



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 75177
2. Name of Corporation Johnston School Music Association
3. State of Incorporation RI
4. Corporate address in Rhode Island - Street Address 345 Cherry Hill Road
City Johnston Zip 02919
5. Foreign corporation: Enter principal office address City State Zip

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island
Booster Organization

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Karen Marandola Street Address 1756 Atwood Avenue City Johnston State RI Zip 02919	Vice President Name Diane Larsh Street Address 30 Harris Avenue City Johnston State RI Zip 02919
Secretary Name Donna Joyal Street Address 14 McKinley Street City Johnston State RI Zip 02919	Treasurer Name Cheryl Zangrilli Street Address 36 Mulberry Circle City Johnston State RI Zip 02919

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23

Director Name Ronald Lamoureux Street Address PO BOX 604 City Slatersville State RI Zip 02876	Director Name Raechel Robidoux Street Address 752 Putnam Pike City Chepachet State RI Zip 02814
Director Name Patricia Aubin Street Address 285 Cooper Road City Chepachet State RI Zip 02814	Director Name Street Address City State Zip

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-18

Agent Name Ronald Lamoureux
Address 10 Memorial Avenue
City Johnston, RI Zip 02919

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



7 5 1 7 7

FILED

File Date

JUN 01 2005

Check No.

By

By m6764

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Print or Type Name of Officer

Title of Officer

Form 631 Rev. 6/02



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 75177 2. Name of Corporation Johnston School Music Association
3. State of Incorporation RI 4. Corporate address in Rhode Island - Street Address 345 Cherry Hill Road City Johnston Zip 02919
5. Foreign corporation: Enter principal office address City Johnston State RI Zip 02919
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island
Booster Organization

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name <u>Karen Marandola</u> Street Address <u>1756 Atwood Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u> Secretary Name <u>Donna Joyal</u> Street Address <u>14 McKinley Street</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>	Vice President Name <u>Diane Larsh</u> Street Address <u>30 Harris Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u> Treasurer Name <u>Cheryl Zangrilli</u> Street Address <u>36 Mulberry Circle</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>
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8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name <u>Ronald Lamoureux</u> Street Address <u>PO BOX 604</u> City <u>Slatersville</u> State <u>RI</u> Zip <u>02876</u> Director Name <u>Patricia Aubin</u> Street Address <u>285 Cooper Road</u> City <u>Chepachet</u> State <u>RI</u> Zip <u>02814</u>	Director Name <u>Raechel Robidoux</u> Street Address <u>752 Putnam Pike</u> City <u>Chepachet</u> State <u>RI</u> Zip <u>02814</u> Director Name <u></u> Street Address <u></u> City <u></u> State <u></u> Zip <u></u>
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9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name Ronald Lamoureux Address 10 Memorial Avenue
City Johnston, RI Zip 02919

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



7 5 1 7 7

FILED

File Date JUN 01 2005

Check No. By m676skf

By CM

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Karen M. Marandola 5/23/05
Signature of Officer Date

Karen M. Marandola
Print or Type Name of Officer

President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 75177
2. Name of Corporation Johnston School Music Association
3. State of Incorporation RI
4. Corporate address in Rhode Island - Street Address 10 Memorial Avenue
City Johnston State RI Zip 02919
5. Foreign corporation: Enter principal office address
City State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island
Music Advocacy

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Carol Gallucci Street Address 58 Mulberry Circle City Johnston State RI Zip 02919 Secretary Name Carolyn Bishop Street Address 7 Lakeview Avenue City Johnston State RI Zip 02919	Vice President Name Kathleen Burdick Street Address 120 1/2 Pine Hill Avenue City Johnston State RI Zip 02919 Treasurer Name Cheryl Zangrilli Street Address 36 Mulberry Circle City Johnston State RI Zip 02919
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8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name Ronald J Lamoureux Street Address PO BOX 604 City Slatersville State RI Zip 02876 Director Name Raechel M Robidoux Street Address 752 Putnam Pike City Chepachet State RI Zip 02814	Director Name Patricia Aubin Street Address 285 Cooper Road City Chepachet State RI Zip 02814 Director Name none Street Address none City none State none Zip none
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9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name Ronald Lamoureux
Address 10 Memorial Avenue
City Johnston State RI Zip 02919

