

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401,222.3040

Form 631 Rev. 6/02

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE VEAD 2005

I. Corporate ID No.	R PRINTED IN BL. 2. Name of Cor				
75177	*	chool Music Association	1		
3. State of Incorporation		ddress in Rhode Island -Stree		Cin	^ Zip
RI		ry Hill Road		Johnston	02919
5. Foreign corporation: Enter			Cin	State	Ζίρ
			•		
6. Brief Description of the cha Booster Organizati		which are actually conducted	l in Rhode Island		
rresident Nome	SSES OF THE O	FFICERS ("X" BOX FO	R ATTACHMENT)	S BEFORE USING ATT	TACHMENTS
Karen Marandola			Diane Larsh		
Street Address		· · · · · · · · · · · · · · · · · · ·	Street Address	•	•
1756 Atwood Avenu	ıe		30 Harris Avenue		
City	State	Zip	City	State	Zip
Johnston	RI	02919	Johnst on	RI	02919
Secretary Name	• •	• • • •	Treasurer Name		•
Donna Joyal			Cheryl Zangrilli		
<i>Sirrei Addirss</i> 14 McKinley Stree	≥t		Street Address 36 Mulberry Circle	· · · · · · · · · · · · · · · · · · ·	
City	State	·· Zip	Cin	State	Zip
Johnston	RI	02919	Johnston	RI	02919
8. NAMES AND ADDRE	SSES OF THE D		OR ATTACHMENT) TILL IN SPACE		
THE NUMBER OF	DIRECTORS OF	A DOMESTIC (RHODE IS	LAND) CORPORATION SHALL NOT	BE LESS THAN THRE	E (3) R L G L 7-6-23
Director Name			Director Name		
Ronald Lamoureux			Raechel Robidoux		ro (,
Street Address			·		ن انا
		•	Street Address		(-
PO BOX 604	_	·	752 Putnam Pike		
ርነሱ Slatersville	State	Zip 00076	City	State	Zip 1
	RI .	02876	Chepachet	RI	02814
Director Name			Director Name	•	
Patricia Aubin Street Address					
			Street Address		15 E
			• .	_	O
285 Cooper Road	C				
285 Cooper Road	State	<i>7ip</i>	Cin	State	<i>ZIT</i> 111
285 Cooper Road Cin Chepachet	RI	02814	·	i	
285 Cooper Road Cin Chepachet 9 REGISTERED AGENT	RI	02814	Changes require filling of Fo	i	
285 Cooper Road Cin Chepachet 9. REGISTERED AGENT Igeni Name	RI	02814	Changes require filing of Fo	i	
285 Cooper Road Cin Chepachet D. REGISTERED AGENT Igeni Name	RI	02814	Changes require filling of Fo	i	
285 Cooper Road Cin Chepachet 9. REGISTERED AGENT Igeni Name Ronald Lamoureux	RI	02814	Changes require filing of Fo	i	
285 Cooper Road Cin Chepachet 9. REGISTERED AGENT Igeni Name Ronald Lamoureux	RI	02814	Changes require filing of For Address 10 Memorial Avenue	i rm 641 -R.I.G.L 7-6-1 Zip	3 / 7-6-78
285 Cooper Road Cin Chepachet	RI	02814	Changes require filing of For Address 10 Memorial Avenue	i rm 641 -R.I.G.L 7-6-1	,
285 Cooper Road Cin Chepachet 9. REGISTERED AGENT Igeni Name Ronald Lamoureux Address	RI FIN RHODE ISI	02814 AND -DO NOT ALTER- (Changes require filing of For Address 10 Memorial Avenue	i rm 641 -R.I.GL 7-6-1 ^{Zip} 0291	3 / 7-6-78
285 Cooper Road Cin Chepachet 9. REGISTERED AGENT Igeni Name Ronald Lamoureux Address	RI FIN RHODE ISI	02814 AND -DO NOT ALTER- (Changes require filing of For Address 10 Memorial Avenue Cin Johnston, RI se President, Secretary, Assistant Under penalty of perjury, this report, including any	Tip 0291 Secretary: Treasur I declare and affirm the accompanying schedu	9 rer, Receiver or Trustat I have examined oles and statements,
285 Cooper Road Cin Chepachet 9. REGISTERED AGENT Igens Name Ronald Lamoureux Address This report must be sign 7 5	RI I IN RHODE ISI	02814 AND -DO NOT ALTER- (Changes require filing of For Address 10 Memorial Avenue Cin Johnston, RI se President, Secretary, Assistant	Tip 0291 Secretary: Treasur I declare and affirm the accompanying schedu	9 rer, Receiver or Trus nat I have examined oles and statements.
285 Cooper Road Cin Chepachet 9. REGISTERED AGENT Igeni Name Ronald Lamoureux Address This report must be sign 7 5	RI I IN RHODE ISI	02814 AND -DO NOT ALTER- (Changes require filing of For Address 10 Memorial Avenue Cin Johnston, RI se President, Secretary, Assistant Under penalty of perjury, this report, including any and that all statements co	Tip 0291 Secretary: Treasur I declare and affirm the accompanying schedu	part I have examined eles and statements, and correct.
285 Cooper Road Cin Chepachet 9. REGISTERED AGENT Igens Name Ronald Lamoureux Address This report must be sign 7 5	RI I IN RHODE ISI	02814 AND -DO NOT ALTER- (Changes require filing of For Address 10 Memorial Avenue Cin Johnston, RI se President, Secretary, Assistant Under penalty of perjury, this report, including any and that all statements co	Tip 0291 Secretary: Treasure 1 declare and affirm the accompanying schedule intained herein are true William D.	part I have examined eles and statements, and correct.



Check No.

