pres.
1463 PARK AVE
CRANSTON, RI 02920

Phone [REDACTED]

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box)

1463 PARK AVE.
CRANSTON RI 02920

Phone (401) 943-7649

Brief statement of the character of business conducted in Rhode Island

RESTAURANT

Date of Organization 10/82

Date of Qualification to do business in Rhode Island (if foreign entity)

THE NAMES OF THE OFFICERS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
☒ CHIEF EXECUTIVE OFFICER OR ☒ PRESIDENT (SEE RIGL 7-1.1)	<u>DAVID G. MARCHETTI</u>	<u>39 SAGE DR</u>	<u>CRANSTON RI 02920</u>
☐ CHIEF FINANCIAL OFFICER OR ☐ VICE PRESIDENT (SEE RIGL 7-1.1)	<u>DONALD MARCHETTI</u>	<u>94 ALPINE ESTATES DR</u>	<u>CRANSTON RI 02920</u>
☐ CHIEF LEGAL COUNSEL OR ☐ SECRETARY (SEE RIGL 7-1.1)	<u>DONALD MARCHETTI</u>		
☐ CHIEF FINANCIAL OFFICER OR ☐ VICE PRESIDENT (SEE RIGL 7-1.1)	<u>DAVID MARCHETTI</u>		

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NUMBER OF SHARES AUTHORIZED (If Applicable)

NUMBER 1000

CLASS Common

SERIES none

PAR VALUE OR WITHOUT PAR NO PAR

NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)

NUMBER 200

CLASS Common

SERIES

PAR VALUE OR WITHOUT PAR NO/PAR

Date 2/3 19 94

By DAVID G. MARCHETTI
PRES.
TITLE OF OFFICER SIGNING

Form 91 1994

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC 3 must be filed

DAVID MARCHETTI
1463 PARK AVENUE
CRANSTON RI 02920

FEB 08 1994
SECY OF STAT

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

4504-1/3
State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0007175 Annual Report for the year 1993

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is Restaurant

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 1463 Park Avenue
Cranston, RI 02920

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
David Marchetti	Director	39 Sage Drive, Cranston, RI
Donald Marchetti	Director	94 Alpine Estates Drive, Cranston, RI
	Director	
David Marchetti	President	39 Sage Drive Cranston, RI
Donald Marchetti	Vice President	94 Alpine Estates Drive, Cranston, R I
Donald Marchetti	Secretary	" " " " "
David Marchetti	Treasurer	39 Sage Drive, Cranston, RI

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
1000	Common	---	No Par Value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
200	Common	---	No Par Value

Dated February 23 19 93

DIAMOND ENTERPRISES, INC.
(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

12-31-80

Corporate ID 0007175 Annual Report for the year 1992

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of R.I.

THIRD: Character of business, briefly stated, is RESTAURANT

FOURTH: If foreign corporation, address of its principal office.

FIFTH: Business address in Rhode Island 1463 PARK AVE
CRANSTON RI 02900

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

DAVID G. MARCHETTI President 39 SAGE DR CRANSTON RI 02921
DONALD M. MARCHETTI Vice President 94 ALPINE ESTATES DR CRANSTON RI 02921
DONALD M. MARCHETTI Secretary
DAVID G. MARCHETTI Treasurer

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

1000

Common

NO/PAR

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

200

Common

NO/PAR

Dated 1/30 1992 Diamond Enterprises Inc.
(Name of Corporation)

By David G. Marchetti

Title Pres.

(Report must be signed by an officer)

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID.....0007175..... Annual Report for the year.....1991.....

FIRST: The name of the corporation is.....DIAMOND ENTERPRISES, INC.....

SECOND: It is incorporated under the laws of.....RI.....

THIRD: Character of business, briefly stated, is.....RESTAURANT.....

FOURTH: If foreign corporation, address of its principal office.....

