

### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Cooperations Transien 100 North Main Steet Procidence, RI 0.2903-1335 401-222-3040

### NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: June 1 - June 30 • Filing Fee: \$20.00

2005

(10km attal he lifel) OK Pi	<del></del>		<u></u>		
1 Corporate ID No	2 Name of Corporation				
78275	The Providence County				
3 State of Incorporate in	4. Corporate address n	n Rhode Island - Street Address		City	Zip
RHODE ISLAND	Sixty Taur	nton Avenue		East Providence	02914
5 Foreign corporation. Enter pr			$\epsilon_{it}$	Stage	Zıp
- '	•	٠.	1		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
6 Beief Description of the characte	r of the allians which are c	actually conducted to Physic 13	and		┸
THE EDUCATION AND BET			and t		
		BRED DOGS			
7. NAMES AND ADDRESS	ES OF THE OFFICER	US: C"X" ROX FOR ATTACH	IMENT)	DEPART CORNER ATTENDED	
President Name		to ( a non ton attach			
JOHN A. MU	ITTER	First	Vice President Name Bornie RIK	ER Bx 14103 East Pro	v 02914
Street Address	<u> </u>		<del>++</del>		
140 Walcot	rt Stroot	Second	Street Address John E.	FITZGERALD	
Cu:	<del></del>	T.,-			052
	State 18. T	Zip	Cub.	Street Wickford RI 02	為
<u> Pawtucket</u>	RI	02860			
Secretary Name RHEBA KRAI	2T		Treasurer Name		
KUEDA KKAI	<u>' 1</u>		LINDA FREEMAN		
Street Address	W-:- C	#CE	Street Address		<del>-:</del>
670 North	<u>Main Street</u>	: #6E	27 Spring St	treet	
cup	State	Zip	City	State	Zip
Providence	₽T I	02904	D . 1 1		
8. NAMES AND ADDRESSI	S OF THE DIRECTO	)RS: ("X" BOX FOR ATTAC	Rehoboth	I MA CREEORE DEING ATTACI	02769
THE NUMBER OF DIRECT	ORS OF A DOMEST	TIC (PHODE ISLAND)	ORPORATION SHALL NOT	THE LESS THAN SHOW	IIMEN 13
Director Name		TO (MITODE 131.AND) (	Director Name	_pr l <u>ess i</u> nan <u>ihk</u> ee	(3). R.I.G.L. 7-6-2
DAVMOND AT	LADD		SUSAN POIR	RER 239 Paris Iro	n Rđ
RAYMOND AI	LAKD	<del></del>	Chongohot		
			Sirect Address -	•	
<u>53 Jenks I</u>			<del></del>	JIAN 23 Pocono D	rive
Ofr	State	<i>Ζ</i> φ	Car Warwick 02	.888 <sub>fate</sub>	Zφ
<u>Sterling</u>	CT	06377	VEDCTIN OF	FIMAR 40 Nelson S	1
Drexter Name	_	<u></u>	Dura tor Name		Erest
RUTH_GORDON			Attleboro,	, MA 02/03	
Street Address			Street Address	<u> </u>	
Box 74 Rou	te 102		İ		
700	State	Zip	City	State	Zφ
Exeter	RI	02822			( )
		DO NOT ALTER - Chang	es require filing of Form	641 . RIGI 76 12 / 7	  -6.78
Agent Name			Address	WY1 - R.I.G.I /-U-15 / /	-0-78
IOUN A MUTTER			Auto		
JOHN A. MUTTER  Oddress	<del>-</del>				
			City	$Z\phi$	
50 TAUNTON AVENUE	<del></del>		EAST PROVIDENCE	02914	
This report must be	cioned in int hards	has the December 120 S			
rors report must be	signed in INK by citi	ner the President, Vice P	resident, Secretary, Assistant	ESecretary, Treasurer, Rec	ceiver or Trustee
	<b>                                  </b>	lf <b>3</b> 111 1 <b>88</b> 1			
1 188111 1888			H. t. h. e		

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Signature of Spelen A Multis

Print or Type Name of Officer

President

Title of Officer



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, Rt 02903-1335 401-222-3040

### NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004 Filling Period: June 1 - June 30 • Filling Fee: \$20.00

Crokm most be lyped OR PR	INTED IN BLACK)						
1 Corporate ID No.	2. Name of Corporation	,		<del></del>		<del> </del>	
78275	The Providence County Kennel Club						
3. State of Incorporation		Rhode Island - Street Addre	*\$	Gity		Zıp	
RHODE ISLAND	Sixty Taunt					1 '	
5. Foreign corporation. Enter pris	ncipal office address	OII AVEIIUE	City	State	rovidence	02914 zw	
				J		2.97	
6 Brief Description of the character	of the affairs which are a	ctually conducted in Rhode i	Island			<u></u>	
THE EDUCATION AND BE	<b>ITERMENT OF PURE</b>	BRED DOGS					
7. NAMES AND ADDRESSE	S OF THE OFFICER	S: ("X" BOX FOR ATTAC	CHMENT) 📋 FILL IN S	PACES BEFORE USI	ING ATTACH!	MENTS	
President Name JOHN A. MUTTER		First	Vice President Name	NIE RIKER Bx 1410	USED MC	1.4	
		Second	" " THN	E. FIIZGERALD	JU Lar. UZ	14	
Sirvi Address 140 Walcott Stro		002010		each Street Wickfo	ord DT OX	 152	_
City	<del> </del>	· <del></del>	<del></del>	MI SHOEL WILKLE	Cald At Cas	.JZ 	
Pawtucket	State	Zip 00000	City	State		7.ip	
Secretary Name	RI	02860					
RHEBA KRAFT			Treasurer Name				
Sinei Address	<u> </u>			LABRECQUE	<u> </u>	<u> </u>	
670 North Main	Street #6E		Street Address			-	
City	State	70	110 Arcad				
Providence	RI	Z(p	City	State		Zip	
		02904	Hope Val	ley   RI	4	02832	
B. NAMES AND ADDRESSES	OPCOS A BOMECIO	KS: ("X" BOX FOR ATTA	(CHMENT) FILL IN S	SPACES BEFORE USI	ING ATTACH	MENTS	
THE NUMBER OF DIRECTO Director Name	JKS OF A DOMESTI	IC (RHODE ISLAND)	CORPORATION SHA	<u>LL NOT BE LESS TH</u>	I <u>an Three</u> (	(3). R.I.G.L. 7-6	-23
RAYMOND A. ALLA	מס		Director Name SUS	SAN POIRER 239F	aris Iron I	રત	
Singl Address	<u></u>	<del>_</del>	Chep	echet, RT 02814	<u> </u>		
53 Jenks Road			Street Address ELA	INE TÁSHJIAN 23 :	Posso Driv	<b></b>	
Site State Road	State	1	WARW	ICK, RT 02888			
Sterling	CT	<sup>Zip</sup> 06377	City BARB	ARA TRAINCR''C 1.30	Lakeview Dr	í/e	
Director Name		00377		<u>idence, RI 02910                                   </u>			
JOHN PALUGA			Director Name KERS	IIN OTIMAR 40 Nel	son Street		
incet Address				eboxo, MA 02703			
372 Benefit Str	eet		Street Address				
Sign -	State	Zip	City		<del></del>		_
Providence	RI	02903	City	State	İ	Zip	
REGISTERED AGENT IN		O NOT ALTER - Chan	Iges require filino of	   Form 641 - P.T.G.T.	7612/7/	. 30	
gent Name			Address	10111 V11 - K.I.G.E	. /-0-15 / /-0	7-76	ı
JOHN A. MUTTER			1				
ddress			City	<del></del>	T-200	<u> </u>	
60 TAUNTON AVEILUE			'	•	Zip		
	<del></del>		EAST PROVIDENCE		02914		
This report must be s	igned in ink by eith	er the President, Vice	President, Secretary, A	ssistant Secretary, Tr	reasurer, Rece	iver or Trustee	
	il <b>a isan maan</b> sin i						
		<b>       </b>	Under penalty	y of perjury. I declare a	and affirm that	I have examined	this
	<u> </u>	* ¬	report, includi	ing any accompanying s	schedules and s	latements, and tha	t all
1.11.100	1		statements on	ntained heroin are true a	and correct.		1
File Date 616104	<del></del>	-	Solu	N Atrotos		6/14/04	
Check No 12305			Signiffure of O	Micr 100		Date	_
Check No			NHOL/	A. MUTTER		L	
<sub>θ):</sub> (Δ) ,				Name of Officer			—
· ————————————————————————————————————				ident			
FOR SECRETARY OF STA	ATE USE ONLY		1162				

