



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000549925

**2. Name of Corporation** Historic Metcalf Franklin Farm Preservation Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 142 ABBOTT RUN VALLEY ROAD  
PO BOX 7943

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RAISE FRESH PRODUCE FOR THE RI COMMUNITY FOOD BANK, EDUCATION AND HISTORIC PRESERVATION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PAMELA L. THURLOW	68 THOMAS LEIGHTON BOULEVARD CUMBERLAND, RI 02864 USA
TREASURER	CARRIE ALMON	NEWELL DRIVE CUMBERLAND, RI 02864 USA
SECRETARY	JULIE GUERIN	28 METCALF DRIVE CUMBERLAND, RI 02864 USA
VICE PRESIDENT	ROB MUDGE	28 TANGLEWOOD DR. CUMBERLAND, RI 02864 USA
EDUCATION	KATHY LAMBERT	OLD LOUISQUISSET PIKE N. SMITHFIELD, RI 02896 USA
DIRECTOR	JUDY QUAGLIA	SUMNER BROWN ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	PHIL FRINK	PALOMINO DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	FRANK MATTA	360 LITTLE POND COUNTY ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	WILL ENESTVEDT	27 GREEN MEADOW LANE CUMBERLAND, RI 02864 USA
DIRECTOR	JOHN BUTLER	11 MENDON ROAD NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	DENISE MUDGE	28 TANGLEWOOD DR CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAMELA L. THURLOW 68 THOMAS LEIGHTON BOULEVARD CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of September, 2020 at 12:32:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PAMELA L THURLOW  
Signature of Authorized Person

Form No. 631  
Revised 09/07

