



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401 222 3949

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 78275		2. Name of Corporation The Providence County Kennel Club	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address Sixty Taunton Avenue	
		City East Providence	Zip 02914
5. Foreign corporation. Enter principal office address		City	State
			Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island THE EDUCATION AND BETTERMENT OF PURE BRED DOGS			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name JOHN A. MUTTER		Vice President Name Bonnie RIKER Bx 14103 East Prov 02914	
Street Address 140 Walcott Street		Street Address John E. FITZGERALD	
City Pawtucket	State RI	City 170 Beach Street Wickford RI 02952	Zip 02952
Secretary Name RHEBA KRAFT		Treasurer Name LINDA FREEMAN	
Street Address 670 North Main Street #6E		Street Address 27 Spring Street	
City Providence	State RI	City Rehoboth	State MA
Zip 02904		Zip 02769	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name RAYMOND ALLARD		Director Name SUSAN POIRER 239 Paris Iron Rd	
Street Address 53 Jenks Road		Street Address Chapachet, RI 02814	
City Sterling	State CT	City Warwick 02888	State RI
Zip 06377		Zip 02888	
Director Name RUTH GORDON		Director Name KERSTIN OTTMAR 40 Nelson Street	
Street Address Box 74 Route 102		Street Address Attleboro, MA 02703	
City Exeter	State RI	City Attleboro	State MA
Zip 02822		Zip 01901	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name JOHN A. MUTTER		Address	
Address 60 TAUNTON AVENUE		City EAST PROVIDENCE	Zip 02914

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



78275

File Date 6-16-05
Check No. 12341
By: DM

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Signature of John A. Mutter Date 6-8-05JOHN A. MUTTER
Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 78275		2. Name of Corporation The Providence County Kennel Club			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address Sixty Taunton Avenue		City East Providence	Zip 02914
5. Foreign corporation. Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island THE EDUCATION AND BETTERMENT OF PURE BRED DOGS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JOHN A. MUTTER		First Second		Vice President Name BONNIE RIKER Bx 14103 E.P. 02914	
Street Address 140 Walcott Street		City Pawtucket		Street Address 170 Beach Street Wickford RI 02952	
State RI		Zip 02860		City Wickford	
Secretary Name RHEBA KRAFT		Treasurer Name HERLINDA LABRECQUE		City Wickford	
Street Address 670 North Main Street #6E		Street Address 110 Arcadia Road		City Wickford	
City Providence		State RI		Zip 02904	
City Providence		State RI		Zip 02832	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name RAYMOND A. ALLARD		Director Name SUSAN POIRER 239 Paris Iron Rd		City Chepachet, RI 02814	
Street Address 53 Jenks Road		Street Address ELAINE TASHJIAN 23 Pocomo Drive		City WARWICK, RI 02888	
City Sterling		State CT		Zip 06377	
City Sterling		State CT		Zip 06377	
Director Name JOHN PALUGA		Director Name KERSTIN OTTMAR 40 Nelson Street		City Attleboro, MA 02703	
Street Address 372 Benefit Street		Street Address Attleboro, MA 02703		City Attleboro	
City Providence		State RI		Zip 02903	
City Providence		State RI		Zip 02903	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name JOHN A. MUTTER		Address 60 TAUNTON AVENUE		City EAST PROVIDENCE	
City EAST PROVIDENCE		State RI		Zip 02914	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 8 2 7 5 *

File Date	6/16/04
Check No.	12305
By:	W.
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
JOHN A. MUTTER
Print or Type Name of Officer
President
Date
6/14/04
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 78275		2. Name of Corporation The Providence County Kennel Club	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address Sixty Taunton Avenue	
5. Foreign corporation. Enter principal office address		City E. Prov	Zip 02914
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. THE EDUCATION AND BETTERMENT OF PURE BRED DOGS		State	Zip

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name JOHN A. MUTTER		First Vice President Name BONNIE RIKER BX 14 103 E.P. 02914	
Street Address 140 Walcott Street		Street Address 170 Beach ST. Wickford RI 02952	
City Pawtucket	State RI	City Wickford	State RI
Zip 02860		Zip 02952	
Secretary Name RHEBA KRAFT		Treasurer Name HERLINDA LABRECQUE	
Street Address 90 Edgewood Avenue		Street Address 110 Arcadia Rd	
City Cranston	State RI	City Hope Valley	State RI
Zip 02905		Zip 02832	