Title of Officer



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335 401.222.3040

Form 631 Rev. 6/02

ruing rerioa: June	I - June 30 • Filii	ig Fce: \$20.00	L REPORT FOR 1	HE YEAR _	2003	
(FORM MUST BE TYPED 1. Corporate ID No.						
78275	2. Name of Corpo	County Kennel Club				
3. State of Incorporation	4. Corporate add	ress in Rhode Island - Street	Address	City	Zip	
RHODE ISLAND	·			E. Prov	0 2914	
5. Foreign corporation, En	5. Foreign corporation. Enter principal office address			State	Zip	
i E parental	·,					
THE EDUCATION A	character of the affairs who ND BETTERMENT OF I	ich are actually conducted in PURE BRED DOGS	Rhode Island.			
7. NAMES AND ADDRI	esses of the offic	CERS ("X" BOX FOR AT	TACHMENT) TILL IN SPACE	S BEFORE USING A	TIACHMENTS	
JOHN A. MUTTER		Fi	rst Vice President Name BONN	IE RIKER BX 14	4 103 E.P. 02914	
Street Address			Sircet Address	_EFITZGERALI		
140_Walcott_St	reet		170 Beac	h ST. Wickford	d RI 02952	
Ciry Pawtucket	State RI	02860	City	State	Zip	
Secretary Name			Treasurer Name			
RHEBA KRAFT			HERLINDA LABREC	OUE		
Street Address 90 Edgewood Ave	^=====================================		Street Address		<del></del>	
Cin:			110 Arcadia Rd			
Cranston	State RI	z <sub>ip</sub> 02965	City	State	Zip	
8. NAMES AND ADDRE			Hope Valley TACHMENT) ☐ FILL IN THE S	RI	02832	
THE NUMBER OF D	PIRECTORS OF A DOI	MESTIC (RHODE ISLAN	ID) CORPORATION SHALL NO	PACES BEFORE USI OT BE LESS THAN T	ING ATTACHMENTS HREE (3). R.I.G.L. 7-6-23	
Director Name	To reference or a second	<del>-</del> <del></del>	Director Name			
ROSEMARIE HOGAN	V		ELYSE PHILLIPS			
715 Cooper RD			10 Red Coach Dr		<del></del>	
<u>– – –                             </u>						
CiChepachet RI C	)2814 <sup>State</sup>	Zip	Coventry RI 0281	State	Zip	
Director Name	_ <del></del>		Director Name			
JOHN_PALUGA_			SUSAN POIRER			
Street Address			Street Address 239 Paris	Two Dd		
372 Benefit St			Chepachet-RI-0281	4	<u>-</u>	
ELAINE TASHITA	N 1 22 D	Zip	KERSTIN THELL OTTMAR 40 Nelson St., Attleboro M			
ELAINE TASHJIA 9. REGISTERED AGEN	TIN RHODE ISLAND	DriWK_02888 - DO NOT ALTER - Che	inges require filing of Form 64	IMAR 40 Nelson		
Agent Name			Address	1 • K.I.G.L. /-6-13/ /-	02703	
JOHN A MUTTER						
Address		<del></del>	City	Zip		
60 TAUNTON AVENUE			EAST PROVIDENCE	'	02044	
This report must be sig	ned in ink by either	the President Vice P	resident, Secretary, Assistant		02914	
* 7	8 2 7	<b>1</b>   <b>1</b>   <b>5</b> *	Under penalty of perjury, this report, including any and that all statements co	I declare and affirm the accompanying schedul	at I have examined	
File Date	12121	-	Jignorure of Officer	ully	6/13/03	
		-	JOHN A. MUTTI	EIR		
<i>By</i>	<u>C</u>		Print or Type Name of Offi	cer		
FOR SECRETARY OF STATE USE ONLY			President - P.C.K.C.			

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040



Co	rporate ID Number <u>DNP-</u>	78275	Annual Report for the year 2002
1.	The name of the corporat	ion is The Provide	ence County Kennel Club
2.	The state or other jurisdic	tion under the laws	of which it is incorporated is SHOCE SLAND
3.	-		orporation in this state is 60 TAUNTON AVENUE EAST
	PROVIDENCE, RI 02914		
	and the name of its regist	tered agent in this :	state at that address is JOHN A. MUTTER
4.	The character of the affai	rs which it is actual	lly conducting in Rhode Island, briefly stated, is
	The education	and betterm	ent of pure bred dogs.
5	If a foreign corporation, the incorporated is	ne address of its pr	incipal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rho	ode Island Six	ty Taunton Avenue
	•	<del></del>	t Providence, RI 02914
7.		its directors and o	fficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)
Joh	NAME e Marcie Hogan n Paluga se Bhillins	OFFICE Director Director Director	ADDRESS 715 Cooper Road, Chepachet, RI 02814 372 Benefit Street, Providence, RI 02903 10 Red Coach Drive, Coventry, RI 02816
•	ine Tashjian	— Director	23 Pocono Drive, Warwick RI 02888
	an Poiner	Director	239 Paris Iron Road, Chepachet, RI 02814
	n A. Mutter nie Riker	President First Vice-President	140 Walcott Street, Particlet, RI 02000
John	n E. Fitzgerald	Second V.P. Secretary	P.O. Box 14103 East Providence, RI o2914 170 Beach Street, Wickford, RI 02952
	ba Kraft	Secretary ——	90 Edgewood Averuse, Oranston, RI 02905
	linda Labrecque	Treasurer	110 Arcadia Road, Hope Valley, RI 02832
Da	ited: <u>J.ne, 2002</u>	 	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	* 7 8 2 7 5	*	PROVIDENCE COUNTY KENNEL CLUB, Inc.  Exact Name of Corporation
į	FOR SECKETARY OF STATE USE	ONLY	By
ma.	Data: 7-16.	02	John A. Mutter
rue	Date:	<del></del>	Title <u>PRESTDENT</u> (Report must be signed by an officer)
Chec	ck No.:	<u></u>	
Bv∙	de		Form No 631 Revised 5/98

Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Co	rporate ID Number <u>DNP-7</u>	8275	Annual Report for the year 2001
1.	The name of the corporation	on is The Provi	dence County Kennel Club
2.	The state or other jurisdict	ion under the lav	vs of which it is incorporated is RHODE ISLAND
3.			corporation in this state is 60 TAUNTON AVENUE EAST
		ered agent in this	s state at that address is JOHN A. MUTTER
4.			ally conducting in Rhode Island, briefly stated, is
			rment of pure pred dogs
		_	principal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rhoo	de Island <u>Six</u>	ty Taunton Avenue
		- Eas	t Providence, RI 02914
7.	Names and addresses of in number of directors of a do	ts directors and	officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)
JOHI ELY: ELA:	NAME Y BLEVINS N PALUGA SE PHILLIPS INE TASHITAN BARA TRAINOR	OFFICE Director Director Director Director	ADDRESS  252 George Arden Avenue, Warwick, RI 02886 372 Benefit Street, Providence, RI 02906  10 Redcoach Drive, Coventry, RI 02816 23 Pocono Drive, Warwick RI 02888  130 Lakeview Drive, Providence, RI 02910
BONN	N A. MUTTER  NIE RIKER   NIETTZGERALD	President	140 Walcott Street, Pawtucket, RI 02860 P.O. Box 14103, East Providence, RI 02914 170 Beach Street, Wickford, RI 02952
	A KRAFT LINDA LABRECQUE	_Secretary	90 Edgewood Avenue, Cranston, RI 02905
Date	· · · · · · · · · · · · · · · · · · ·	_Treasurer	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	* 7 8 2 7 5 *		PROVIDENCE COUNTY KENNEL CLUB. Inc.  Exact Name of Corporation
FO File Da		<u>0</u> 7	John A. Mutter Tiple President
Check	1/2		(Report must be signed, by an officer)



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Co	rporate ID Number <u>DNP-7</u>	18275	•
			Annual Report for the year 2000
1.	The name of the corporation	on is The Pr	rovidence County Kennel Club
2.	The state or other jurisdict	on under the	laws of which it is incorporated is RHODE ISLAND
3.			
	PROVIDENCE, RI 02914	ned chice of	the corporation in this state is 60 TAUNTON AVENUE EAST
			4.
4.			this state at that address is JOHN A. MUTTER
⊸,	the character of the amain	Which it is a	ctually conducting in Rhode Island, briefly stated, is
-			rment of pure bred dogs.
		address of i	ts principal office in the state or other jurisdiction under the laws of which it is
	incorporated is		
6.	Corporate address in Rhoo	ie Island	Sixty Taunton Avenue
			East Providence RI 02914
7.	Names and addresses of it number of directors of a do	ts directors a mestic (Rhod	nd officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the de Island) corporation shall not be less than three (3).)
	NAME	OFFICE	
ABI	GAIL BAKER	OFFICE	ADDRESS P.O. Box 476 Hope Valley RI 02832
WAL ELY	TER GREENE SE PHILLIPS	Director	114 Parkway Dr Warwick RI 02886
	INE TASHITAN	— Director	10 Red Coach Dr Coventry RI 02816  23 Pocono Dr Warwick RI 02888
	BARA H. TRAINOR	Director	130 Lakeview Dr Providence RI 02910
	N A. MUTTER	President	140 Walcott St Pawtucket RI 02860
BON	NIE RIKER lst		P.O. Box 14103 East Providence RT 02914
			dent170 Beach St Wickford RI 02952
	I TNDA LABBEROUR	_Secretary	90 Edgewood Av Cranston RI 02905
	LINDA LABRECQUE	_Treasurer	110 Arcadia Rd Hope Valley RI 02832
Date	ed: June 9, 2000	<del></del>	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that
- 1	<b>                                  </b>		all statements contained herein are true and correct.
			THE PROVIDENCE COUNTY KENNEL CLUB., INC.
	* 7 8 2 7 5 *		Exact Name of Corporation
FO	R SECRETARY OF STATE USE O	ľ	By che to Matter
File Da	nte: \( \Q / 13 \)		
Check	/// 0/ 12	-	Title <a href="#"></a>
Ву:	2	-	Form No. 631 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Co	rporate ID Number <u>ND-782</u>	275	_	Annual Report for the year 1999
1.	The name of the corporation	on is The Provi		
2.	The state or other jurisdict	ion under the law	vs of which it is incorporated is Rho	ada laland
3.			corporation in this state is 60 TAL	······································
	PROVIDENCE, RI 02914		corporation in this state is 00 1At	JNTON AVENUE EAST
		ered agent in this	s state at that address is JOHN A. I	MUTTER
4.			ally conducting in Rhode Island, brid	
			of pure bred dogs.	
5		e address of its p		urisdiction under the laws of which it is
6.	Corporate address in Rhoo	le Island <u>Sixt</u>	y Taunton Avenue	
			Providence, RI 02914	
7.	Names and addresses of it number of directors of a do	s directors and o		of the R I G I 1956 as amended the
	NAME	OFFICE	ADDF	RESS
	ARY BLEVINS XXRGE M. DRADY		252 George Arden Avenue, W	
	DHN E. FITZGERALD	_Director	475 Cedar Avenue, Swansea,	
<u> FI</u>	YSE M. PHILLIPS	_Director	170 Beach Street, Wickford 10 Red Coach Drive, Covent	I, RI 02952 Fry. RI 02816
EI	AINE TASHJIAN	_Director	23 Pocono Drive, Warwick,	
	OHN A. MUTTER ONNIE RIKER IST	President	140 Walcott Street, Pawtuc	cket, RI 02860
	AIRE ANDREWS 2nd	Vice-President	epro. Box 14103, East Provi 644 Danielson Pike, North	idence, RI 02914 Scituate, RI 02857
RI	IEBA KRAFT	Secretary —	90 Edgewood Avenue, Cranst	<del>-</del>
HE	ERLINDA LABRECQUE	Treasurer	110 Arcadia Road, Hope Val	lley, RI 02832
Dat	ed: June 22, 1999  * 7 8 2 7 5 *		Under penalty of perjury, I declare and report, including any accompanying stall statements contained herein are true.  PROVIDENCE COUNTY KEND EXACTION	chedules and statements, and that ue and correct.
	FOR SECRETARY OF STATE USE C Date: 7-13-99	ONLY	By John of C	Mytin
	k No.: 11499	-	Title PRESELENT	Mes
By: .	nn r	_	(Report must be	signed by an officer)
<i></i> y			V	Form No. NP-13 Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Со	rporate ID Number <u>ND-782</u>	275	— Annual Report for the year 1998
1.	The name of the corporation	on is The Provid	
2	The state on all an first 15 as		
2.			vs of which it is incorporated is RHODE ISLAND
3.		red office of the	corporation in this state is 60 TAUNTON AVENUE EAST
	PROVIDENCE, RI 02914	orad agent in this	
4.			s state at that address is JOHN A. MUTTER
7.	Education and	betterment	ally conducting in Rhode Island, briefly stated, is
5			orincipal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rhoo	le Island 60	Taunton Avenue East Providence, RI 02914
7.	Names and addresses of it number of directors of a do	s directors and o mestic (Rhode I	officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)
Mar	NAME Ty Blevins	OFFICE	ADDRESS
Joh	n E. Fitzgerald		252 George Arden Avenue, Warwick, RI 02886 170 Beach Street, Wickford, RI 02852
	se M. Phillips	_Director	10 Red Coach Drive, Coventry, RI 02816
	ine Tashjian	_Director	23 Pocono Drive, Warwick, RI 02888
	olyn B. Wolfe hn A. Mutter	_Director	34 Belfield Drive, Johnston RI 02919
	nie Riker 1st lire Andrews 2nd	_President _Vice_Presid _Vice-President	140 Walcott Street, Pawtuckt, RI 02860 ent P.O. Box 14103 East Providence, RI 02914 644 Danielson Pike, North Scituate 02857
Rhe	eba Kraft	_Secretary	90 Edgewood Avenue, Cranston RI 02905
Hei	rlinda Labrecque	_Treasurer	110 Arcadia Road, Hope Valley, RI 02832
Date	ed: June 24, 1998 * 7 8 2 7 5 *	·	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  PROVIDENCE COUNTY KENNEL CLUB, INC.  Exact Name of Corporation
File D	OR SECRETARY OF STATE USE OF ST	ONLY	By John Monthly Pos.
	(No.: 115)	-	(Report must be signed by an officer)
Ву: _	<u> </u>		Form No. NP-13 Revised 5/98