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



7 5 1 7 7

RECEIVED

File Date MAY 28 2004

Check No. 101592

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

X Carol Gallucci 5-27-04
Signature of Officer Date
X CAROL GALLUCCI
Print or Type Name of Officer
X PRESIDENT
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-75177

Annual Report for the year 2002

- The name of the corporation is Johnston School Music Association
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 10 MEMORIAL AVENUE JOHNSTON RI
02919
and the name of its registered agent in this state at that address is RONALD LAMOUREUX
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to encourage
community support and the improvement of the music program serve
as a means of communication to keep parents + community informed, assist music
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is directly incorporated is _____
- Corporate address in Rhode Island 10 Memorial Avenue, Johnston, RI
02919
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Ronald Lamoureux</u>	Director	<u>P.O. Box 604 Slatersville RI 02876</u>
<u>Rachel Rfidoux</u>	Director	<u>752 Putnam Pike, Chepachet RI 02814</u>
<u>Patricia Sullivan</u>	Director	<u>385 Cooper Rd Chepachet RI 02814</u>
<u>Carol Gallucci</u>	President	<u>58 Mulberry Circle, Johnston, RI 02919</u>
<u>Dawn DeTora</u>	Vice-President	<u>8 Whittier Drive, Johnston, RI 02919</u>
<u>Carolyn Bishop</u>	Secretary	<u>7 Lakeview Ave, Johnston RI 02919</u>
<u>Lorna Belanger</u>	Treasurer	<u>42 1/2 North Fairview St. Johnston 02919</u>

Dated: 6-26-02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnston School Music Association

Exact Name of Corporation

By

Carol Gallucci

Title

President

(Report must be signed by an officer)



7 5 1 7 7 *

FOR SECRETARY OF STATE USE ONLY

File Date:

6-2-03

Check No.:

0275

By:

2

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-75177

Annual Report for the year 2001

1. The name of the corporation is Johnston School Music Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 10 MEMORIAL AVENUE JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is RONALD LAMOUREUX
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to encourage community support, aid in the improvement of the music program, serve as a means of communication to keep parents & community informed, assist directors
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 10 Memorial Avenue, Johnston, RI
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Ron Lamoureux</u>	<u>Director</u>	<u>PO Box 604 Slatersville, RI 02876</u>
<u>Raechel Robidoux</u>	<u>Director</u>	<u>752 Putnam Pike, Chepachet, RI 02814</u>
<u>Patricia Aubin</u>	<u>Director</u>	<u>Cooper Hill Road, Chepachet, RI 02814</u>
<u>Sheila Matano</u>	<u>President</u>	<u>6 Birchtree Drive, Johnston, RI 02919</u>
<u>Carol Gallucci</u>	<u>Vice-President</u>	<u>58 Mulberry Circle, Johnston, RI 02919</u>
<u>Carolyn Bishop</u>	<u>Secretary</u>	<u>7 Lakeview Avenue Johnston, RI 02919</u>
<u>Carol Obreiter</u>	<u>Treasurer</u>	<u>2431 Plainfield Pike, Johnston, RI 02919</u>

Dated: 6/21/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnston School Music Association

Exact Name of Corporation

By Sheila Matano

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-22-01

Check No.: 201

R...

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-75177

Annual Report for the year 2000

- The name of the corporation is Johnston School Music Association
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 10 MEMORIAL AVENUE JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is RONALD LAMOUREUX
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to encourage community support and in the improvement of the music program serves as a means of communication to keep parents and community informed, assist music director.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 10 Memorial Ave Johnston, RI
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Ronald Lamoureux</u>	<u>Director</u>	<u>P.O. Box 604 Slatersville, RI 02876</u>
<u>Carol Gallucci</u>	<u>Director</u>	<u>58 Mulberry Circle Johnston, RI 02919</u>
<u>Sheila Matano</u>	<u>Director</u>	<u>6 Birchtree Dr Johnston, RI 02919</u>
<u>Sheila Matano</u>	<u>President</u>	<u>6 Birchtree Dr Johnston, RI 02919</u>
<u>Kathleen Passoni</u>	<u>Vice-President</u>	<u>12 Di Ponte Dr Johnston, RI 02919</u>
<u>Marsha Passoni</u>	<u>Secretary</u>	<u>15 Brentwood Dr Johnston, RI 02919</u>
<u>Elena Blanchette</u>	<u>Treasurer</u>	<u>7 Elizabeth Ann Dr Johnston 02919</u>