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name ROSEMARIE HOGAN		Director Name ELYSE PHILLIPS	
Street Address 715 Cooper RD		Street Address 10 Red Coach Dr	
City Chepachet RI 02814	State RI	City Coventry RI 02816	State RI
Zip 02814		Zip 02816	
Director Name JOHN PALUGA		Director Name SUSAN POIRER	
Street Address 372 Benefit St		Street Address 239 Paris Iron Rd.	
City Providence RI 02903	State RI	City Chepachet RI 02814	State RI
Zip 02903		Zip 02814	
Director Name ELAINE TASHJIAN		Director Name KERSTIN THELL OTTMAR	
Street Address 23 Pocono Dr. Wk 02888		Street Address 40 Nelson St. Attleboro MA	
City Providence RI 02903	State RI	City Attleboro MA	State MA
Zip 02903		Zip 01901	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name JOHN A. MUTTER		Address 60 TAUNTON AVENUE	
City EAST PROVIDENCE		Zip 02914	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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File Date 6-17-03
Check No. 12121
By [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature]	Date 6/13/03
JOHN A. MUTTER	
Print or Type Name of Officer	
President - P.C.K.C.	
Title of Officer	

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-78275

Annual Report for the year 2002

- The name of the corporation is The Providence County Kennel Club
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 60 TAUNTON AVENUE EAST
PROVIDENCE, RI 02914
and the name of its registered agent in this state at that address is JOHN A. MUTTER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
The education and betterment of pure bred dogs.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island Sixty Taunton Avenue
East Providence, RI 02914
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
Rose Marie Hogan	Director	715 Cooper Road, Chepachet, RI 02814
John Paluga	Director	372 Benefit Street, Providence, RI 02903
Elyse Phillips	Director	10 Red Coach Drive, Coventry, RI 02816
Elaine Tashjian	Director	23 Pocomo Drive, Warwick RI 02888
Susan Poirer	Director	239 Paris Iron Road, Chepachet, RI 02814
John A. Mutter	President	140 Walcott Street, Pawtucket, RI 02860
Bonnie Riker	First Vice-President	P.O. Box 14103 East Providence, RI 02914
John E. Fitzgerald	Second V.P.	170 Beach Street, Wickford, RI 02952
Rheba Kraft	Secretary	90 Edgewood Avenue, Cranston, RI 02905
Herlinda Labrecque	Treasurer	110 Arcadia Road, Hope Valley, RI 02832

Dated: June, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



PROVIDENCE COUNTY KENNEL CLUB, Inc
Exact Name of Corporation

By John A. Mutter
Title PRESIDENT
(Report must be signed by an officer)

Form No 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date: 7-16-02

Check No.: 11979

By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-78275

Annual Report for the year 2001

1. The name of the corporation is The Providence County Kennel Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 60 TAUNTON AVENUE EAST
PROVIDENCE, RI 02914
and the name of its registered agent in this state at that address is JOHN A. MUTTER
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is the education and betterment of pure pred dogs
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island Sixty Taunton Avenue
East Providence, RI 02914
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
MARY BLEVINS	Director	252 George Arden Avenue, Warwick, RI 02886
JOHN PALUGA	Director	372 Benefit Street, Providence, RI 02906
ELYSE PHILLIPS	Director	10 Redcoach Drive, Coventry, RI 02816
ELAINE TASHJIAN	Director	23 Pocono Drive, Warwick RI 02888
BARBARA TRAINOR	Director	130 Lakeview Drive, Providence, RI 02910
JOHN A. MUTTER	President	140 Walcott Street, Pawtucket, RI 02860
BONNIE RIKER	Vice-President	P.O. Box 14103, East Providence, RI 02914
JOHN FITZGERALD	Vice Pres	170 Beach Street, Wickford, RI 02952
RHEBA KRAFT	Secretary	90 Edgewood Avenue, Cranston, RI 02905
HERLINDA LABRECQUE	Treasurer	110 Arcadia Road, Hope Valley, RI 02832

Dated: June 11, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PROVIDENCE COUNTY KENNEL CLUB, Inc.

Exact Name of Corporation

By John A. Mutter

Title President

(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date: 6-15-01

Check No.: 11231

By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-78275

Annual Report for the year 2000

1. The name of the corporation is The Providence County Kennel Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 60 TAUNTON AVENUE EAST
PROVIDENCE, RI 02914
and the name of its registered agent in this state at that address is JOHN A. MUTTER
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is the education and betterment of pure bred dogs.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island Sixty Taunton Avenue
East Providence RI 02914
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
ABIGAIL BAKER		P.O. Box 476 Hope Valley RI 02832
WALTER GREENE		114 Parkway Dr Warwick RI 02886
ELYSE PHILLIPS	Director	10 Red Coach Dr Coventry RI 02816
ELAINE TASHIAN	Director	23 Pocono Dr Warwick RI 02888
BARBARA H. TRAINOR	Director	130 Lakeview Dr Providence RI 02910
JOHN A. MUTTER	President	140 Walcott St Pawtucket RI 02860
BONNIE RIKER	1st Vice-President	P.O. Box 14103 East Providence RI 02914
JOHN E. FITZGERALD	2nd Vice-President	170 Beach St Wickford RI 02952
RHEBA KRAFT	Secretary	90 Edgewood Av Cranston RI 02905
HERLINDA LABRECQUE	Treasurer	110 Arcadia Rd Hope Valley RI 02832

Dated: June 9, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

THE PROVIDENCE COUNTY KENNEL CLUB., INC.