FIFTH: Business address in Rhode Island.....1463 PARK AVE.....
CRANSTON RI 02920

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

DAVID G. MARCETTI President 39 SAGE DR. CRANSTON RI 02921

DONALD M. MARCETTI Vice President 94 ALPINE ESTATES DR. CRANSTON RI 02921

DONALD M. MARCETTI Secretary

DAVID G. MARCETTI Treasurer

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

1000

Common

PAID

NO/PAR

JAN 29 1991

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

200

Common

NO/PAR

Dated 1/26 1991

DIAMOND Enterprises Inc.
(Name of Corporation)

By

Title

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

CZ

Corporate ID 0007175

Annual Report for the year 1990

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of RI

THIRD: Character of business, briefly stated, is RESTAURANT

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island 1463 PARK AVE.

CRAWFORD RI 02920

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

DAVID G. MARCHETTI President 148 MESQUITT VALLEY PKWY CRAWFORD RI 02920

DONALD M. MARCHETTI Vice President 200 CRAWFORD ST. #165 CRAWFORD RI 02920

DONALD M. MARCHETTI Secretary

DAVID G. MARCHETTI Treasurer

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

1000

Common

PAID

NO / PAR

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

200

Common

NO / PAR

Dated 1/19 1990

Diamond Enterprises Inc.
(Name of Corporation)

By

Title

Pres

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Sds

Corporate ID 0007175 Annual Report for the year 1989

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of RI

THIRD: Character of business, briefly stated, is RESTAURANT

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island 1463 PARK AVE
CRANSTON 02920

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

DAVID G. MARCHETTI President

DONALD MARCHETTI Vice President

DONALD MARCHETTI Secretary

DAVID G. MARCHETTI Treasurer

148 MESQUITICUT VALLEY PKWY

CRANSTON, RI 02920

21 FOXGLOVE DR.

CRANSTON, RI 02920

SEVENTH: Number of Shares authorized:

Par Value
or statement that
shares are without
par value

1000 No. of Shares Common Class no/PAR VALUE Series

PAID

FEB 03 1989

EIGHTH: Number of Shares issued:

Par Value
or statement that
shares are without
par value

No. of Shares

Class

Series

200 Common no PAR

Dated 2/1 19 89

(Name of Corporation)

By

Title

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 2175 Annual Report for the year 1988

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is RESTAURANT

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island 1463 PARK AVE.
CRANSTON RI

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

DAVID G. MARCHETTI President 71 SYCAMORE DR CRANSTON RI 02920
DONALD M. MARCHETTI Vice President 21 FOXGLOVE DR CRANSTON RI 02920
DONALD M. MARCHETTI Secretary 21 FOXGLOVE DR CRANSTON RI 02920
DAVID G. MARCHETTI Treasurer 71 SYCAMORE DR CRANSTON RI 02920

SEVENTH: Number of Shares authorized:

No. of Shares

1000

Class

Common

Series

PAID

Par Value
or statement that
shares are without
par value

NO/PAR

JAN 12 1988

EIGHTH: Number of Shares issued:

No. of Shares

200

Class

Common

Series

SEC'y OF STATE

Par Value
or statement that
shares are without
par value

JAN 25 1988
NO/PAR

Dated 1/6 19 87

DIAMOND ENTERPRISES INC.
(Name of Corporation)

By David G. Marchetti

Title Pres.

(Report must be signed by an officer)

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 7175 Annual Report for the year 1987

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is RESTAURANT

FOURTH: If foreign corporation, address of its principal office. NO

FIFTH: Business address in Rhode Island 1463 PARK AVE.
CRANSTON RI 02920

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

DAVID G. MARCHETTI President 71 SYCAMORE DR. CRANSTON RI 02920

DONALD M. MARCHETTI Vice President 21 FOXGLOVE DR. CRANSTON 02920

DONALD M. MARCHETTI Secretary

DAVID G. MARCHETTI Treasurer

SEVENTH: Number of Shares authorized:

No. of Shares

1000

Class

Common

Series

NO/PAR
PAID
VALUEPar Value
or statement that
shares are without
par value

JAN 20 1987

EIGHTH: Number of Shares issued:

No. of Shares

200

Class

Common

Series

NO/PAR

Par Value
or statement that
shares are without
par value

Dated

1/13

MAR 20 1987

Diamond Enterprises Inc.
(Name of Corporation)

By

David G. Marchetti
President

Title

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 7175 Annual Report for the year 1986

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is Restaurant

FOURTH: If foreign corporation, address of its principal office

N/A

FIFTH: Business address in Rhode Island 1463 Park Avenue

Cranston, R. I. 02920

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

David Marchetti Director 132 Hoffman Ave., Cranston, R. I.