FOR SECRETARY OF STATE USE ONLY

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

CORM MUST BE TYPED OR Corporate ID No.	2. Name of Corp			•	•
75177	Johnston Sc	hool Music Association	n		
State of Incorporation	4. Corporate ad	ldress in Rhode Island -Stre	rs Address	City	- Zip
RI	345 Cheri	ry Hill Road		Johnston	02919
. Foreign corporation: Enter	principal office addr	rss	Cin	State	Zip
. Brief Description of the char Booster Organizatio		which are octually conducted	d in Rhode Island		
resident frame	SSES OF THE OI	FFICERS ("X" BOX FO	RATTACHMENT) FILL IN SPAC	ES BEFORE USING ATT	FACHMENTS.
aren Marandola			Diane Larsh		
irces Address		• • • • • • • • • • • • • • • • • • • •	Street Address		
756 Atwood Avenu	e		.30 Harris Avenue		
liv .	State	Zip	Cin	State	Zip
ohnston	RI	02919	Johnston	RI	02919
cretary Name	• •		Treasurer Name	• • • • •	
onna Joyal			Cheryl Zangrilli		
rees Address		-	Street Address		
4 McKinley Stree	t		36 Mulberry Circl	e	
in	State	Zip	City	State	
			•	1	* -
NAMES AND ADDRES	RI SSES OF THE DI	02919 RECTORS ("X" BOX F	Johnston ORATTACHMENT) FILL IN SPA	RI CES BEFORE USING A	02919
NAMES AND ADDRES THE NUMBER OF	SES OF THE DE	RECTORS ("X" BOX F	OR ATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name	CES BEFORE USING A	TTACHMENTS
NAMES AND ADDRES THE NUMBER OF POCTOR Name Onald Lamoureux	SES OF THE DE	RECTORS ("X" BOX F	OR ATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name Raechel Robidoux	CES BEFORE USING A	TTACHMENTS
NAMES AND ADDRESTHE NUMBER OF rector Name onald Lamoureux	SES OF THE DE	RECTORS ("X" BOX F	OR ATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address	CES BEFORE USING A	TTACHMENTS
R. NAMES AND ADDRES THE NUMBER OF rector Name onald Lamoureux reet Address O BOX 604	SSËS OF THE DI DIRECTORS OF A	RECTORS ("X" BOX F DOMESTIC (RHODE IS	ORATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike	CES BEFORE USING A BE LESS THAN THRE	TTACHMENTS E (3).R.I.G.L 7-6-23
R. NAMES AND ADDRES THE NUMBER OF rector Name conald Lamoureux reet Address O BOX 604	SSES OF THE DI DIRECTORS OF A	RECTORS ("X" BOX P DOMESTIC (RHODE IS	ORATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike City	CES BEFORE USING A' BE LESS THAN THRE	TTACHMENTS
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NAMES AND ADDRES THE NUMBER OF rector Name onald Lamoureux reet Address O BOX 604 in latersville invetor Name	SSES OF THE DI DIRECTORS OF A State	RECTORS ("X" BOX P DOMESTIC (RHODE IS	ORATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike City	CES BEFORE USING A' BE LESS THAN THRE	TTACHMENTS E (3).R.I.G.L 7-6-23
NAMES AND ADDRES THE NUMBER OF rector Name onald Lamoureux rest Address O BOX 604 in clatersville inctor Name atricia Aubin	SSES OF THE DI DIRECTORS OF A State	RECTORS ("X" BOX P DOMESTIC (RHODE IS	CORATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike Cin Chepachet	CES BEFORE USING A' BE LESS THAN THRE	TTACHMENTS E (3).R.I.G.L 7-6-23
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R. NAMES AND ADDRES THE NUMBER OF rector Name conald Lamoureux reet Address O BOX 604 inv Clatersville invetor Name catricia Aubin reet Address 85 Cooper Road	SSES OF THE DI DIRECTORS OF A State	RECTORS ("X" BOX F DOMESTIC (RHODE IS 1Zip 02876	CORATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike Cin Chepachet Director Name	CES BEFORE USING A' BE LESS THAN THRE State RI	TTACHMENTS E (3).R.I.G.L 7-6-23
NAMES AND ADDRES THE NUMBER OF PECTOR Name Onald Lamoureux THE Address O BOX 604 ON latersville PECTOR Name atricia Aubin OVER Address BS Cooper Road ON	SSES OF THE DI DIRECTORS OF A State RI State	RECTORS ("X" BOX F DOMESTIC (RHODE IS 1Zip 02876	CORATTACHMENT) FILL IN SPA LAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike Cin Chepachet	CES BEFORE USING A' BE LESS THAN THRE	TTACHMENTS E (3).R.I.G.L 7-6-23
rector Name conald Lamoureux rect Address O BOX 604 inv Slatersville invetor Name catricia Aubin over Address 85 Cooper Road inv hepachet REGISTERED AGENT	SES OF THE DE DIRECTORS OF A State RI State RI	RECTORS ("X" BOX P DOMESTIC (RHODE IS 1Zip 02876	OR ATTACHMENT) FILL IN SPALAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike City Chepachet Director Name Street Address City	CES BEFORE USING A' BE LESS THAN THRE State State	TTACHMENTS E (3).R.I.G.L 7-6-23 Zip (3) 02874
THE NUMBER OF TH	SES OF THE DE DIRECTORS OF A State RI State RI	RECTORS ("X" BOX P DOMESTIC (RHODE IS 1Zip 02876	OR ATTACHMENT) FILL IN SPALAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike City Chepachet Director Name Street Address City Changes require filing of For Address	CES BEFORE USING A' BE LESS THAN THRE State State	TTACHMENTS E (3).R.I.G.L 7-6-23 Zip (3) 02874
THE NUMBER OF TH	SES OF THE DE DIRECTORS OF A State RI State RI	RECTORS ("X" BOX P DOMESTIC (RHODE IS 1Zip 02876	OR ATTACHMENT) FILL IN SPALAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike City Chepachet Director Name Street Address City Address 10 Memorial Avenue	CES BEFORE USING A' BE LESS THAN THRE State State	TTACHMENTS E (3).R.I.G.L 7-6-23 Zip (3) 02874
THE NUMBER OF TH	SES OF THE DE DIRECTORS OF A State RI State RI	RECTORS ("X" BOX P DOMESTIC (RHODE IS 1Zip 02876	OR ATTACHMENT) FILL IN SPALAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike City Chepachet Director Name Street Address City Changes require filing of For Address	CES BEFORE USING A' BE LESS THAN THRE State State	TTACHMENTS E (3).R.I.G.L 7-6-23 Zip (3) 02874
THE NUMBER OF TH	SES OF THE DE DIRECTORS OF A State RI State RI	RECTORS ("X" BOX P DOMESTIC (RHODE IS 1Zip 02876	OR ATTACHMENT) FILL IN SPALAND) CORPORATION SHALL NOT Director Name Raechel Robidoux Street Address 752 Putnam Pike City Chepachet Director Name Street Address City Address 10 Memorial Avenue	State State State	7. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.