Exact Name of Corporation

By

Title President

(Report must be signed by an officer)

Form No. 631
Revised 5/98



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FOR SECRETARY OF STATE USE ONLY

File Date: 6/13

Check No.: 11660

By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-78275

Annual Report for the year 1999

1. The name of the corporation is The Providence County Kennel Club
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 60 TAUNTON AVENUE EAST
PROVIDENCE, RI 02914
and the name of its registered agent in this state at that address is JOHN A. MUTTER
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Education and betterment of pure bred dogs.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island Sixty Taunton Avenue
East Providence, RI 02914
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
MARY BLEVINS		252 George Arden Avenue, Warwick, RI 02886
GEORGE M. DRADY	Director	475 Cedar Avenue, Swansea, MA 02777
JOHN E. FITZGERALD	Director	170 Beach Street, Wickford, RI 02952
ELYSE M. PHILLIPS	Director	10 Red Coach Drive, Coventry, RI 02816
ELAINE TASHJIAN	Director	23 Pocono Drive, Warwick, RI 02883
JOHN A. MUTTER	President	140 Walcott Street, Pawtucket, RI 02860
BONNIE RIKER	1st Vice President	P.O. Box 14103, East Providence, RI 02914
CLAIRE ANDREWS	2nd Vice President	644 Danielson Pike, North Scituate, RI 02857
RHEBA KRAFT	Secretary	90 Edgewood Avenue, Cranston RI 02905
HERLINDA LABRECQUE	Treasurer	110 Arcadia Road, Hope Valley, RI 02832

Dated: June 22, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PROVIDENCE COUNTY KENNEL CLUB, Inc.

Exact Name of Corporation

By

Title PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7-13-99

Check No.: 11499

By: AMF

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATIONCorporate ID Number ND-78275Annual Report for the year 1998

- The name of the corporation is The Providence County Kennel Club
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 60 TAUNTON AVENUE EAST
PROVIDENCE, RI 02914
and the name of its registered agent in this state at that address is JOHN A. MUTTER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Education and betterment of pure bred dogs.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 60 Taunton Avenue East Providence, RI 02914
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
Mary Blevins		252 George Arden Avenue, Warwick, RI 02886
John E. Fitzgerald		170 Beach Street, Wickford, RI 02852
Elyse M. Phillips	Director	10 Red Coach Drive, Coventry, RI 02816
Elaine Tashjian	Director	23 Pocono Drive, Warwick, RI 02888
Carolyn B. Wolfe	Director	34 Belfield Drive, Johnston RI 02919
John A. Mutter	President	140 Walcott Street, Pawtucket, RI 02860
Bonnie Riker	1st Vice President	P.O. Box 14103 East Providence, RI 02914
Claire Andrews	2nd Vice-President	644 Danielson Pike, North Scituate 02857
Rheba Kraft	Secretary	90 Edgewood Avenue, Cranston RI 02905
Herlinda Labrecque	Treasurer	110 Arcadia Road, Hope Valley, RI 02832

Dated: June 24, 1998

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PROVIDENCE COUNTY KENNEL CLUB, INC.

Exact Name of Corporation

By

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>6/29/98</u>
Check No.:	<u>11324</u>
By:	<u>GAA</u>

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0078275..... Annual Report for the year.....1997.....

FIRST: The name of the corporation is The Providence County Kennel Club

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Education and betterment of pure bred dogs.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Sixty Taunton Avenue
East Providence, Rhode Island 02914

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Mary Blevins	Director	252 George Arden Avenue, Warwick, RI 02886
George M. Drady	Director	475 Cedar Avenue, Swansea, MA 02777
John Fitzgerald	Director	170 Beach Street, Wickford, RI 02952
Harvey Menco	Director	265 Slater Avenue, Providence, RI 02906
Elaine Tashjian	Director	23 Pocono Drive, Warwick, RI 02888
John A. Mutter	President	60 Taunton Avenue, East Providence, RI 02914
Bonnie Riker	First Vice-President	P.O. Box 14103, East Providence, RI 02914
Claire Andrews	Second	644 Danielson Pike, North Scituate, RI 02857
Rheba Kraft	Secretary	90 Edgewood Avenue, Cranston, RI 02832
Herlinda Labrecque	Treasurer	110 Arcadia Road, Hope Valley, RI 02832

(If additional space is needed, attach rider)

Dated: June 9, 19 97

PROVIDENCE COUNTY KENNEL CLUB, INC.
(Name of Corporation)