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnston School Music Association

Exact Name of Corporation

By Sheila Matano

Title President

(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date: 10-21-00

Check No.: 135

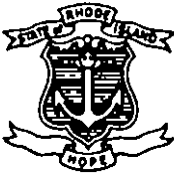
By: AMK



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Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-75177

Annual Report for the year 1999

- The name of the corporation is Johnston School Music Association
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 10 MEMORIAL AVENUE JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is RONALD LAMOUREUX
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to encourage community support of the Johnston School Music Dept above what is provided by the school department
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 10 Memorial Avenue, Johnston, RI 02919
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Ronald J. Lamoureux</u>	<u>Director</u>	<u>PO Box 19711 Johnston, RI 02919</u>
<u>Sheila Matano</u>	<u>Director</u>	<u>6 Birchtree Drive Johnston RI 02919</u>
<u>Carol Gallucci</u>	<u>Director</u>	<u>58 Mulberry Circle Johnston RI 02919</u>
<u>Sheila Matano</u>	<u>President</u>	<u>6 Birchtree Dr. Johnston RI 02919</u>
<u>Kathleen Rossoni</u>	<u>Vice-President</u>	<u>12 DiPonte Drive Johnston RI 02919</u>
<u>Marsia Buffoni</u>	<u>Secretary</u>	<u>15 Brentwood Dr. Johnston RI 02919</u>
<u>Elena Blanchette</u>	<u>Treasurer</u>	<u>7 Elizabeth Ann Dr. Johnston, RI 02919</u>

Dated: 7/21/99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnston School Music Association
Exact Name of Corporation

By Sheila Matano

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7/16/99

Check No.: 379

By: EC

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-75177

Annual Report for the year 1998

1. The name of the corporation is Johnston School Band Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 10 MEMORIAL AVENUE JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is RONALD LAMOUREUX
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to encourage community support of the Johnston School Bands above what is provided by the Johnston School Department
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 10 memorial Avenue, Johnston, RI 02919
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Ronald Lamoureux</u>	Director	<u>70 Gray St. Providence RI 02909</u>
<u>Kathleen A. Ricard</u>	Director	<u>3 Emerald Lane Johnston RI 02919</u>
<u>Diane Cardillo</u>	Director	<u>7 Meeting Drive Johnston RI 02919</u>
<u>Kathleen A. Ricard</u>	President	<u>3 Emerald Lane Johnston RI 02919</u>
<u>Diane Cardillo</u>	Vice-President	<u>7 Meeting Drive Johnston RI 02919</u>
<u>Marsha Baffoni</u>	Secretary	<u>15 Brentwood Dr. Johnston RI 02919</u>
<u>Joan Nelson</u>	Treasurer	<u>54 Hilltop Drive Johnston RI 02919</u>

Dated: 7-17-98



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnston School Band Association
Exact Name of Corporation

By Kathleen A. Ricard

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>7/27/98</u>
Check No.:	<u>393</u>
By:	<u>GMA</u>

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0075177.....

Annual Report for the year.....1997.....

