



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000793091

**2. Name of Corporation** MICHAEL H. FLANAGAN FOUNDATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813219

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 708

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | CHRISTINE GRIFFIN                                     | 37 BARNES STREET<br>PROVIDENCE, RI 02906 USA                      |
| TREASURER    | JOHN MEEHAN                                           | 11 CARRIEHOOD LANE<br>SOMERSET, MA 02726 USA                      |
| SECRETARY    | KATE LENTZ                                            | 72 RUMSTICK ROAD<br>BARRINGTON, RI 02806 USA                      |
| DIRECTOR     | DIANE BALLOU                                          | 4 HEATHER WAY<br>BARRINGTON, RI 02806 USA                         |
| DIRECTOR     | ELIZABETH LISLE                                       | 8 BRIARFIELD ROAD<br>BARRINGTON, RI 02806 USA                     |
| DIRECTOR     | TYLER BORGES                                          | 41 BILTMORE ROAD<br>ATTLEBORO, MA 02703 USA                       |
| DIRECTOR     | KATE LENTZ                                            | 72 RUMSTICK ROAD<br>BARRINGTON, RI 02806 USA                      |
| DIRECTOR     | BETH VENTROMILE                                       | 18 BRENTONWOOD ROAD<br>BARRINGTON, RI 02806 USA                   |
| DIRECTOR     | NATHAN CORNELL                                        | 1 REGENCY PLAZA, #900<br>PROVIDENCE, RI 02903 USA                 |
| DIRECTOR     | KIRSTEN DAVIS                                         | 4 RIDGELAND ROAD<br>BARRINGTON, RI 02806 USA                      |
| DIRECTOR     | KATHLEEN FLANAGAN                                     | 19 HETHERINGTON DRIVE<br>SWANSEA, MA 02777 USA                    |
| DIRECTOR     | JOHN MEEHAN                                           | 11 CARRIEHOOD LANE<br>SOMERSET, MA 02726 USA                      |
| DIRECTOR     | BARRY MELLO                                           | 90 LEHNER STREET<br>TAUNTON, MA 02780 USA                         |
| DIRECTOR     | LAURA RAMSDEN                                         | 153 RUMSTICK ROAD<br>BARRINGTON, RI 02806 USA                     |
| DIRECTOR     | CHRISTINE GRIFFIN                                     | 37 BARNES STREET<br>PROVIDENCE, RI 02906 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

W. PARISH LENTZ ONE FINANCIAL PLAZA 18TH FLOOR PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of September, 2020 at 10:54:01 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By /S/ W. PARISH LENTZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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