By John A. Mutter

Title President

(Report must be signed by an officer)

PAID

JUN 12 1997

SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

**Corporation Division
100 North Main Street
Providence, RI 02903**

NON-PROFIT CORPORATION

Corporate ID Number 0078275 Annual Report for the year 1996

FIRST: The name of the corporation is The Providence County Kennel Club

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Education and betterment of pure bred dogs.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island SIXTY TAUNTON AVENUE,
EAST PROVIDENCE, RHODE ISLAND 02914

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Mary Blevins		252 George Arden Avenue, Warwick, RI 02886
George M. Drady	Director	475 Cedar Avenue, Swansea, MA 02777
John Fitzgerald		170 Beach Street, Wickford, RI 02952
Harvey Menco	Director	265 Slater Avenue, Providence, RI 02906
Elaine Tashjian	Director	32 Pocono Drive, Warwick, RI 02888
John A. Mutter	President	60 Taunton Avenue, East Providence, RI 02914
Bonnie Riker	1st	P.O. Box 14103, East Providence, RI 02914
Claire Andrews	2nd Vice-President	644 Danielson Pike, North Scituate, RI 02857
Rheba Kraft	Secretary	90 Edgewood Avenue, Cranston, RI 02832
Herlinda Labrecque	Treasurer	110 Arcadia Road, Hope Valley, RI 02832

(If additional space is needed, attach rider)

Dated: May 28, 19 96

FILED

MAY 31 1996

By ce 10922

PROVIDENCE COUNTY KENNEL CLUB, INC.
(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0078275 Annual Report for the year 1995

FIRST: The name of the corporation is The Providence County Kennel Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Education and betterment of pure bred dogs.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

Sixty Taunton Avenue, East Providence, Rhode Island 02914

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Mary Blevins		252 George Arden Avenue Warwick, RI 02886
George Drady	Director	475 Cedar Avenue Swansea, MA 02777
John Fitzgerald		170 Beach Street, Wickford, RI 02952
Harvey Menckoff	Director	265 Slater Avenue, Providence, RI 02906
Elaine Tashjian		23 Pocono Drive, Warwick, RI 02888
	Director	

John A. Mutter	President	60 Taunton Avenue, East Providence, RI 02914
Bonnie Riker	First Vice Pres	P.O. Box 14103, East Providence, RI 02914
Claire Andrews	Second Vice-President	644 Danielson Pike, North Scituate, RI 02857

Rheba Kraft	Secretary	90 Edgewood Avenue, Cranston, RI 02905
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Herlinda Labrecque	Treasurer	110 Arcadia Road, Hope Valley, RI 02832
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(If additional space is needed, attach rider)

Dated: June 1, 1995

PROVIDENCE COUNTY KENNEL CLUB, INC
(Name of Corporation)

By John A. Mutter

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

PAID
JUN 9 1995
KID 10719
SECY OF STATE

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year...1994.....

FIRST: The name of the corporation is Providence County Kennel Club, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

To foster interest in the history, development, protection
and breeding of purebred dogs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Ave. E.P. 02914

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mary Blevins		252 George Arden Ave. Warwick, R.I. 0288
Elaine Tashjian	Director	23 Pocono Dr. Warwick, R.I. 02888
George M. Drady	Director	475 Cedar Ave. Swansea, Mass. 02777
Rose Hogan		715 Cooper Rd. Chepachet, R.I. 02814
Susan Hanrahan	Director	8 Chandler Dr. Coventry, R.I. 02816
John A. Mutter	President	P.O. Box 14103 East Prov. 02914
Bonnie Biker	1st Vice President	7 Summit St. East Prov. 02914
Claire Andrews	2nd V.P.	644 Danielson Pike. N. Scituate 02857
Rheba Kraft	Secretary	90 Edgewood Ave. Cranston, R.I. 02905
Linda LaBrecque	Treasurer	110 Acadia Rd. Hope Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/25 19 94

Providence County Kennel Club, Inc
(Name of Corporation)

By [Signature]
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 93.....

FIRST: The name of the corporation is Providence County Kennel Club, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Foster interest in the history, developement, breeding of
purebred dogs.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Avenue, E.P. 02914

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mary Blevins	Director	252 George Arden Ave. Warwick, R.I. 02886
Elaine Tashjian	Director	23 Pocono Dr. Warwick, R.I. 02888
George Drady	Director	475 Cedar Ave. Swansea, Mass. 02777
John A. Mutter	President	P.O. Box 14103 East Prov. 02914
Bonnie Riker	Vice President	7 Summit St. East Prov. 02914
Rheba Kraft	Secretary	90 Edgewood Ave. Cranston, R.I. 02905
Linda LaBrecque	Treasurer	110 Acadia Rd. Hoe Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 19 94 Providence County Kennel Club, Inc.