FIRST: The name of the corporation is Johnston School Band Association

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to encourage community support by with the following objectives: See by-laws (Attached purpose.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 10 Memorial Avenue
Johnston, RI 02919

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Ronald Lamoureux	Director	70 Gray St. Providence, RI 02909
Kathleen A. Ricard	Director	3 Emerald Lane Johnston, RI 02919
Diane Cardillo	Director	7 Meeting Drive Johnston, RI 02919
Kathleen A. Ricard	President	3 Emerald Lane Johnston, RI 02919
Diane Cardillo	Vice-President	7 Meeting Drive Johnston, RI 02919
Marsha Baffoni	Secretary	15 Brentwood Drive Johnston, RI 02919
Joan Nelson	Treasurer	54 Hilltop Drive, Johnston, RI 02919

(If additional space is needed, attach rider)

Dated: June 4 19 97

Johnston School Band Association
(Name of Corporation)

By Kathleen A. Ricard

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Johnston School Band Association

**By Laws and Constitution
Revised September 17, 1996**

2. THE ELECTED OFFICERS SHALL CONSTITUTE THE EXECUTIVE BOARD.
3. THE MUSIC DIRECTOR AND ASSISTANTS MAY PARTICIPATE IN AN ADVISORY CAPACITY.
4. THE OFFICERS OF THIS ORGANIZATION SHALL SERVE WITHOUT COMPENSATION.
5. TO HOLD AN OFFICE A MEMBER MUST HAVE A CHILD WHO IS CURRENTLY ACTIVE IN THE BAND.
6. OFFICERS OF THIS ASSOCIATION SHALL SERVE FOR A TERM OF ONE YEAR, BUT MAY BE RE-ELECTED.
7. ALL OFFICERS SHALL TRANSFER TO THEIR SUCCESSORS ALL BOOKS, PAPERS, AND OTHER PROPERTY OF THE ASSOCIATION IN THEIR POSSESSION AFTER THE JUNE MEETING AND PRIOR TO THE AUGUST MEETING.
8. THE OFFICE OF (CO-)PRESIDENT(S) MAY ONLY BE HELD BY A CURRENT MEMBER(S) OF THE EXECUTIVE BOARD.

NOMINATIONS

1. A NOMINATING COMMITTEE SHALL BE APPOINTED BY THE (CO-)PRESIDENT(S) AT THE EXECUTIVE BOARD MEETING IN MAY.
2. THE MUSIC DIRECTOR SHALL ALSO SERVE ON THIS COMMITTEE.
3. CANDIDATES WILL BE PRESENTED AT THE GENERAL MEMBERSHIP MEETING IN JUNE.
4. NOMINATIONS MAY ALSO BE MADE BY MEMBERS OF THE ORGANIZATION. SUCH NOMINATIONS MUST BE IN WRITING AND FILED WITH THE SECRETARY NO LESS THAN FIVE DAYS BEFORE THE JUNE MEETING.

ELECTIONS

1. ELECTION OF NEW OFFICERS SHALL TAKE PLACE AT THE GENERAL MEMBERSHIP MEETING IN JUNE.

CONSTITUTION

ARTICLE I: NAME

1. THE NAME OF THE ORGANIZATION, ASSOCIATION, OR CORPORATION SHALL BE "JOHNSTON SCHOOL BAND ASSOCIATION".

ARTICLE II: PURPOSE

1. TO ENCOURAGE COMMUNITY SUPPORT WITH THE FOLLOWING OBJECTIVES:
 - A. To aid in the improvement of the music program through a better understanding of its goals and purpose and to give moral and financial assistance whenever possible.
 - B. To serve as a means of communication to keep parents and the community informed as to the activities and projects of the performing groups.
 - C. To work with and assist the music director.
 - D. To aid in the development of student interest.
 - E. To provide for the performing group members those things over and above that which is provided by the school department, such as refreshments, an awards banquet, fund raising activities for projects, activities or trips, and the formation of a subsidized after school private lesson program.
2. The funds raised by this organization are not to be used as a replacement for school department funding. Basic items necessary for the proper functioning of the music education department must be provided by the SCHOOL DEPARTMENT, I.E., FACILITIES, MUSIC, BASIC INSTRUMENTS, TEACHER SALARIES, ETC. The funds raised by this organization should be used as a means for students to have music experiences above the basic level and beyond what the school department can supply.
3. Responsibility for the music program is in the hands of the music director. He or she decides its content, plans curriculum and activities, selects music, and formulates policy and philosophy (following SCHOOL GUIDELINES). He or she also writes the budget and of course, teaches, rehearses and directs. The director is also responsible for identifying areas for expansion and improvement.