Printer Type Name of Officer

Title of Officer

Form 631 Rev. 6402



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

Form 631 Rev. 6/02

(FORM MUST BE TYPED OR 1. Corporate ID No. 75177	· ····································				
75177	2 Name of Co				· · · - · ·
		School Music Association	n		
3. State of Incorporation		oddress in Rhode Island -Smel		- City	722
RI	10 Memor	rial Avenue		Johnston	<i>Zip</i> : 02919
5. Foreign corporation: Enter j	principal office add	dress -	City	State	
			·	1	Zîp I
6. Brief Description of the chare	acter of the offairs	which are actually conducted	in Rhode Island		
Music Advocacy		•			
7. NAMES AND ADDRES President Name	SES OF THE C	OFFICERS CX" BOX FOR	RATTACHMENT) FILL IN	SPACES BEFORE USING	ATTACHMENTS
Carol Gallucci			.Kathleen Burd	lick	
Street Address			Street Address		
58 Mulberry Circle	2		.120 1/2 Pine	Hill Avenue	
City	State	- 1 Zip	Cin	State	Zip
Johnston	RI	02919	Johnston	RI	02919
Secretary Name	• • • • • • •		Treasurer Name	• • • • • • • • • • • • •	
Carolyn Bishop			Cheryl Zangri	.11i	
Street Address			Street Address		
7 Lakeview Avenue	·		.36 Mulberry C	ircle	
Ciny	State	Zip	Cin	State	Zip
Johnston	RI	02919	Johnston	İRT	102919
8. NAMES AND ADDRES: THE NUMBER OF D	SES OF THE D PRECTORS OF A	PIRECTORS ("X" BOX F	ORATTACHMENT) FILL LAND) CORPORATION SHAL	IN SPACES BEFORE USIN	C 1971 CILL COLORS
Pirector Name			Director Name	Envi be LESS India In	<u>REE [3].R.L.G.L. 7-6-23</u>
Ronald J Lamoureux	c	A Part of the Control	Patricia Aubi	and the second	
	•				
	- 	·			
Street Address	•	·	Street Address	<u></u>	
PO BOX 604	State		Stres Address 285 Cooper Ro	ad	
PO BOX 604	State RI	7 <i>Zip</i> 102876	Street Address 285 Cooper Ro	ad State	Zip
Saret Address PO BOX 604 City Slatersville		7 <i>žip</i> 102876	Street Address 285 Cooper Ro City Chepachet	ad	Zip 02814
Soeet Address PO BOX 604 Cip. Slatersville Director Name Raechel M Robidoux	RI		Street Address 285 Cooper Ro City Chepachet Director Name	ad State	
Saret Address PO BOX 604 City Slaters ville Director Name Raechel M Robidoux	RI		285 Cooper Ro City Chepachet Director Name none	ad State	
PO BOX 604 City Slatersville Director Name Raechel M Robidoux Sirver Address	RI		285 Cooper Ro City Chepachet Director Name none Street Address	ad State	
Street Address PO BOX 604 City Slaters ville Director Name Raechel M Robidoux Street Address 752 Putnam Pike	RI		Street Address 285 Cooper Ro City Chepachet Director Name none Street Address none	State RI	02814
Saret Address PO BOX 604 City Slaters ville Director Name Raechel M Robidoux Street Address 752 Putnam Pike Chepachet	State RI		Street Address 285 Cooper Ro City Chepachet Director Name none Street Address none City none	State RI	02814
Saret Address PO BOX 604 City Slaters ville Director Name Raechel M Robidoux Street Address 752 Putnam Pike City Chepachet D. REGISTERED AGENT 1	State RI		Street Address 285 Cooper Ro City Chepachet Director Name none Street Address none City none	State RI State none	02814
Saret Address PO BOX 604 City Slaters ville Director Name Raechel M Robidoux Street Address 752 Putnam Pike Chepachet D. REGISTERED AGENT I gent Name	State RI		Street Address 285 Cooper Ro City Chepachet Director Name none Street Address none City none	State RI	02814
Saret Address PO BOX 604 Tity Slaters ville Director Name Raechel M Robidoux Street Address 752 Putnam Pike The pachet REGISTERED AGENT 1	State RI		Street Address 285 Cooper Ro City Chepachet Director Name none Street Address none City none	State RI State none	02814
PO BOX 604 Tity Slatersville Director Name Raechel M Robidoux Trest Address Trest Address The Chepachet REGISTERED AGENT I Rent Name Ronald Lamoureux	State RI		Street Address 285 Cooper Ro City Chepachet Director Name none Street Address none City none hanges require filling Address	State RI State none of Form 641 -R.I.G.L.7	02814
Saret Address PO BOX 604 City Slaters ville Director Name Raechel M Robidoux Street Address 752 Putnam Pike Chepachet D. REGISTERED AGENT I gent Name	State RI		Street Address 285 Cooper Ro City Chepachet Director Name none Street Address none City none	State RI State none of Form 641 -RI.GL 7	02814