(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

FILED

JUL 05 1994

By 1059124740

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 92.....

FIRST: The name of the corporation is Providence County Kennel Club, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Foster interest in the history, development and breeding of
purebred dogs.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Ave. East Prov. 02914

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>Mary Blevins</u>	<u>Director</u>	<u>252 George Arden Ave. Warwick, R.I. 02886</u>
<u>Elaine Tashjian</u>	<u>Director</u>	<u>23 Pocono Dr. Warwick, R.I. 02888</u>
<u>George M. Drady</u>	<u>Director</u>	<u>475 Cedar Ave. Swansea, Mass 02777</u>
<u>John A. Mutter</u>	<u>President</u>	<u>P.O. Box 14103 East Prov. 02914</u>
<u>Bonnie Riker</u>	<u>Vice President</u>	<u>7 Summit St. East Providence 02914</u>
<u>Rheba Kraft</u>	<u>Secretary</u>	<u>90 Edgewood Ave. Cranston, R.I. 02905</u>
<u>Linda LaBrecque</u>	<u>Treasurer</u>	<u>110 Acadia Rd. Hope Valley, R.I. 02832</u>

(If additional space is needed, attach rider)

Dated: 7/5 1994 Providence County Kennel Club, Inc.
(Name of Corporation)

FILED

JUL 05 1994

By [Signature]
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 1991.....

FIRST: The name of the corporation is Providence County Kennel Club, Inc......

SECOND: It is incorporated under the laws of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

Foster interest in the history, developement and breeding
of purebred dogs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Ave., East Providence, 0291.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mary Blevins	Director	252 George Arden Ave., Warwick, R.I. 02886
Elaine Tashjian	Director	23 Pocono Dr., Warwick, R.I. 02888
George M. Drady	Director	475 Cedar Ave., Swansea, Mass 02777
John A. Mutter	President	P.O. Box 14103, East Prov. 02914
Bonnie Riker	Vice President	7 Summit St., East Prov., 02914
Rheba Kraft	Secretary	90 Edgewood Ave., Cranston, R.I. 02905
Linda LaBrecque	Treasurer	110 Acadia Rd., Hope Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 1994

Providence County Kennel Club, Inc.
(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

FILED

JUL 05 1994

By 916591247ML

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 90.....

FIRST: The name of the corporation is Providence County Kennel Club, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Foster interest in the history, developement and breeding
of purebred dogs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Ave. E.P. 02914

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mable Bettencourt	Director	547 Child St. Warren R.I. 02885
Elaine Tashjian	Director	22 Pocono Dr. Warwick, R.I. 02888
George M. Drady	Director	475 Cedar Ave. Swansea, Mass 02777
John A. Mutter	President	P.O. Box 14103 East Prov. 02914
Bonnie Riker	Vice President	7 Summit St. East Prov. 02914
Brian Lowney	Secretary	1307 Gardenia Neck Rd. Swansea Mass
Linda LaBrecque	Treasurer	10 Acadia Rd. Hope Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 1999

Providence County Kennel Club, Inc.
(Name of Corporation)

FILED

JUL 05 1994

By [Signature]

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 89.....

FIRST: The name of the corporation is Providence County Kennel Club, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

Foster Interest in the history, development and breeding of
purebred dogs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Avenue, East Providence 02914

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mable Bettencourt	Director	547 Child St. Warren, R.I. 02885
Elaine Tashjian	Director	22 Pocono Dr. Warwick, R.I. 02888
George M. Drady	Director	475 Cedar Ave. Swansea, Mass. 02777
John A. Mutter	President	P.O. Box 14103 East Providence, R.I. 02914
Bonnie Riker	Vice President	7 Summit St. East Providence, R.I. 02914
Brian Lowney	Secretary	1307 Gradenia Neck Rd. Swansea, Mass
Linda LaBrecque	Treasurer	110 Acadia Rd. Hope Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 1989

Providence County Kennel Club, Inc.
(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year...1988.....

FIRST: The name of the corporation is Providence County Kennel Club, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Foster interest in the history, development and breeding of
purebred dogs.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Avenue, East Prov. 02914

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mable Bettencourt	Director	547 Child St. Warren, R.I. 02885
Elaine Tashjian	Director	22 Pocono Dr. Warwick, R.I. 02888
George M. Brady	Director	475 Cedar Ave. Swansea, Mass 02777
John A. Mutter	President	P.O. Box 14103 East Prov. R.I. 02914
Bonnie Riker	Vice President	7 Summit Street, East Prov. R.I. 02914
Brian Lowney	Secretary	1307 Gardenia Neck Rd. Swansea, Mass
Linda LaBrecque	Treasurer	110 Acadia Rd. Hope Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 1988

Providence County Kennel Club, Inc.
(Name of Corporation)

By John A. Mutter
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year...1987.....