The goal of this organization is to assist and support the music educators so that they can maintain a music program that will be educational, enjoyable, and rewarding. The authority of the band parents association does not reach into the content and priorities of the MUSIC PROGRAM.

ARTICLE III: STRUCTURE

1. Under the provisions specified in the bylaws, this organization shall be governed by the elected officers (the executive board), and the membership, with the cooperation of the SCHOOL MUSIC DIRECTOR.

BYLAWS

ARTICLE I: MEMBERSHIP

1. MEMBERS SHALL BE THE PARENTS OR LEGAL GUARDIANS OF THE STUDENTS IN THE PERFORMING ORGANIZATIONS AND ANY INTERESTED ADULT DESIRING TO PARTICIPATE IN THE FUNCTIONS OF THE ORGANIZATION.
2. MUSIC STUDENTS MAY ATTEND MEETINGS AS REQUESTED BY THE EXECUTIVE BOARD.
3. PARENTS OF STUDENTS ACTIVE IN THE MUSIC DEPARTMENT ARE AUTOMATICALLY ACTIVE MEMBERS ONCE REGISTERED WITH THE SECRETARY.
4. ALUMNI OF THE HIGH SCHOOL PERFORMING ORGANIZATIONS ARE AUTOMATICALLY ACTIVE MEMBERS ONCE REGISTERED WITH THE SECRETARY.
5. MEMBERSHIP SHALL BE FOR A ONE YEAR PERIOD.
6. EACH MEMBER SHALL HAVE ONE VOTE ON ANY MATTER UNDER CONSIDERATION BY THE MEMBERSHIP AT A MEETING OF THE MEMBERSHIP.
7. MEMBERS SHALL NOT BE REQUIRED TO PAY A MEMBERSHIP FEE.

ARTICLE II: OFFICERS

GENERAL GUIDELINES

1. THE OFFICERS OF THIS ORGANIZATION SHALL BE (CO-)PRESIDENT(S), VICE PRESIDENT, Recording SECRETARY, Corresponding SECRETARY, TREASURER, AND SIX (6) MEMBERS-AT-LARGE.

2. IF THERE IS ONLY ONE CANDIDATE FOR AN OFFICE, ELECTION SHALL BE BY VOICE VOTE.
3. IF THERE IS MORE THAN ONE CANDIDATE FOR AN OFFICE, ELECTION SHALL BE BY BALLOT.
4. A MAJORITY VOTE OF THE MEMBERS PRESENT SHALL CONSTITUTE AN ELECTION.
5. NEW OFFICERS WILL TAKE OFFICE ON THE LAST TUESDAY IN AUGUST OR THE FIRST DAY OF SCHOOL, WHICHEVER COMES FIRST.

DUTIES OF THE (CO-)PRESIDENT(S)

1. THE (CO-)PRESIDENT(S) SHALL BE IN COMMUNICATION WITH THE MUSIC DIRECTOR AND ALL OTHER OFFICERS OF THE ORGANIZATION.
2. THE (CO-)PRESIDENT(S) SHALL HAVE SUPERVISION OVER THE BUSINESS AFFAIRS OF THE ASSOCIATION.
3. THE (CO-)PRESIDENT(S) SHALL ACT AS JUDGE OF ALL ELECTIONS AND DECLARE RESULTS.
4. THE (CO-)PRESIDENT(S) SHALL CAST THE DECIDING VOTE(S) IN CASE OF A TIE.
5. THE (CO-)PRESIDENT(S) SHALL BE CHAIRMAN OF THE EXECUTIVE BOARD.
6. THE (CO-)PRESIDENT(S) SHALL PRESIDE AT ALL EXECUTIVE AND GENERAL MEETINGS AND MAINTAIN ORDER.
7. THE (CO-)PRESIDENT(S) SHALL ENFORCE A STRICT OBSERVANCE OF THE CONSTITUTION AND BY LAWS OF THE ASSOCIATION.
8. THE (CO-)PRESIDENT(S) SHALL PUT ALL QUESTIONS WHEN SECONDED, TO A VOTE.
9. THE (CO-)PRESIDENT(S) SHALL DIRECT THE SECRETARY TO CALL SPECIAL MEETINGS OF THE ORGANIZATION OR HAVE THE POWER TO DO SO HIMSELF OR HERSELF.
10. THE (CO-)PRESIDENT(S) SHALL APPOINT ALL STANDING AND SPECIAL COMMITTEE CHAIRS DEEMED NECESSARY TO FULFILL THE BUSINESS AND ACTIVITIES OF THE ORGANIZATION SUBJECT TO THE APPROVAL OF THE EXECUTIVE COMMITTEE.