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Со	rporate ID Number DNP-75177	Annual Report for the year 2002
1.	The name of the corporation is Johnston So	chool Music Association
2.	The state or other jurisdiction under the laws	of which it is incorporated is RHODE ISLAND
3.	The address of the registered office of the c	orporation in this state is10 MEMORIAL AVENUE JOHNSTON_RI
	and the name of its registered agent in this s	state at that address is RONALD LAMOUREUX
4.	The character of the affairs which it is actual	ly conducting in Rhode Island, briefly stated, is to encourage
5	Community support and H If a foreign corporation, the address of its pri incorporated is	ne improvement of the music program services to keep parents a Community informed, assist incipal office in the state or other jurisdiction under the laws of which it is d;
6.	Corporate address in Rhode Island / O	Memorial Avenue, Johnston RI
		00719
7.	number of directors of a domestic (Rhode Is	fficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)
_	NAME OFFICE	ADDRESS
D	mild Langueux Director	POBOX 604 Slatersville RI 02876
Z	eachel Rebidour Director	752 Putnum Pike, Chepacher RI 02814
200	tricia aulino Director	285 Cooper Rd Cheparlet RT 02814
(ard Gallucci President	58 Mulberry Circle Johnston, RI 02919
D	aun De Tone Vice-President	8 Whitee alrive Johnston RI OFIC
(L	redyn Bilders Secretary	1 Lakeview Ave Johnson RI 00919
Z	una Belonger Treasurer	42 2 Novia Fairview St. Johnston 03919
	nted: 6-36-03	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	1 7 5 1 7 7 *	Tohnston School Music Association Exact Name of Corporation
	FOR SECRETARY OF STATE USE ONLY	By Carol Gallacci
File	Date: <u>Le · 2 · 03</u>	Title President
Րեստ		(Report must be signed by an officer)
enec By:	ck No.:	Form No. 631 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		HOITI CONFORMION
Corporate ID Number <u>DN</u>	P-75177	Annual Report for the year 2001
. The name of the corporation is <u>Johnston So</u>		School Music Association
2. The state or other juris	diction under the law	ws of which it is incorporated is RHODE ISLAND
3. The address of the req	gistered office of the	corporation in this state is 10 MEMORIAL AVENUE JOHNSTON, RI
and the name of its re	gistered agent in thi	is state at that address is RONALD LAMOUREUX
community supported to the community support	ort, aid in trication to h	ually conducting in Rhode Island, briefly stated, is to encourage the improvement of the music program, serve as a keep parents & community informed, assist direct principal office in the state or other jurisdiction under the laws of which it is
		Memorial Avenue, Johnston, RI
number of directors of	a domestic (Rhode OFFICE	Island) corporation shall not be less than three (अ).) ADDRESS
Ron Lamoureux	Director PO	Box 604 Slatersville, RI 02876
aechel Robidoux	Director 75	52 Rutnam Pike, Chepachet, RI 02814
atricia Aubin	Director Co	ooper Hill Road, Chepachet, RI 02814
heila Matano	President	6 Birchtree Drive, Johnston, RI 02919
arol Gallucci	Vice-Presider	nt <u>58 Mulberry Circle, Johnston, RI 02919</u>
arolyn Bishop	Secretary	7 Lakeview Avenue Johnston, RI 02919
Carol Obreiter	Treasurer	2431 Plainfield Pike, Johnston, RI 02919
Dated: 6/21/01		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
		Johnston School Music Association
* 7 5 1 7 7	# ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±	Exact Name of Corporation
FOR SECRETARY OF STATE	USE ONLY	By Shula Mataria.
ile Date:	2201	Title President. (Report must be signed by an officer)
heck No.:		Form No. C31 Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Corporate ID Number DNP-75177	Annual Report for the year 2000
1. The name of the corporation is <u>Johns</u>	ton School Music Association
2. The state or other jurisdiction under the	e laws of which it is incorporated is RHODE ISLAND
 The address of the registered office of 02919 	the corporation in this state is 10 MEMORIAL AVENUE JOHNSTON, RI
and the name of its registered agent in	this state at that address is RONALD LAMOUREUX
	actually conducting in Rhode Island, briefly stated, is to encourage.
community, subbartiand in the	Imbrove ment of the music brogram serves a means of second in the state or other jurisdiction under the laws of which it is
Corporate address in Rhode Island	10 Menorial Ave Johnston, RI
Names and addresses of its directors a number of directors of a domestic (Rho	and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the ode Island) corporation shall not be less than three (3).)
NAME OFFICE	ADDRESS
brad Lamoureux Director	POBOX 604 Slatersville, RT 02876
avel Gallirai Director	58 Mulberry Circle Johnston RI 02919
heib Matano Director	6 Birchtree Dr Johnston RI 02919
Sheila Mataro President	6 Burnting Or Johnston RI 02919
Kathleen Rossonu_vice-Presi	ident 12 DI Ponte Dr Johnston RI 0299
narsha hattoni Secretary	15 Brentwood Dr Johnston, RI 02919
Elena Bhnchette Treasurer	7 Elizabeth Ann Dr Johnston 00919
Pated:	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	Johnston School Music Association
* 7 5 1 7 7 *	Exact Name of Corporation
FOR SECRETARY OF STATE USE ONLY	By Sheila Mataro
: Date:	Title Pesident
eck No.: <u>135</u>	(Report must be signed by an officer)
AMF	Form No. 631 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Co	rporate ID Number <u>ND-75177</u>		Annual Report for the year 1999
1.	The name of the corporation isJoh	Inston School Music Association	
2.	The state or other jurisdiction under	the laws of which it is incorporated is Rh	
3.		of the corporation in this state is 10 ME	
	and the name of its registered agen	t in this state at that address is RONALD	LAMOUREUX
4.	munity support of t	is actually conducting in Rhode Island, br he Juhnston School Music.	Dept above what is pro
5	in a foreign corporation, the address incorporated is	of its principal office in the state or other	junsdiction under the faws of which it is?
6.		10 Memorial Avenue,	Johnston, RI 02919
7.	Names and addresses of its director number of directors of a domestic (F	's and officers: (In compliance with 7-6-23 Rhode Island) corporation shall not be less	3 of the R.I.G.L. 1956, as amended, the than three (3).)
	NAME OFFICE	ADD	RESS
SCISTONE SCI	nald J. Lamouraux Director neila Matano Director avol Gallucci Director heila Matano Preside thleen Rossoni Vice-Prassta Baffoni Secreta lena Blanchetlereasur ded: 7/21/99	1 Birchtree Dr. 58 Mulberry Ci 10 Birchtree Dr. 12 Di Ponte Dr. 15 Brent wood 15 Itaheth Ann	rele Johnston RI 029 C. Johnston RI 029 IVE Johnston RI 029 Dr. Johnston RI 029 Dr. Johnston RI 029 Ind affirm that I have examined this schedules and statements, and that
	FOR SECRETARY OF STATE USE ONLY Date:	JohnstonSchool	Music Association ame of Corporation
	7 4 .	(Report must b	e signed by an officer)
Зу: 			Form No. NP-13 Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		11011-1	HOLLI CORPORATION	
Со	rporate ID Number ND-75177		_	Annual Report for the year 1998
1.	The name of the corporation is	Johnston	School Band Association	
2. 3.			ws of which it is incorporated is _F	
J .	02919			IEMORIAL AVENUE JOHNSTON, RI
			s state at that address is RONAL	
4.	munity support of	the J	ahnston School Bands	riefly stated, is to encourage com above what is provided
5	If a foreign corporation, the addrincorporated is	ess of its p	principal office in the state of other	r jurisdiction under the laws of which it is
6.	Corporate address in Rhode Isla	nd	memorial Avenue,	Johnston RI 02717
7.	Names and addresses of its dire number of directors of a domesti	ctors and	officers: (In compliance with 7-6-2 Island) corporation shall not be les	23 of the R.I.G.L. 1956, as amended, the ss than three (3).)
	NAME OFF	ICE	AD	DRESS
これ カ ズ か が ア	Narsha Baffoni Seco Joan Nelson Tree	ctor ctor ident -Presiden	3 Emerald Lane 3 Emerald Lane	Johnston RI 02919 Johnston RI 02919 Johnston RI 02919 Dr. Johnston RI 02919
Dat	ed: 7-17-98	•	report, including any accompanying all statements contained herein are Johnston School	nd affirm that I have examined this schedules and statements, and that true and correct. Band Association Name of Corporation
	FOR SECRETARY OF STATE USE ONLY Date:		By Kaghleen a	-Ricard
	k No.: 393		Title <u>President</u> (Report must	be signed by an officer)
3y: _	OIAA			Form No. NP-13 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID NumberQQ75177	Annual Report for the year1997
FIRST: The name of the corporation is	JohnstonSchoolBand.Association
SECOND: It is incorporated under the I	aws or Rhode Island
	ich it is actually conducting in Rhode Island, briefly stated, is .ho.en.coura.q
community support by with the	e following objectives: See by - laws (Attasc purpose. address of its principal office in the state or country under the laws of
FOURTH: If a foreign corporation, the	purpose. address of its principal office in the state or country under the laws of
which it is incorporated is	
	and 10 Memorial Avenue
SIXTH: Names and addresses of its dir Reenactment of 1994, the number of Directors of	ectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE ACC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Ronald Lamoureux Director	70 Gray St. Providence, RI 02909
Kathleen A. Ricard Director	3 Emerald Lane Johnston, RI 02919
Diane Cardillo Director	1 Meeting Drive Johnston, RI 02919
Kathleen A. Ricard President	3 Emerald Lane Johnston, RI 02919
Diane Cardillo Vice-President	7 Meeting Drive Johnston, RI 02919
Marsha Baffoni secretary	15 Brentwood Drive Johnston RI 65919
Joan Nelson Treasurer (If additional space is needed, attach rider)	54 Hilltop Drive, Johnston, RI 02919
Dated June 4 1997	Johnston School Band Association (Name of Corporation)
JUN 3 0 1997.	By Kathleen a. Ricard
JUN 3 0 1997 SECY OF STATE	Title President (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Johnston School Band Association