FIRST: The name of the corporation is...Providence County Kennel Club, Inc.....

SECOND: It is incorporated under the laws of...Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

~~Foster interest in the history, developement and breeding of~~
purebred dogs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island...60 Taunton Avenue, East Providence
02914.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mable Bettencourt	Director	547 Child Street, Warren, R.I. 02885
Elaine Tashjian	Director	22 Pocono Dr, Warwick, R.I. 02888
Robert Rivard	Director	83 Central Pike, Foster R.I. 02825
John A. Mutter	President	P.O. Box 14103 East Prov. R.I. 02914
Bonnie Riker	Vice President	7 Summit Street, East Prov. R.I. 02914
Brian Lowney	Secretary	1307 Gardenia Neck Rd. Swansea, Mass.
Linda LaBrecque	Treasurer	110 Acadia Rd. Hope Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 1984 Providence County Kennel Club, Inc.

(Name of Corporation)

By

Title President

FILED

JUL 05 1994

BY 11659124740

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year...1986.....

FIRST: The name of the corporation is Providence County Kennel Club.....SECOND: It is incorporated under the laws of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

Interest in the developement and breeding of Pure Bred Dogs.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Ave. East Providence 02914.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mable Bettencourt	Director	547 Child Street, Warren, R.I. 02885
Elaine Tashjian	Director	22 Pocono Dr. Warwick, R.I. 02888
Robert R. Fivard	Director	83 Central Pike, Foster, R.I. 02825
John A. Mutter	President	P.O. Box 14103 East Prov. R.I. 02914
Bonnie Riker	Vice President	7 Summit St. E.P. 02914
Brian Lowney	Secretary	1307 Gardenia Neck Rd. Swansea, Mass.
Linda LaBrecque	Treasurer	110 Acadia Rd. Hoe Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 1986

(Name of Corporation)

By

Title

President

(Report must be signed by an officer)

FILED

JUL 05 1994

By 9659124740

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 1985.....

FIRST: The name of the corporation is Providence County Kennel Club.....

SECOND: It is incorporated under the laws of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Interest in the proper breeding and developement of Pure Bred Dog.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Ave. East Prov. R.I. 01914.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mable Bettencourt	Director	547 Child St. Warren, R.I. 02885
Elaine Tashjian	Director	22 Pocono Dr. Warwick, R.I. 02888
Robert Rivard	Director	83 Central Pike, Foster, R.I. 02825
John A. Mutter	President	P.O. Box 14103 East Providence 02914
Bonnie Riker	Vice President	7 Summit Street, E.P. 02914
Brian Lowney	Secretary	1307 Gardena Neck Rd. Swansea, Mass
Linda LaBrecque	Treasurer	110 Acadia Rd. Hope Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 1985

FILED

JUL 05 1994

By 91659124746

(Name of Corporation)

BY

Time President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year...1984.....

FIRST: The name of the corporation is Providence County Kennel Club.....

SECOND: It is incorporated under the laws of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Interest in the proper breeding and developement of Pure Bred Dog.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Avenue, East Providence.....
02914.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mable Bettencourt	Director	547 Child St. Warren, R.I. 02885
Elaine Tashjian	Director	22 Pocono Dr. Warwick, R.I. 02888
Robert Rivard	Director	83 Central Pike, Foster, R.I. 02825
John A. Mutter	President	P.O. Box 14103 East Prov. R.I. 02914
Bonnie Riker	Vice President	7 Summit St. East Prov. R.I. 02914
Roslyn Fradin	Secretary	88 Hill Farm Rd. Coventry R.I. 02816
Linda Labreque	Treasurer	110 Acadia Rd. Hope Valley, R.I. 02832

(If additional space is needed, attach rider)

Dated: 7/5 1984

FILED

JUL 05 1994

(Name of Corporation)

By [Signature]

Title

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 1982.....

FIRST: The name of the corporation is Providence County Kennel Club.....

SECOND: It is incorporated under the laws of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Breeding, development and education of and concerning pure bred dogs.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Avenue, East Prov. 02914.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Elaine Tashjian	Director	22 Pocono Dr. Warwick, 02888
Elizabeth Anderson	Director	62 Yale Dr. Coventry 02816
Harvey Menco	Director	18 Ray Street, Prov. 02906
John A. Mutter	President	P.O. Box 14103, East Prov. 02914
Bonnie Riker	Vice President	7 Summit St. East Prov. 02914
Nancy Holt	Secretary	85 Newrton Ave. Warwicl 02889
Claudia Littlefie	Treasurer	85 Woodcrest Rd. Warwick 02889

(If additional space is needed, attach rider)

Dated: 7/5 1988 Providence County Kennel Club.....
(Name of Corporation)

FILED

JUL 05 1994

By [Signature]
Title President.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number.....