Donald Marchetti Director 21 Foxglove Dr., Cranston, R. I.

Director

David Marchetti President 132 Hoffman Ave., Cranston, R. I.

Donald Marchetti Vice President 21 Foxglove Dr., Cranston, R. I.

" Secretary " " " " "

David Marchetti Treasurer 132 Hoffman Ave., Cranston, R. I.

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

1000

Common

No par value

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

200

Common

No par value

Dated 2/20 19 86

DIAMOND ENTERPRISES, INC.

(Name of Corporation)

By D. Marchetti

Title

President

(Report must be signed by an officer)

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 7175

Annual Report for the year 1985

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is RESTAURANT

FOURTH: If foreign corporation, address of its principal office

N/A

FIFTH: Business address in Rhode Island 1463 PARK AVE.

CRANSTON, RI 02930

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

David Marchetti Director 132 Hoffman Ave., Cranston, R.I.

Donald Marchetti Director 21 Foxglove Dr., Cranston, R.I.

Director

David Marchetti President 132 Hoffman Ave., Cranston, R.I.

Donald Marchetti Vice President 21 Foxglove Dr., Cranston, R.I.

" " Secretary " " " "

David Marchetti Treasurer 132 Hoffman Ave., Cranston, R.I.

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

1000

Common

No par value

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

200

Common

No par value

Dated 2/23 1985.

DIAMOND ENTERPRISES, INC.

(Name of Corporation)

RECEIVED MAR 1985

By D. G. M. J. H.

(Report must be signed by an officer)

Title President

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1984

FIRST: The name of the corporation is

DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is Restaurant Business

FOURTH: If foreign corporation, address of its principal office

N/A

FIFTH: Business address in Rhode Island

1463 Park Avenue, Cranston, R. I. 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
David Marchetti	Director	132 Hoffman Ave., Cranston, R. I.
Donald Marchetti	Director	21 Foxglove Dr., Cranston, R. I.
	Director	
David Marchetti	President	132 Hoffman Ave., Cranston, R. I.
Donald Marchetti	Vice President	21 Foxglove Dr., Cranston, R. I.
" "	Secretary	" " " " "
David Marchetti	Treasurer	132 Hoffman Ave., Cranston, R. I.

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
1,000	Common	---	No par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
200	Common	---	No par value

Dated: 2/23 19 84

DIAMOND ENTERPRISES, INC.

(Name of Corporation)

By: [Signature]
Title: President

President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form #9 must be filed. Please contact Corporation Division for information. 277-3040

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1983

FIRST: The name of the corporation is DIAMOND ENTERPRISES, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is Restaurant Business

FOURTH: If foreign corporation, address of its principal office

N/A

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) 1463 Park Avenue, Cranston, R. I. 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
David Marchetti	Director	143 Hoffman Ave., Cranston, R. I.
Donald Marchetti	Director	21 Foxglove Drive, Cranston, R. I.
	Director	
David Marchetti	President	143 Hoffman Ave., Cranston, R. I.
Donald Marchetti	Vice President	21 Foxglove Drive, Cranston, R. I.
Donald Marchetti	Secretary	21 Foxglove Drive, Cranston, R. I.
David Marchetti	Treasurer	143 Hoffman Ave., Cranston, R. I.

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
1,000	Common	--	No par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
200	Common	---	No par value

Dated: February 27, 1983

DIAMOND ENTERPRISES, INC.

(Name of Corporation)

By David G. Marchetti 2/28/83
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form #9 must be filed. Please contact Corporation Division for information. 277-3040