By Laws and Constitution Revised September 17, 1996

- 2. THE ELECTED OFFICERS SHALL CONSTITUTE THE EXECUTIVE BOARD.
- 3. THE MUSIC DIRECTOR AND ASSISTANTS MAY PARTICIPATE IN AN ADVISORY CAPACITY.
- 4. THE OFFICERS OF THIS ORGANIZATION SHALL SERVE WITHOUT COMPENSATION.
- 5. TO HOLD AN OFFICE A MEMBER MUST HAVE A CHILD WHO IS CURRENTLY ACTIVE IN THE BAND.
- 6. OFFICERS OF THIS ASSOCIATION SHALL SERVE FOR A TERM OF ONE YEAR, BUT MAY BE RE-ELECTED.
- 7. ALL OFFICERS SHALL TRANSFER TO THEIR SUCCESSORS ALL BOOKS, PAPERS, AND OTHER PROPERTY OF THE ASSOCIATION IN THEIR POSSESSION AFTER THE JUNE MEETING AND PRIOR TO THE AUGUST MEETING.
- 8. THE OFFICE OF (CO-)PRESIDENT(S) MAY ONLY BE HELD BY A CURRENT MEMBER(S) OF THE EXECUTIVE BOARD.

NOMINATIONS

- 1. A NOMINATING COMMITTEE SHALL BE APPOINTED BY THE (CO-)PRESIDENT(S) AT THE EXECUTIVE BOARD MEETING IN MAY.
- 2. THE MUSIC DIRECTOR SHALL ALSO SERVE ON THIS COMMITTEE.
- 3. CANDIDATES WILL BE PRESENTED AT THE GENERAL MEMBERSHIP MEETING IN JUNE.
- 4. NOMINATIONS MAY ALSO BE MADE BY MEMBERS OF THE ORGANIZATION. SUCH NOMINATIONS MUST BE IN WRITING AND FILED WITH THE SECRETARY NO LESS THAN FIVE DAYS BEFORE THE JUNE MEETING.

ELECTIONS

1. ELECTION OF NEW OFFICERS SHALL TAKE PLACE AT THE GENERAL MEMBERSHIP MEETING IN JUNE.

CONSTITUTION

ARTICLE I: NAME

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1. THE NAME OF THE ORGANIZATION, ASSOCIATION, OR CORPORATION SHALL BE "JOHNSTON SCHOOL BAND ASSOCIATION".