Annual Report for the year.....1980.....

FIRST: The name of the corporation is Providence County Kennel Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Breeding, development and education concerning pure bred dogs.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taubnton Avenue, East Providence.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
George White	Director	P.O. Box 286, Charlestown, R.I. 02813
Elaine Tashjian	Director	22 Pocono Dr. Warwick 02888
Elizabeth Anderson	Director	62 Yale Dr. Coventry 02816
John A. Mutter	President	P.O. Box 14103 East Prov. 02914
Bonnie Riker	Vice President	7 Summit St. East Prov. 02914
Nancy Holt	Secretary	85 Newton Ave. Warwick 02889
Claudia Littlefield	Treasurer	85 Woodcrest Rd. Warwick 02889

(If additional space is needed, attach rider)

Dated: 7/5 1984

Providence County Kennel Club
(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 1978.....

FIRST: The name of the corporation is The Providence County Kennel Club.....

SECOND: It is incorporated under the laws of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

To encourage the breeding and development of pure-bred dogs and
to encourage the general public regarding same.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island P.O. Box 14103 East Prov. 02914.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Mary Blevins	Director	George Andrew Ave. Warwick 02886
Harvey Menco	Director	14 Ray St. Prov. 02906
Marge Wherry	Director	146 Ann Mary Brown Dr. Warwick 02888
John A. Mutter	President	P.O. Box 14103 East Prov. 02914
Bonnie Riker	Vice President	7 Summit Street, East Prov. 02914
Nancy Holt	Secretary	85 Newton Ave. Warwick Neck, 02889
George W. Beaumont	Treasurer	Box 78 Putnam Pike, Harmony 02829

(If additional space is needed, attach rider)

Dated: 7/5 1978

The Providence County Kennel Club

(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year 1976.....

FIRST: The name of the corporation is The Providence County Kennel Club, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

To encourage the breeding and development of pure-bred dogs and
to educate the public regarding same.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 170 Westminster St., Prov., 02903

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Nancy Holt	Director	85 Newton Avenue, Warwick Neck 02889
Kenneth Keach	Director	1094 Centerville Rd., Warwick 02886
Elaine Tashjian	Director	22 Pocono Dr., Warwick 02888
John A. Mutter	President	170 Westminster St., Prov., 02903
Bonnie Riker	Vice President	399 Wayland Avenue, Providence
Marjorie Wherry	Secretary	146 Ann Mary Brown Dr., Warwick 02888
George W. Beaumont	Treasurer	Box 78 Putnam Pike, Harmony 02829

(If additional space is needed, attach rider)

Dated: 7/5 19 74

The Providence County Kennel Club
(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

FILED

JUL 05 1994

BY 91659124744

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year.....1974.....

FIRST: The name of the corporation is The Providence County Kennel Club,
Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
To encourage the breeding and development of pure-bred dogs and t
educate the general public regarding same.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 60 Taunton Avenue, East Providence,

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>Nancy Holt</u>	<u>Director</u>	<u>85 Newton Ave. Warnick Neck, R.I. 02889</u>
<u>Kenneth Keach</u>	<u>Director</u>	<u>1094 Centerville Rd. Warwick 02886</u>
<u>Elaine Tashjian</u>	<u>Director</u>	<u>22 Pocono Dr. Warwick 02888</u>
<u>John A. Mutter</u>	<u>President</u>	<u>170 Westminster St. Prov. 02903</u>
<u>Bonnie Riker</u>	<u>Vice President</u>	<u>399 Wayland Ave. Providence</u>
<u>Marjorie Wherry</u>	<u>Secretary</u>	<u>146 Ann Mary Brown Dr. Warwick 02888</u>
<u>Geo. W. Beaumont, Jr</u>	<u>Treasurer</u>	<u>Box 78 Putnam Pike, Harmony 02829</u>

(If additional space is needed, attach rider)

Dated: 7/5 1974 The Providence County Kennel Club
(Name of Corporation)
By [Signature]
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
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Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

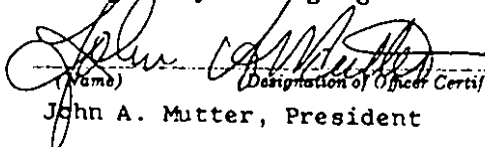
The PROVIDENCE COUNTY KENNEL CLUB, INC.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROVIDENCE COUNTY KENNEL CLUB, INC.
(2.) Location of Principal Office in Rhode Island 170 Westminster Street, Providence
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President -	John A. Mutter.	170 Westminster St. Prov.	May, 1972
1st Vice-Pres.	Bonnie Riker.	399 Wayland Avenue Prov.	"
2nd Vice-Pres.	Claire Andrews.	108 Ohio Ave. Prov.	"
Treasurer	George Beaumont.	Box 78 Harmony, R.I.	"
Secretary,	Justin W. Mills.	470 Meshanticut Valley Pkwy, Cranst.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 10, 1972

I hereby certify the foregoing to be correct:—


(Name) (Designation of Officer Certifying)
John A. Mutter, President

JAN 17 1972

DS

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Providence County Kennel Club, Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation Providence County Kennel Club, Inc.