Corporate ID Number.......QQ78275.....

#### State of Rhode Island and Providence Plantations

**Corporation Division** 100 North Main Street Providence, RI 02903

#### **NON-PROFIT CORPORATION**

Corporate ID Number0078275	Annual Report for the year1997
FIRST: The name of the corporation	nis .TheProvidenceCountyKannelClub
SECOND: It is incorporated under	the laws of STATE OF RHODE ISLAND
THIRD: The character of the affairs	s which it is actually conducting in Rhode Island, briefly stated, is
Education and bette	erment of pure bred dogs.
	the address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode	e Island Sixty Taunto Avenue
East Providence, R	hode Island 02914
SIXTH: Names and addresses of its Reenactment of 1994, the number of Direct	s directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, ors of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE	ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Mary Blevins George M. Drady Director	252 George Arden Avenue, Warwick, RI 02886 475 Cedar Avenue, Swansea, MA 02777
John Fitzgerald Director	170 Beach Street, Wickford, RI 02952
Harvey Mencoff	265 Slater Avenue, Providence, RI 02906 23 Pocono Drive, Warwick, RI 02888
Etaine Tashjian Director	
John A. Mutter President	60 Taunton Avenue, East Providence, RI 02914
Bonnie Riker First Vice-Presid	entP.O. Box 14103, East Providence, RI 02914
Claire Andrews Second Rheba Kraft Secretary	644 Danielson Pike, North Scituate, RI 02857 90 Edgewood Avenue, Cranston, RI 02832
	50 EAGEWOOD NICHTER CLAUSCOIN NI 02002
Herlinda Labrecque Treasurer (If additional space is needed, attach rider)	110 Arcadia Road, Hope Valley, RI 02832
Dated: June9, 19 97	PROVIDENCE COUNTY KENNEL CLUB, INC.
PAID	(Name of Corporation)
3 <sup>53</sup> JUN 1 2 1997	By John W. Watter, Jan
JUN 1 2 1997 SECRETARY OF STATE	Title / President (Report must be signed by an officer)
APAGETARY OF DIAIS	(report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

#### **NON-PROFIT CORPORATION**

Corporate ID Number 0076275	Annual Report for the year1995
FIRST: The name of the corporation	nis The Providence County Kennel Club
SECOND: It is incorporated under t	he laws ofSTATE OF RHODE ISLAND
THIRD: The character of the affairs	which it is actually conducting in Rhode Island, briefly stated, is
	nt of pure bred dogs.
FOURTH: If a foreign corporation, t	he address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode	elsland SIXTY TAUNTON AVENUE,
EAST PROVIDENCE, RHODE	ISLAND 02914
SIXTH: Names and addresses of its Reenactment of 1994, the number of Director	s directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, ors of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE	ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE Mary Blevins George M. Drady Director	ADDRESS 252 George Arden Avenue, Warwick, RI 02886 475 Cedar Avenue, Swansea, MA 02777
John Fitzgerald Harvey Mencoff Director	170 Beach Street, Wickford, RI 02952 265 Slater Avenue, Providence, RI 02906
Elaine Tashjian Director	32 Pocono Drive, Warwick, RI 02888
John A. Mutter President Bonnie Riker 184 Claire Andrews 3.4	60. Taunton Avenue, East Providence, RI 02914
	ent 644 Danielson Pike. North Scituate. RI 02857
Rheba Kraft Secretary	90 Edgewood Avenue, Cranston, RI 02832
Herlinda Labrecque Treasurer (If additional space is needed, attach rider)	110 Arcadia Road, Hope Valley, RI 02832
Dated: May 28, 19 96	PROVIDENCE COUNTY KENNEL CLUB, INC.
FILED	By Sun AMbuller
HAY H + 1996	Title President
By 10922	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

#### **NON-PROFIT CORPORATION**

Corporate ID Number	Annual Report for the year
FIRST: The name of the corporatio	nis The Providence County Kennel Club
SECOND: It is incorporated under t	he laws of Rhode Island
THIRD: The character of the affairs	which it is actually conducting in Rhode Island, briefly stated, is
Education and betterme	
FOURTH: If a foreign corporation, t	the address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode	e Island
Sixty Taunton Avenue	East Providence, Rhode Island 02914
SIXTH: Names and addresses of its Reenactment of 1994, the number of Director	directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, ors of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE	ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE Mary Blevins George Drady Director John Fitzgerald Harvey Mencoff Director Elaine Tashjian Director	ADDRESS 252 George Arden Avenue Warwick, RI 02886 475 Cedar Avenue Swansea, MA 02777 170 Beach Street, Wickford, RI 02952 265 Slater Avenue, Providence, RI 02906 23 Pocono Drive, Warwick, RI 02888
	60TAuntonAvenue,EastProvidence,RI02914 S. PiQRox 14193: East Providence, RI 02914 ent 644DanielsonPike,NorthScituate,RI02857
Rheba Kraft Secretary	90EdgewoodAvenueCranstonRI02905
Herlinda Labrecque Treasurer (If additional space is needed, attach rider)	110ArcaidiaRoad,BopeValley,RI02832
Dated: June 1, 1995	PROVIDENCE COUNTY KENNEL CLUB, INC
PAID	(Name of Cognoration)
JUN 0, 9, 1995	Title /President
SECY OF STATE	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Corporate I	D Number	••••••	Annual Report for the year
FIRST:	The name of the	corporation is	Providence County Kennel Club, Inc.
Secon	D: It is incorporate	ed under the la	ws of Rhode Island
Third:	The character of	the affairs which	ich it is actually conducting in Rhode Island, briefly stated, is
and		interest	in the history development protection
Fourt	H: If a foreign cor	poration, the a	address of its principal office in the state or country under the laws of
which it is in	ncorporated is	••••••••••	
			ind 60 Taunton Ave. E.P. 02914
Ѕіхтн:	Names and address	sses of its direct	ctors and officers:
		(Addresses m	nust include street, number if any, and zip code)
Georgia	rde M. Dradv	Director 23	ADDRESS  252 George Arden Ave. Warwick, R.I. 0288  Pocono Dr. Warwick, R.I. 02888
Rose		715	Cedar Ave. Swansea, Mass. 02777 Cooper Rd. Chepachet, R.I. 02814
Susa	an Hanrahan	Director 8 C	Chandler Dr. Coventry, R.I. 02816
Johr	nANutter	President P.O	O. BOx 14103 East Prov. 02914
Boni	nie Riker 1	sVice President	nt 7. Summit St. East Prov. 02914
Rhei	ire Andrews 2	Secretary 90	644 Danielson Pike. N. Scituate 02857 0 Edgewood Ave. Cranston, R.I. 02905
Lind (If additional s	daLaBrecque pace is needed, attach		O Acadia Rd. Hope Valley, R.I. 02832
Dated:	manufa.	19 94	Providence County Kennel Club, Inc.
			Solut Mitter
JUL 05	1994	2	Tive President
B) 1659	124 194		(Report must be signed by an officer)
/-T-	If the com-		