ARTICLE II: PURPOSE

- 1. TO ENCOURAGE COMMUNITY SUPPORT WITH THE FOLLOWING OBJECTIVES:
 - A. To aid in the improvement of the music program through a better understanding of its goals and purpose and to give moral and financial assistance whenever possible.
 - B. To serve as a means of communication to keep parents and the community informed as to the activities and projects of the performing groups.
 - C. To work with and assist the music director.
 - D. To aid in the development of student interest.
 - E. To provide for the performing group members those things over and above that which is provided by the school department, such as refreshments, an awards banquet, fund raising activities for projects, activities or trips, and the formation of a subsidized after school private lesson program.
- 2. The funds raised by this organization are not to be used as a replacement for school department funding. Basic items necessary for the proper functioning of the music education department must be provided by the SCHOOL DEPARTMENT, I.E., FACILITIES, MUSIC, BASIC INSTRUMENTS, TEACHER SALARIES, ETC. The funds raised by this organization should be used as a means for students to have music experiences above the basic level and beyond what the school department can supply.
- 3. Responsibility for the music program is in the hands of the music director. He or she decides its content, plans curriculum and activities, selects music, and formulates policy and philosophy (following SCHOOL GUIDELINES). He or she also writes the budget and of course, teaches, rehearses and directs. The director is also responsible for identifying areas for expansion and improvement.

The goal of this organization is to assist and support the music educators so that they can maintain a music program that will be educational, enjoyable, and rewarding. The authority of the band parents association does not reach into the content and priorities of the MUSIC PROGRAM.

ARTICLE III: STRUCTURE

1. Under the provisions specified in the bylaws, this organization shall be governed by the elected officers (the executive board), and the membership, with the cooperation of the SCHOOL MUSIC DIRECTOR.

BYLAWS

ARTICLE I: MEMBERSHIP

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- 1. MEMBERS SHALL BE THE PARENTS OR LEGAL GUARDIANS OF THE STUDENTS IN THE PERFORMING ORGANIZATIONS AND ANY INTERESTED ADULT DESIRING TO PARTICIPATE IN THE FUNCTIONS OF THE ORGANIZATION.
- 2. MUSIC STUDENTS MAY ATTEND MEETINGS AS REQUESTED BY THE EXECUTIVE BOARD.
- 3. PARENTS OF STUDENTS ACTIVE IN THE MUSIC DEPARTMENT ARE AUTOMATICALLY ACTIVE MEMBERS ONCE REGISTERED WITH THE SECRETARY.
- 4. ALUMNI OF THE HIGH SCHOOL PERFORMING ORGANIZATIONS ARE AUTOMATICALLY ACTIVE MEMBERS ONCE REGISTERED WITH THE SECRETARY.
- MEMBERSHIP SHALL BE FOR A ONE YEAR PERIOD.
- 6. EACH MEMBER SHALL HAVE ONE VOTE ON ANY MATTER UNDER CONSIDERATION BY THE MEMBERSHIP AT A MEETING OF THE MEMBERSHIP.
- 7. MEMBERS SHALL NOT BE REQUIRED TO PAY A MEMBERSHIP FEE.

ARTICLE II: OFFICERS

GENERAL GUIDELINES

1. THE OFFICERS OF THIS ORGANIZATION SHALL BE (CO-)PRESIDENT(S), VICE PRESIDENT, Recording SECRETARY, Corresponding SECRETARY, TREASURER, AND SIX (6) MEMBERS-AT-LARGE.

Johnston School Band Association "By Laws and Constitition"

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- 2: IF THERE IS ONLY ONE CANDIDATE FOR AN OFFICE, ELECTION SHALL BE BY VOICE VOTE.
- 3. IF THERE IS MORE THAN ONE CANDIDATE FOR AN OFFICE, ELECTION SHALL BE BY BALLOT.
- 4. A MAJORITY VOTE OF THE MEMBERS PRESENT SHALL CONSTITUTE AN ELECTION.
- 5. NEW OFFICERS WILL TAKE OFFICE ON THE LAST TUESDAY IN AUGUST OR THE FIRST DAY OF SCHOOL, WHICHEVER COMES FIRST.

DUTIES OF THE (CO-)PRESIDENT(S)

- 1. THE (CO-)PRESIDENT(S) SHALL BE IN COMMUNICATION WITH THE MUSIC DIRECTOR AND ALL OTHER OFFICERS OF THE ORGANIZATION.
- 2. THE (CO)-PRESIDENT(S) SHALL HAVE SUPERVISION OVER THE BUSINESS AFFAIRS OF THE ASSOCIATION.
- 3. THE (CO-)PRESIDENT(S) SHALL ACT AS JUDGE OF ALL ELECTIONS AND DECLARE RESULTS.
- 4. THE (CO-)PRESIDENT(S) SHALL CAST THE DECIDING VOTE(S) IN CASE OF A TIE.
- 5. THE (CO-)PRESIDENT(S) SHALL BE CHAIRMAN OF THE EXECUTIVE BOARD.
- 6. THE (CO-)PRESIDENT(S) SHALL PRESIDE AT ALL EXECUTIVE AND GENERAL MEETINGS AND MAINTAIN ORDER.
- 7. THE (CO-)PRESIDENT(S) SHALL ENFORCE A STRICT OBSERVANCE OF THE CONSTITUTION AND BY LAWS OF THE ASSOCIATION.
- 8. THE (CO-)PRESIDENT(S) SHALL PUT ALL QUESTIONS WHEN SECONDED, TO A VOTE.
- 9. THE (CO-)PRESIDENT(S) SHALL DIRECT THE SECRETARY TO CALL SPECIAL MEETINGS OF THE ORGANIZATION OR HAVE THE POWER TO DO SO HIMSELF OR HERSELF.
- 10. THE (CO-)PRESIDENT(S) SHALL APPOINT ALL STANDING AND SPECIAL COMMITTEE CHAIRS DEEMED NECESSARY TO FULFILL THE BUSINESS AND ACTIVITIES OF THE ORGANIZATION SUBJECT TO THE APPROVAL OF THE EXECUTIVE COMMITTEE.

- 11. THE (CO-)PRESIDENT(S) SHALL APPOINT AN AUDIT COMMITTEE TO AUDIT THE BOOKS OF THE ORGANIZATION AT THE END OF EACH SCHOOL YEAR.
- 12. THE (CO-)PRESIDENT(S) SHALL SERVE EX OFFICIO ON ALL COMMITTEES EXCEPT THE NOMINATING COMMITTEE.
- 13. THE PRESIDENT OR EITHER CO-PRESIDENT SHALL SIGN ALL VOUCHERS ALONG WITH THE TREASURER.
- 14. THE (CO-)PRESIDENT(S) SHALL BE AVAILABLE FOR ADVICE AND COUNSEL DURING THE YEAR FOLLOWING THE COMPLETION OF HIS OR HER TERM OF OFFICE, AT WHICH TIME HE OR SHE SHALL HAVE A CONSULTATION SESSION WITH THE INCOMING (CO-)PRESIDENT(S) AND TURN OVER ALL APPROPRIATE FILES, REPORTS, AND KEYS.