(2.) Location of Principal Office in Rhode Island (No. Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	John A. Mutter	139 Westminister St. Providence, R.I.	May 10, 1970
1st. Vice-Pres.	Mrs. Bonnie Riker	399 Wayland Ave. Providence, R.I.	ditto
1st. Vice-Pres.		108 Ohio Ave. Providence	ditto
2nd Vice-Pres.	Miss Claire Andrews	470 Mesnanticut Va. Pkwy Cranston, R.I.	ditto
Secretary	Justin W. Mills	85 Woodcrest Rd. Warwick, R.I.	ditto
Treasurer	Miss Claudia Littlefield		

(4.) Date Appointed for Next Annual Meeting of the Corporation May 10 1970

I hereby certify the foregoing to be correct:—

Justin W. Mills, Sec'y
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

19-3 H 311 568 E*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

MAR 2 1970

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for

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

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The PROVIDENCE COUNTY KENNEL CLUB, INC.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROVIDENCE COUNTY KENNEL CLUB, INCORPORATED
(2.) Location of Principal Office in Rhode Island 22 Hope Road, Cranston, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Louis Iacobucci	94 Basswood Ave. Prov.	May 1968
First Vice President	John Mutter	57 Spring St. Prov.	May 1968
Second V.P.	Bonnie Riker	399 Wayland Ave. Prov.	May 1968
Sec.	Warren D. Edman	22 Hope Rd. Cranston.	May 1968
Treas.	Phillip A. Lanard III	2309 Post Rd. Warwick.	May 1968

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 1968

I hereby certify the foregoing to be correct:—

Warren D. Edman
(Name) (Designation of Officer Certifying)
Secretary

BIENNIAL REPORT

THE PROVIDENCE COUNTY
KENNEL CLUB
918 INDUSTRIAL BANK BLDG.
PROV., R.I.

JAN 11-68 ^{SEC-OF} STATE 310 BE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE
FEB 1 1968

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

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The Providence County Kennel Club Inc.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation ^{THE} Providence County Kennel Club Inc.
- (2.) Location of Principal Office in Rhode Island 94 Basswood Ave., Providence, R. I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Louis Jacobucci	94 Basswood Ave. Prov.	May 9, 1966
1st Vice-President	John A. Mutter	57 Spring St., Pawtucket	May 9, 1966
2nd Vice-President	Bonnie Riker	24 Mason St., Prov.	May 9, 1966
Treasurer	William Kennedy	51 Robin Hood Dr., Riverside	May 9, 1966
Secretary	Veronica D'Aquila	Old County Rd. Esmond	May 9, 1966

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 9th 19 66

I hereby certify the foregoing to be correct:—

Louis Jacobucci President
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

THE PROVIDENCE COUNTY
RENEWEL CLUB
918 INDUSTRIAL PARK BLVD.
PROV., R.I.

MAN-6-6C- $\frac{51}{51A12}$ 0112 2222 2222 2222

FILED IN THE OFFICE OF THE
SECRETARY OF STATE
FEB 1 1966

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

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The Providence County Kennel Club, Inc.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

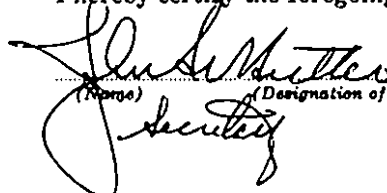
- (1.) Name of Corporation Providence County Kennel Club, Inc.
(2.) Location of Principal Office in Rhode Island 918 Industrial Bank Bldg.
(No., Street, City or Town)
Prov. 3, R.I.
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
---------	-------	----------	---------------

President	Louis IACOBucci	94 Basswood Ave. Prov.	MAY 1964
1st Vice president	Philip LANARD III	2309 Post Rd. ARDEN	MAY 1964
2nd "	Bonnie Riker	379 Wayland Ave.	MAY, 1964
Secretary	John A. Mutter	918 Industrial Bank Bldg.	MAY, 1964
Treasurer	George W. Beaumont Jr.	Putnam Bk, Harmony	MAY 1964

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 1964

I hereby certify the foregoing to be correct:—


(Name)
(Designation of Officer Certifying)

BIENNIAL REPORT

THE PROVIDENCE COUNTY
KENNEL CLUB
64 PINEHURST AVENUE
PROVIDENCE, R. I.

NO 31-61, STATE 056 01*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 3 1964 19