Corporate ID	Number		Annual Report for the year 9.3
First:			Providence County Kennel Club, Inc.
SECOND			ws of Rhode Island
THIRD:	The character of	the affairs whic	ch it is actually conducting in Rhode Island, briefly stated, is
Fost			tory, developement, breeding of
	-	poration, the ad	ddress of its principal office in the state or country under the laws of
	Corporate address	in Rhode Islan	nd 60 Taunton Avenue, E.P. 02914
Ѕіхтн:	Names and address		
		(Addresses mi	ust include street, number if any, and zip code)
N	AME	OFFICE	ADDRESS
Mary	Blevins	Director 252	George Arden Ave. Warwick, R.I. 02886
Elaiı	ne…Tashjian…	Director 23	Pocono Dr. Warwick, R.I. 02888
Georg	geDrady	Director 475	Cedar Ave. Swansea, Mass. 02777
John.	A. Mutter	President P.O	. Box 14103 East Prov. 02914
Bonn:	ieRiker	Vice President	7 Summit St. East Prov. 02914
Rheba	a Kraft	Secretary 90	Edgewood Ave. Cranston, R.I. 02905
Linda If additional sp	ace is needed, attach	rider)	O Acadia Rd. Hoe Valley, R.I. 02832
Dated:	5	19 .9 <b>%</b>	Providence County Kennel Club, Inc
Fill	ED		By All All And the Commence of
JUL 0 5	5 1994		Tive/President
BY 1659	1124740 If the corp	oration has chang	(Report must be signed by an officer) ged its registered office and/or its registered agent,

Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Corporate ID	Number	•••••••••••••••••••••••••••••••••••••••	Annual Report for the year 92
FIRST:			nce County Kennel Club, Inc.
SECOND			node Island
THIRD:	The character of the a	affairs which it is actu	ally conducting in Rhode Island, briefly stated, is
·····Fost			develpement and breeding of
_	•	tion, the address of its	s principal office in the state or country under the laws of
	Corporate address in I	Rhode Island 60Tav	inton Ave. East Prov. 02914
Ѕіхтн:	Names and addresses		
	(/	Addresses must include s	treet, number if any, and zip code)
N	iame (	OFFICE.	ADDRESS
Mar	yBlevins Di	rector252 Getrge	Arden Ave. Warwick, R.I. 02886
Elai	neTashjian. Dir	rector23 PoconoC	Or. Warwick, R.I. 02888
Geor	ge M. Drady Di	ector475 CedarA	ve. Swansea, Mass 02777
John	AMutter Pre	sident P.OBox1	.41.03 East Prov. 02914
Bonn	ieRiker Vic	e President7Sumn	nit St. East Providence 02914
Rheb	aKraft Sec	retary 90 Edgewoo	nd Ave. Cranston, R.I. 02905
Lind If additional sp	aLaBrecque. Tre	asurer 110 . Acadia	Rd. Hope Valley, R.I. 02832
Dated:7	199	Provide (Name of Co	lenge County Kennel Club, Inc.
FIL	ED	By	Kindertag
JUL 0	5 1994	Title.	President
RA16F	9124746	V	(Report must be signed by an officer)

Corporate ID Number	Annual Report for the year 1991
	oration is Providence County Kennel Club, Inc.
	inder the laws of Rhode Island
THIRD: The character of the	affairs which it is actually conducting in Rhode Island, briefly stated, is
	the history, developement and bredding
_	ation, the address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in	Rhode Island60TauntonAveEastProvidence, 0291
SIXTH: Names and addresses	
	Addresses must include street, number if any, and zip code)
NAME	OFFICE ADDRESS
Mary Blevins Di	rector252 George Arden Ave. Warwick, R.I. 02886
Elaine Tashjian Di	rector23 Pocono Dr. Warwick, R.I. 02888
	rector475 Cedar Ave. Swansea, Mass 02777
John.AMutter Pro	esident P.O. Box 14103 East Prov 02914
	ce President 7 Summit St East Prov 02914
	cretary 90 Edgewood-AveCranston,-R.I02905
	easurer 110 .Acadia .Rd., Hope Valley R T 02832
Dated: 7/5 19	Providence County Kennel Club, Inc.
FILED	By Con Moules
JUL 0 5 1994	Title President
01659124796	(Report must be signed by an officer

Corporate ID	Number	••••••••••••	Annual Report for the yearg.0
FIRST:	The name of the		rovidence County Kennel Club, Inc.
Second	: It is incorporate		ws of Rhode Islands
THIRD:	The character of	the affairs whic	th it is actually conducting in Rhode Island, briefly stated, is
Fost			tory, developement and breeding
FOURTH	: If a foreign cor	poration, the ac	ddress of its principal office in the state or country under the laws of
			· · · · · · · · · · · · · · · · · · ·
		in Rhode Islan	nd <sub>60-Taunton Ave. E.P. 02914</sub>
Ѕіхтн:	Names and address		
		(Addresses mi	ust include street, number if any, and zip code)
N	AME	OFFICE	ADDRESS
Mable	Bettencourt	Director 547	Child St. Warren R.I. 02885
Elain	e-Tashjian-	Director 22	Pocono Dr. Warwick, R.I. 02888
Georg	e M. Drady	Director 475	Cedar Ave. Swansea, Mass 02777
John	AMutter	Presidentp.O.	. Box 14103 East Prov. 02914
Bonni	e Riker	Vice President	7. Summit St. East Prov. 02914
Brian	Lowney	Secretary 130	7-Gardenia Neck-Rd. Swansea Mass
Linda If additional spa	LaBrecque ace is needed, attach	Treasuren 10 rider)	Acadia Rd. Hope Valley, R.I. 02832
Dated: 7	15	199.	Providence County Kennel Club, Inc.
			White
JUL 0 5 1	1994		Title President
A16591	4744		(Report must be signed by an officer)