DUTIES OF THE VICE PRESIDENT

1. THE VICE PRESIDENT SHALL PERFORM THE DUTIES OF THE (CO-)PRESIDENT(S) IN THE ABSENCE OF THE (CO-)PRESIDENT(S)

DUTIES OF THE RECORDING SECRETARY

- 1. THE Recording SECRETARY SHALL ATTEND ALL MEETINGS AND ACT AS CLERK THEREOF, AND RECORD ALL VOTES AND MINUTES OF ALL ITS TRANSACTIONS INCLUDING A RECORD OF ALL ATTENDEES. A SIGN IN SHEET WILL BE PLACED OUT AT EVERY MEETING.
- 2. The Recording SECRETARY SHALL MAINTAIN A RECORD OF ALL REGISTERED MEMBERS WHICH WILL ALSO SERVE AS A LIST OF ALL MEMBERS ELIGIBLE TO VOTE IN ELECTIONS.
- 3. UPON LEAVING OFFICE, THE Recording SECRETARY SHALL TRANSMIT ALL PROPERTY OF THE ORGANIZATION ENTRUSTED TO HIM OR HER TO HIS OR HER SUCCESSOR.

DUTIES OF THE CORRESPONDING SECRETARY

1. ON INSTRUCTIONS FROM THE (CO-)PRESIDENT(S), THE Corresponding SECRETARY SHALL CONDUCT ALL CORRESPONDENCE FOR THE ASSOCIATION.

2. COPIES OF ANY CORRESPONDENCE SHALL IMMEDIATELY BE GIVEN TO THE (CO-)PRESIDENT(S) UPON REQUEST.

DUTIES OF THE TREASURER

- 1. THE TREASURER SHALL BE CHAIR OF THE BUDGET COMMITTEE AND BE RESPONSIBLE FOR PRESENTING THE BUDGET TO THE EXECUTIVE BOARD FOR REVIEW AND FOR PRESENTING THE BUDGET FOR ADOPTION AT THE FIRST GENERAL MEETING OF THE YEAR.
- 2. THE TREASURER SHALL file APPROPRIATE TAX FORMS AS NECESSARY TO PRESERVE THE TAX-EXEMPT STATUS OF THE ASSOCIATION.
- 3. THE TREASURER SHALL RECEIVE ALL FUNDS DUE THE ASSOCIATION, ISSUE APPROPRIATE RECEIPTS, BE SOLELY RESPONSIBLE FOR DEPOSIT OF FUNDS IN A DESIGNATED DEPOSITORY DETERMINED BY THE BOARD, AND SHALL PAY ALL BILLS UPON AUTHORIZATION OF THE BOARD. CHECKS MUST BE SIGNED BY THE PRESIDENT OR ONE CO-PRESIDENT AND THE TREASURER. TWO SIGNATURES ARE REQUIRED ON EACH CHECK. IN THE VENT OF TWO CO-PRESIDENTS BOTH WILL BE ELIGIBLE TO SIGN.
- 4. THE TREASURER SHALL MAINTAIN CORRECT ACCOUNTS OF ALL MONIES AND SHALL MAKE DEPOSITS AND PAYMENTS DESIGNATED BY THE EXECUTIVE BOARD.
- 5. THE TREASURER SHALL GIVE A COMPLETE FINANCIAL REPORT AT EACH MEETING.
- 6. RECORDS WILL BE AUDITED AT THE END OF THE SCHOOL YEAR.
- 7. ALL DISBURSEMENTS WILL BE MADE BY CHECK AND ALL DEPOSITS IN THE NAME "JOHNSTON SCHOOL BAND ASSOCIATION".

DUTIES OF THE MEMBER-AT-LARGE

1. THE MEMBER-AT-LARGE SHALL REPRESENT THE GENERAL MEMBERSHIP AT THE EXECUTIVE BOARD MEETINGS AND SERVE AS STANDING COMMITTEE CHAIRPERSONS.

VACANCIES

- 1. IN CASE OF A VACANCY IN THE OFFICE OF (CO-)PRESIDENT(S), THE VICE PRESIDENT SHALL SERVE FOR THE UNEXPIRED TERM.
- 2. IN THE EVENT OF A VACANCY IN ANY OTHER OFFICE, THE EXECUTIVE COMMITTEE MAY FILL AN UNEXPIRED TERM BY APPOINTMENT.
- 3. ANY OFFICER OR COMMITTEE CHAIRMAN MAY BE REMOVED BY A TWO-THIRDS VOTE OF THE EXECUTIVE BOARD.

ARTICLE III: MEETINGS

GENERAL MEETINGS

- 1. AT LEAST TWO REGULAR MEETINGS OF THE GENERAL MEMBERSHIP SHALL BE HELD EACH YEAR, THE TIME AND PLACE OF SAID MEETINGS TO BE DETERMINED BY THE EXECUTIVE BOARD.
- 2. MEETINGS SHALL BE OPEN TO ALL REGISTERED MEMBERS.

SPECIAL MEETINGS

- 1. SPECIAL MEETINGS MAY BE CALLED AT THE DISCRETION OF THE EXECUTIVE BOARD or THE MUSIC DIRECTOR.
- 2. ALL MEMBERS ARE TO RECEIVE NOTIFICATION FOR SUCH MEETINGS STATING THE PURPOSE OF THE MEETING.
- 3. NO OTHER BUSINESS MAY BE TRANSACTED THAN THAT FOR WHICH THE SPECIAL MEETING WAS CALLED.

