



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Limited Liability Company  
Annual Report**

Filing Period: September 1 - November 1

*In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. ID No.** 000507711

**2. Exact Name of the Limited Liability Company** Early Bird Power LLC

**3. State of Formation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

221118

**4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island**

WORKING WITH COMMERCIAL AND INDUSTRIAL CLIENTS TO LOWER THEIR  
ELECTRICITY AND GAS BILLS THROUGH  
COMPETITIVE PROCUREMENT. MONITORING NATURAL GAS AND ELECTRICITY  
MARKETS FOR CLIENTS  
(COMMODITIES).  
PROVIDING CONSULTING SERVICES REGARDING ENERGY, SOLAR,  
AND ENVIRONMENTAL  
SERVICES.

**5. Principal Office Address**

No. and Street: ONE ADAMS STREET

OLD BAKER CHOCOLATE FACTORY

City or Town: MILTON

State: MA Zip: 02186 Country: USA

**6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:**

Contact Name: SHAUN PANDIT Contact Title: CEO

No. and Street: 1 ADAMS STREET

City or Town: MILTON

State: MA

Zip: 02186

Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.  
DO NOT LIST MEMBERS**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).**

**Signed this 29 Day of September, 2020 at 3:26:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.***

By SHAUN PANDIT  
Signature of Authorized Person

Form No. 632  
Revised 09/07

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