Corporate ID	Number	••••••••••••	Annual Report for the year 89
FIRST:			Providence County Kennel Club, Inc.
SECOND			aws of Rhode-Island
THIRD:	The character of	the affairs whi	ich it is actually conducting in Rhode Island, briefly stated, is
Fost	er Interest	in the hi	story, develpement and breeding of
pure Fourth:	bred dogs If a foreign co	rporation, the a	address of its principal office in the state or country under the laws of
which it is inc	corporated is	***********************	
	Corporate addres	s in Rhode Isla	ind60TauntonAvenue,EastProvidence029/4/
Ѕіхтн:	Names and addre		ctors and officers:
		(Addresses n	nust include street, number if any, and zip code)
	AME	OFFICE	ADDRESS
Mabl	e Bettencou	Director 547	Child St. Warren, R.I. 02885
Elaiı	ne…Tashjian	Director 22	Pocono Dr. Warwick, R.I. 02888
Georg	ge M. Drady	Director 475	Cedar Ave. Swansea, Mass. 02777
John.	AMutter	President P.	0Box14103EastProvidence,R.I02914
Bonni	ie Riker	Vice Presiden	1 .7 Summit St. East Providence, R.I. 029/
Briar	ıLowney	Secretary 130	07Gradenia NeckRdSwansea, Mass
If additional spa	····LaBrecque··· ice is needed, attach	Treasurer 1 ·	10-Acadia-RdHope-Valley, R.I02832
Dated: 7	-	19 <b>94</b>	Providence County Kennel Club, Inc.
JUL 0 5 1			By Skirm Maller
JUL 03	24746		Title President
SYTICOTITYS	<u></u>		(Report must be signed by an officer)

Corporate II	Number	***************************************	Annual Report for the year1988
FIRST:			Providence County Kennel Club, Inc.
SECOND			ws ofRhode Island
THIRD:	The character of	of the affairs whic	ch it is actually conducting in Rhode Island, briefly stated, is
Fos.t			story, developement and breeding of
Fourth	: If a foreign o	orporation, the ac	ddress of its principal office in the state or country under the laws o
	Corporate addre	ess in Rhode Islar	nd60TauntonAvenue,BastOriv02914
Ѕіхтн:		resses of its direct	
		(Addresses m	ust include street, number if any, and zip code)
	NAME	OFFICE	ADDRESS
Mabl	e-Bettencou	ı±tDirector 547	Child St. Warren, R.I. 02885
Elai	neTashj.ian	Director22 P	ocono Dr. Warwick, R.I. 02888
·····Geor	ge-M <sub>4</sub> Drady	Director <sub>475</sub>	Cedar Ave. Swansea, Mass 02777
····John	··A···Mutter	President P.O	Box14103EastProvR.I02914
··········Bonn	ie-Riker	Vice President	.7. Summit Street, East Prov. R.I. 09214
Br.ia	nLowney	Secretary 130	7Gardenia NeckRdSwanseay Mass
			Acadia Rd. Hope Valley, R.I. 02832
Dated:7	15	19 <b>94</b>	Providence County Kennel Club, Inc.
Fill	ED	•	By John of Statle
JUL 0	5 1994	1	Title President
BV 4165	1124746		(Report must be signed by an officer)

Corporate ID	Number	•••••••••••••••••••••••••••••••••••••••	Annual Report for the year1987
First:			s Providence County Kennel Club, Inc.
Second			laws of Rhode Island
THIRD:	The character o	the affairs w	hich it is actually conducting in Rhode Island, briefly stated, is
			istory, developement and breeding of
pure	bred dogs		address of its principal office in the state or country under the laws of
which it is inc	corporated is		
<b>Г</b> ІГТН:		ss in Rhode Is	sland60 Taunton Avenue, East Providence
Sixth:	Names and address	esses of its dire	ectors and officers:
		(Addresses	must include street, number if any, and zip code)
N	IAME	OFFICE	ADDRESS
Mabl	eBettencou	rtDirector 5	47 Child Street, Warren, R.I. 02885
Elai	ne Tashjian	. Director 22	Pocono Dr., Warwick, R.I. 02888
			3 Central Pike, Foster R.I. 02825
Лори	AMutter	. President P	.O. Box 14103 East Prov. R.I. 02914
Bonn	ie Riker	. Vice Preside	ent .7. Summit Street, East Prov. R.I. 02914
			307GardeniaNeckRdSwansea, Mass
Lind If additional sp	aLaBrecque ace is needed, attac	. Treasurer h rider)	110.AcadiaRdHopeValley,R.I02832
Dated: 7	/5-	. 19 <b>94</b>	Providence County Kennel Club, Inc.
FILE	D		By pludeshiller
JUL 0 5	1994		TitlePresident
META	124744		(Report must be signed by an officer)

Corporate ID	Number		Annual Report for the year1.986
FIRST:			dence County Kennel Club
Second:			Rhode Island
THIRD:	The character of t	he affairs which it is a	ctually conducting in Rhode Island, briefly stated, is
Inter	estinthed	evelopement.and	d.breeding.of.Pure Bred Dogs
FOURTH:			f its principal office in the state or country under the laws of
			Paunton-Ave: East-Providence-02914
		ses of its directors and	
		(Addresses must include	de street, number if any, and zip code)
N	AME	OFFICE	ADDRESS
			1.Street, Warren, R.I. 02885
Elain	e Tashjian	Director 22 Pocono	Dr. Warwick, R.I. 02888
Rober	t RFivard	Director 83 Centra	al Pike, Foster, R.I. 02825
John	A.Wutter	President P.O. Box	14103 East Prov. R.I. 02914
Bonni	e Riker	Vice President 7S.un	nmit St. E.P. 02914
·······Brian	···Lowney······	Secretary 1307-Gai	denia Neck-Rd. Swansea Mass.
Linda		Treasurer 110 Acad	liaRdHoeValley.,R.I02832
Dated:7.	15	19 <b>%/</b>	
FILE		(Name o	(Streeting)
JUL 0 5		Tyric	President
BV 91659	124740		(Report must be signed by an officer)

Corporate ID Number Annual Report for the year1985	************************
First: The name of the corporation is providence County Kennel Club	••••••
SECOND: It is incorporated under the laws of Rhode Island	
THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated	, is
Interest in the proper breeding and developement of Pure Bred De	o.g
FOURTH: If a foreign corporation, the address of its principal office in the state or country under which it is incorporated is	the laws of
FIFTH: Corporate address in Rhode Island 60 Taunton Ave: East Prov. R.I. 019	<del>-4</del>
SIXTH: Names and addresses of its directors and officers:	
(Addresses must include street, number if any, and zip code)	
NAME OFFICE . ADDRESS	
Mable Bettencourt Director547 Child St. Warren, R. I. 02885	••••••
Elaine Tashjian Director 22 Pocono Dr. Warwick, R.I. 02888	••••••
Robert Rivard Director83 Central Pike, Foster, R.I. 02825	•••••••
John A. Mutter President P.O. Box 14103 East Providence 02914	
Bonnie-RikerVice President 7 Summit-Street E.P 0.2914	• • • • • • • • • • • • • • • • • • • •
Brian Lowney Secretary 1307 Gardena Neck Rd. Swansea Mass.	·····
LindaLaBrecque Treasurer 110 AcadiaRdHopeValleyR.L02832 (If additional space is needed, attach rider)	***************************************
Dated: 7/5 1999	
FILED	•••••••••••••
JUL 05 1994 Tipe President	
By 1659124790 (Report must be signed by	