QUORUM

1. THE ASSEMBLED MEMBERS AT A REGULAR OR SPECIAL MEETING OF THIS ASSOCIATION SHALL CONSTITUTE A QUORUM.

EXECUTIVE BOARD MEETINGS

- 1. EXECUTIVE BOARD MEETINGS SHALL BE HELD WHEN NECESSARY (FIRST TUESDAY IN OCTOBER, NOVEMBER, DECEMBER, JANUARY, FEBRUARY, MARCH, APRIL, MAY AND THE LAST TUESDAY IN AUGUST).
- 2. A SIMPLE MAJORITY OF THE MEMBERS PRESENT AND VOTING SHALL BE SUFFICIENT TO CARRY A MOTION.

PARLIAMENTARY PROCEDURE

1. THE LATEST EDITION OF "ROBERT'S RULES OF ORDER, REVISED" SHALL GOVERN THE ORGANIZATION IN ALL CASES TO WHICH THEY ARE APPLICABLE AND NOT INCONSISTENT WITH ANY PROVISION OF THESE BYLAWS.

ARTICLE IV: DISSOLUTION

1. UPON DISSOLUTION OR DISBANDMENT OF THIS ASSOCIATION, ANY AND ALL UN-ALLOCATED CASH FUNDS SHALL BE TURNED OVER TO THE SCHOOL FOR EXCLUSIVE USE IN THE MUSIC PROGRAMS.

ARTICLE V: AMENDMENTS

- 1. ANY PROPOSED CHANGES OR AMENDMENTS SHALL BE SUBMITTED IN WRITING TO THE EXECUTIVE BOARD THIRTY DAYS PRIOR TO A REGULAR Executive Board MEETING, AT WHICH TIME THEY WILL BE VOTED UPON.
- 2. UPON APPROVAL BY THE EXECUTIVE BOARD THE RESOLUTION WILL BE PRESENTED TO THE GENERAL MEMBERSHIP FOR A VOTE AT THE NEXT GENERAL MEMBERSHIP MEETING.
- 3. ALL RESOLUTIONS MUST BE APPROVED BY A MAJORITY VOTE OF THE MEMBERS PRESENT AND VOTING.

Filing Fee: \$20.00 F

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To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number	. Annual Report for the year
FIRST: The name of the corporation is	Johnston School Band Association
SECOND: It is incorporated under the	laws of Rhode Island
THIRD: The character of the affairs wh	ich it is actually conducting in Rhode Island, briefly stated, is
premoting the Johnston	School Bard with supplemental autinities
FOURTH: If a foreign corporation, the	address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode Isl	and 10 Memerial Drive, Johnston RI 02919
	Johnston RI 02919
SIXTH: Names and addresses of its dir Reenactment of 1994, the number of Directors	rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE ACC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Buhard Weinberg Director	dy lavateyside Dr. Johnston RI 02915
Director	
Director	
Rulard Weinberg President	Pay contrasicle Oc. Johnston RI 02919 1 Mating St., Johnston RI 02919
Diane (Arcyllo Vice-President	· I flating St., Johnston RL 02919
Kathy Buard Computy Secretary	3 Enerald Lane, Johnston RI 0295
(If additional space is needed, attach rider)	3/ Ivanhoe Street Johnston RT 02919 7 Elizebeth Am Drive, Johnston, RI 02919
FILED FILED	Johnston School Band Association (Name of Composition)
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AUG 1 9 1996	By find t
AUG 1 9 1996 By 00 # ≤ ≤	Title (Report must be signed by an officer)

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

Corporate ID Number 75177

To be filed annually during the month of June

Annual Report for the year 1995

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State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

FIRST: The name of the corporation is	Johnston School Band Association
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Primoting Ro Johnston	School Bard with supplemental outsuties
	address of its principal office in the state or country under the laws of
which it is incorporated is	land 10 Memorial Orive,
The Corporate address in Rhode is	Johnston RI 02919
SIXTH: Names and addresses of its di Reenactment of 1994, the number of Directors	rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
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NAME OFFICE	ADDRESS
Buhard Weinberg Director	dy lasteyside Di Johnston II avgis
Director	
Director	,
Ruland Weinker President	Pay antonicle De Tehnites RT 12915
Diane (arcyllo Vice-President	Pay austrysicle Or Johnston RI 02917 7 Mating St., Johnston RI 02919
Kathy Ruard Computations	3 Enerald Lane, Johnston AI 0091
(If additional space is needed, attach rider) Flen a Blanchelle Recording Secretary	7 Elizabeth Am Drive, Johnston RT 62919
Dated: August FILED	Johnston Schaul Band Association (Name of Corporation)
AUG 1 9 1996	By Malag
By 20#55	Title President
166469	(Report must be signed by an officer)
If the corporation has changed its regi	stered office and/or its registered agent. Form N-14 must be filed

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

	a GCII
Corporate ID Number 0075177	Annual Report for the year 1994
FIRST: The name of the corporation	Johnston School Band Association
SECOND: It is incorporated under the	laws of R. I., Chapter 7-6, General Laws, 1956, As American
THIRD: The character of the affairs w	which it is actually conducting in Rhode Island, briefly stated, is the improve
TROUGHM, AND PROUD TROUGH TOURTH: If a foreign corporation, the	E those things over and mode that which is chool Department, e address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode I	sland 10 MEMORIA) AVE. FILED NOV 23 1991
SIXTH: Names and addresses of its di	1 4/2
(Addresse	es must include street and number, if any)
NAME OFFICE	ADDRESS
Patricia Astan Director	10 Memorial Orive, Johnson, RI 02919
Richard Weinberg Director	10 Memorial Orive, Johnson, RI 02919 24 ConTryside Orive, Johnson, RI 02919
DANIE M. CoyNE Director	1911 SNAKE HILL Rd, ChEPALHET, RI 02814
RICHARD WEINBERG President	24 Countay SIDE DRIVE, JOHNSTON, R.I. 02919
A 1 U	dent 15 NEVERY ille Rd. Johnston, R.I. 02919
Focelyn McVEY Secretary	31 Francice St., JOHNSTON, R.I 02919
Kathy ALLOHA Treasurer	3 Roger Rd, JOHNSTON, R.I. 029/9
(If additional space is needed, attach eides)	0

JOHNSTON SCHOOL BAND ASSOCIATION

By DANIE M. Coyne, Day

Title DIRECTOR AND INCORPORATOR

(Report must be signed by an officer)

(If additional space is needed, attach rider)

Dated: 6/27 1994