Corporate ID Number	Annual Report for the year 1984
	idence County Kennel Club
	Rhode Island
THIRD: The character of the affairs which it is	actually conducting in Rhode Island, briefly stated, is
	and developement of Pure Bred Dog
FOURTH: If a foreign corporation, the address which it is incorporated is	of its principal office in the state or country under the laws o
FIFTH: Corporate address in Rhode Island60	Taunton Avenue, East Providence
SIXTH: Names and addresses of its directors and	
. (Addresses must inch	ude street, number if any, and zip code)
NAME OFFICE	ADDRESS
Mable Bettencourt Director 547Ch	ild St. Warren, R.I. 02885
ElaineTashjian Director 22 Poco	no Dr. Warwick, R.I. 02888
Robert Rivard Director 83 Cent	ral Pike, Foster, R.I. 02825
John A. Mutter President O. Box	14103 East Prov. R.I. 02914
	mmit St. East Prov. R.I. 02914
Roslyn Fradin Secretary 88 Hill	Farm Rd. Coventry R.I. 02816
LindaLabreque Treasurer 110Aca If additional space is needed, attach rider)	dia Rd. Hope Valley, R.I. 02832
Dated: 7/5 19 94	A Company of
FILED	LA AMATER STATE OF THE STATE OF
JUL 0 5 1994 Tile	Fresident
04650124744	(Report must be signed by an officer)

Corporate ID	Number	Annual Report for the year 1982
FIRST:		on is Providence County Kennel Club
SECOND		the laws of Rhode Island
THIRD:	The character of the affairs	s which it is actually conducting in Rhode Island, briefly stated, is
		d education of and concerning pure bred dogs
		the address of its principal office in the state or country under the laws of
	Corporate address in Rhode	e Island60TauntonAvenue,East Prov02914
Ѕіхтн:	Names and addresses of its	directors and officers:
	(Addres	sses must include street, number if any, and zip code)
N	IAME OFFICE	ADDRESS
Elain	eTashjian Director	22 Pocono Dr. Warwick, 02888
Eliza	beth.Ander.sorDirector	62 Yale Dr. Coventry 02816
Harve	y Mencoff Director	18 Ray Street, Prov. 02906
John	AMutter President	P.O. Box 14103, East Prov. 02914
Bonni	e Riker Vice Pres	sident .7. Summit .St. East Prov 02914
		85 Newrton Ave. Warwicl 02889
Claud If additional sp	iaLittlefie IReasure: ace is needed, attach rider)	r85 Woodcrest Rd. Warwick 02889
Dated:7./	19#	Providence County Kennel Club
FILE	D	-/ // MIA // T/T-
0 = 9	1001	Title President
A16.50	11247146	(Report must be signed by an officer)

Corporate ID Number	Annual Report for the year1980
	isprovidenceCountyKennelClub
	ne laws ofRhodeIsland
THIRD: The character of the affairs	which it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the which it is incorporated is	he address of its principal office in the state or country under the laws of
	Island60Taubnton-Avenue, East-Providence
SIXTH: Names and addresses of its d	irectors and officers:
(Addresse	es must include street, number if any, and zip code)
NAME OFFICE	ADDRESS
George White Director	P.O. Box 286, Charlestown, R.I. 02813
Elaine Tashjian Director	22 Pocono Dr. Warwick 02888
Elizabeth Anderso Director	62 Yale Dr. Coventry 02816
John A. Mutter President	P.O. Box 14103 East Prov. 02914
Bonnie Riker Vice President	denty Summit St. East Prov. 02914
Nancy-Holt-Secretary	85 Newton Ave. Warwick 02889
(If additional space is needed, attach rider)	35 Woodcrest Rd. Warwick 02889
FILED 1994	Providence County Kennel Club
JUL 05 1994 OUG-72124744	Tile president
If the corneration has a	(Report must be signed by an officer)

Corporate ID	Number	······································	Annual Report for the year 1978
First:			Providence County Kennel Club
Second			Rhode Island
THIRD:	The character of	the affairs which it is	s actually conducting in Rhode Island, briefly stated, is
To en	courage the	breeding and	development of pure-bred dogs and c regarding same.
			s of its principal office in the state or country under the laws of
	Corporate address	in Rhode IslandP.	.O. Box 14103 East Prov. 02914
Ѕіхтн:		sses of its directors a	nd officers:
		(Addresses must inc	clude street, number if any, and zip code)
N	AME	OFFICE	ADDRESS
			Andrew Ave. Warwick 02886
			St. Prov. 02906
			Mary Brown Dr. Warwick 02888
John /	A. Mutter	President P.O Be	ox1-4103EastProv02914
Bonni	eRiker	Vice President 7s	ummit Street, East Prov. 02914
·····Nancy	-Holt-85-New	tSepreme. Warw	ick Neck, 02889
ri additional spa	ace is necueu, anach	nder)	PutnamPike,Harmony02829
Dated: 7/		19 94 The	Providence County Kennel Club
FILE	D	By.(.	Samuel Collection
JUL 0 5	1994	, (	President
BONGEO	1124746		(Report must be signed by an officer)
-1-1-10-10-10-10-10-10-10-10-10-10-10-10	TC 4L		( Special of Signed by all bilicely

Corporate ID	Number	······	Annual Report for the year <sub>1.9.76</sub>
First:	The name of the		Providence County Kennel Club, Inc.
Second	: It is incorporat		Rhode Island
THIRD:	The character of	the affairs which it is	s actually conducting in Rhode Island, briefly stated, is
To er	ncourage the		development of pure-brod adors and
Fourth	: If a foreign con	poration, the address	s of its principal office in the state or country under the laws o
which it is inc	corporated is		
<b>Г</b> І <b>ГТ</b> Н:	Corporate addres		QWestminster.StProv02903
Ѕіхтн:	Names and addre	sses of its directors ar	nd officers:
		(Addresses must inc	clude street, number if any, and zip code)
	IAME	OFFICE	ADDRESS
			onAvenue,WarwickNeck02889
Келпе	th Keach	Director <sub>1094</sub> -Cei	nterville Rd. Warwick 02886
Elain	eTashjian	Director 22 Posos	no Dr. Warwick 02888
John	AMutter	President 170 Wes	stminster St. Prov. 02903
Bonni	eRiker	Vice President 3.99.	Wayland Avenue, Providence
Marjo	rieWherry	Secretary 146 .Ann	n_Mary_Brown_DrWarwick_02888
Georg		tTreasurer Box78.	Putnam Pike, Harmony 02829
• •	/ <u>5</u>	19. <b>9.4</b> (Nam	The Providence County Kennel Club
Fill		Ву	Augustion
JUL O	5 1994	Tiyle	President
BY 1965	9124744		(Report must be signed by an officer)
	II the corp Form N-14 mus	oration has changed its : t be filed. Please contact	registered office and/or its registered agent, et Corporation Division for information, 277-3040
	B. # . 1 . 1 . 1 . 4		·, - · · · · · · · · · · · · · · · ·

Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Corporate ID	Number		Annual Report for the year1974			
FIRST:	The name of the corporation isThe Providence County Kennel Club,					
Ine	••••••					
SECOND	: It is incorporated	d under the la	aws ofRhode Island			
THIRD:	The character of t	he affairs wh	ich it is actually conducting in Rhode Island, briefly stated, is			
To enc	courage—the—b	reeding.	and development of pure-bred dogs and t			
educat Fourth	te the genera : If a forcign corp	l public oration, the	regarding same. address of its principal office in the state or country under the laws of			
which it is inc	corporated is	••••••				
<b>Г</b> ІГТН:	Corporate address	in Rhode Isl	and 60 Taunton Avenue, East Providence,			
Ѕіхтн:	Names and addres	ses of its dire	ctors and officers:			
		(Addresses	must include street, number if any, and zip code)			
1	NAME	OFFICE	ADDRESS			
·········Nanc	y Holt	Director	85 Newton Ave. Warnick Neck, R.I.			
			4 Centerville Rd. Warwick 02886			
Elaine	Tashjian	Director <sub>22</sub>	Pocono Dr. Warwick 02888			
John A	Mutter	President 1 7	70 Westminster St. Prov. 02903			
Bonnie	Riker	Vice Preside	nt399 Wayland Ave. Providence			
Marjor	ieWherry	Secretary 1 4	6 Ann Mary Brown Dr. Warwick 02888			
	BeaumontJr pace is needed, attach	_	Box 78 Putnam Pike, Harmony 02829			
Dated:	ED ED	19 <i>5.4</i>	The Providence County Kennel Club (Name of Corporation)  By Ann Mark			
JUL 0	5 1994		Title / President			
B) 16 E	59124746		(Report must be signed by an officer)			

#### State of Rhode Island and Providence Plantations

### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The	PROVIDENCE COUNT	Y KENNEL CLUB, INC.	·—————————————————————————————————————	
		f the State of Rhode Island 4 of Chapter 7-6 of the Ge		
(1.) Name of	CorporationPRQVID	ENCE COUNTY KENNEL C	LUB, INC.	
(2.) Location	of Principal Office in R	hode Island 170 Westmi (No., St	nster Street, Providee	nce
(3.) Names ar each:—	nd addresses of all Offic	ers, and Date of Expiration	on of Term of Office of	•
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.	
President -	John A. Mutter.	170 Westminster St	Danie V. 1050	
		<b>;</b>		
		399 Wayland Avenue		
		L08Ohio AvePro		
Treasurer G	eorge Beaumont, Bo	x 78 - Hermony, R.I.	t†	
Secretary,	Justin W. Mills, 4	70 Meshanticut Valle	yPkwy,Cranst "	
(4.) Date App	ointed for Next Annua	Meeting of the Corporation	on April 10, 19 72 going to be correct:—	
			ation of Officer Certifying)	
		John A. Mutter, Pr	resident	

JAN 17 1972

8

#### State of Rhode Island and Providence Plantations

#### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

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amended:—	, as required by § 1-0-14 (	of Chapter 7-6 of the General I	Jaws VI 1300 as
(1.) Name of	Corporation Providen	ce County Kennel Club,I	AC.
(2.) Location	of Principal Office in Rho	de Island (No., Street, City	or Town)
(3.) Names ar each:—	nd addresses of all Officers	s, and Date of Expiration of T	erm of Office of
OFFICE. President	NAME. John A.Mutter	ADDRESS. 130 Westminister St. Providence, R.I.	TERM EXPIRES. May 10,1970
1st.Vice-Pres.	Mrs.Bonnie Riker	399 Wayland Ave. Providence,R.I. 108 Ohio Ave.	ditto
2nd Vice-Pres	Miss Claire Andre	wa Providence 470 Meshanticut Va. Pkw	ditte
Secretary Treasurer	Justin W.Mills	Cranston, R.I. 85 Woodcrest Rd lefield Warwick, R.I.	d1tte
		•	

(4.) Date Appointed for Next Annual Meeting of the Corporation May 10 19.70

I hereby certify the foregoing to be correct:—

Justen W. Mills Seign (Name) (Decignation of Officer Cerfilying)

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

MAR 2 1970

#### State of Chode Island and Providence Plantations

#### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

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The	PROVIDENCE COUNTY K	ENNEL CLUB, INC.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
<del>-</del>	n created under the laws of port, as required by § 7-6-1		•
(1.) Name	of Corporation PROVID	ENCE COUNTY KENNEL	CLUB, INCORPORATED
(2.) Locati	ion of Principal Office in R	node Island 22 Rope R (No., Stre	oad, Cranston, R.I.
(3.) Names each:—	s and addresses of all Office	rs, and Date of Expirati	on of Term of Office of
OFFICE.	NAME.	ADDRESS.	term expires.
First V	Int. Louis Iscobuce Vice President. John V.P. Bonnie Riker,	Mutter, 57 Spring S	t. Prov. May 1968 . Prov. May 1968
	Warren D. Edman Phillip A Lanard		
(4.) Date A	Appointed for Next Annual	I hereby certify the for	on May 1968 regoing to be correct:—

(Name)

Secretary

(Designation of Officer Certifying)

BIENNIAL REPORT

THE PROVIDENCE COUNTY REMET CLUD 918 INDUSTRIAL DANK BLDD. PROV., R.I.

10.544443 010 State 445.00

FILED IN THE OFFICE OF THE SECRETARY OF STATE

FEB 1 1968

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#### State of Rhode Island and Providence Plantations

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The Providen	ce County Kennel (	Club Inc.	
•		he State of Rhode Island does of Chapter 7-6 of the General	_
(1.) Name of Corp	1 <i>HE</i> oration Providen	ce County Kennel Club Inc.	
(2.) Location of Pr	incipal Office in Rho	de Island 94 Basswood A (No., Street, City	veProvidence, R.:
(3.) Names and ad each:—	dresses of all Officer	s, and Date of Expiration of T	Cerm of Office of
OFFICE. President lst Vice-President	NAME. Louis Iacobucci John A. Mutter	ADDRESS. 94 Basswood Ave. Prov. 57 Spring St., Pawtucket	TERM EXPIRES. May 9, 1966 May 9, 1966
2nd Vice-President	Bonnie Riker	24 Mason St., Prov.	• ма́у 9, 1966
Treasurer Secretary		51 Robin Hood Dr. River	e de <b>i i</b>
			ic.,
(4.) Date Appoints		I hereby certify the foregoing	

BIENNIAL REPORT

THE PROVIDENCE COUNTY USTRIAL BANK BLDO.

MI -6-60 STAIL DIS SCA+# +45.00 7

FILED IN THE OFFICE OF THE SECRETARY OF STATE

FEB 1 1986

#### State of Chode Island and Providence Plantations

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		ND 1956 (Non-Business for failure to file, \$50, an		
The Prov	idence Co	unty Kennel	Llub, Inc.	
		the State of Rhode Islan 4 of Chapter 7-6 of the G		
(2.) Location of P	rincipal Office in R	dence County hode Island 9/8 Ind (No., 8 ers, and Date of Expirat	Kennel Club, Inc.  ustrial Bank, Bldg.  treet City or Town)  TOU. 3. IRI ion of Term of Office of	
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.	
ot vice fre and " Secretary - J	sident-Phil Bonnie T John A. Mut	ip LanardIII 2 Riker 379 Wayla Hter, 918 Industria	d Aue, Rrev. May 1964 309PostRd APRMAUG MAYISI and Ave May, 1964 IBMK Bldg. May, 1964 Putnam Rike, Harmany Mayi	
(4.) Date Appoint	ed for Next Annua	l Meeting of the Corporat	tion May 1964 regoing to be forrect:—	

BIENNIAL REPORT

THE PROVIDENCE COUNTY KENNEL CLUB
64 PINEHURST AVENUE PROVIDENCE, R. 1.

1

JVI 31-61-15142E 056 E[\*\*\*\*5,00

FILED IN THE OFFICE OF THE SECRETARY OF STATE

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