11. THE (CO-)PRESIDENT(S) SHALL APPOINT AN AUDIT COMMITTEE TO AUDIT THE BOOKS OF THE ORGANIZATION AT THE END OF EACH SCHOOL YEAR.
12. THE (CO-)PRESIDENT(S) SHALL SERVE EX OFFICIO ON ALL COMMITTEES EXCEPT THE NOMINATING COMMITTEE.
13. THE PRESIDENT OR EITHER CO-PRESIDENT SHALL SIGN ALL VOUCHERS ALONG WITH THE TREASURER.
14. THE (CO-)PRESIDENT(S) SHALL BE AVAILABLE FOR ADVICE AND COUNSEL DURING THE YEAR FOLLOWING THE COMPLETION OF HIS OR HER TERM OF OFFICE, AT WHICH TIME HE OR SHE SHALL HAVE A CONSULTATION SESSION WITH THE INCOMING (CO-)PRESIDENT(S) AND TURN OVER ALL APPROPRIATE FILES, REPORTS, AND KEYS.

DUTIES OF THE VICE PRESIDENT

1. THE VICE PRESIDENT SHALL PERFORM THE DUTIES OF THE (CO-)PRESIDENT(S) IN THE ABSENCE OF THE (CO-)PRESIDENT(S)

DUTIES OF THE RECORDING SECRETARY

1. THE Recording SECRETARY SHALL ATTEND ALL MEETINGS AND ACT AS CLERK THEREOF, AND RECORD ALL VOTES AND MINUTES OF ALL ITS TRANSACTIONS INCLUDING A RECORD OF ALL ATTENDEES. A SIGN IN SHEET WILL BE PLACED OUT AT EVERY MEETING.
2. The Recording SECRETARY SHALL MAINTAIN A RECORD OF ALL REGISTERED MEMBERS WHICH WILL ALSO SERVE AS A LIST OF ALL MEMBERS ELIGIBLE TO VOTE IN ELECTIONS.
3. UPON LEAVING OFFICE, THE Recording SECRETARY SHALL TRANSMIT ALL PROPERTY OF THE ORGANIZATION ENTRUSTED TO HIM OR HER TO HIS OR HER SUCCESSOR.

DUTIES OF THE CORRESPONDING SECRETARY

1. ON INSTRUCTIONS FROM THE (CO-)PRESIDENT(S), THE Corresponding SECRETARY SHALL CONDUCT ALL CORRESPONDENCE FOR THE ASSOCIATION.

2. COPIES OF ANY CORRESPONDENCE SHALL IMMEDIATELY BE GIVEN TO THE (CO-)PRESIDENT(S) UPON REQUEST.

DUTIES OF THE TREASURER

1. THE TREASURER SHALL BE CHAIR OF THE BUDGET COMMITTEE AND BE RESPONSIBLE FOR PRESENTING THE BUDGET TO THE EXECUTIVE BOARD FOR REVIEW AND FOR PRESENTING THE BUDGET FOR ADOPTION AT THE FIRST GENERAL MEETING OF THE YEAR.
2. THE TREASURER SHALL file APPROPRIATE TAX FORMS AS NECESSARY TO PRESERVE THE TAX-EXEMPT STATUS OF THE ASSOCIATION.
3. THE TREASURER SHALL RECEIVE ALL FUNDS DUE THE ASSOCIATION, ISSUE APPROPRIATE RECEIPTS, BE SOLELY RESPONSIBLE FOR DEPOSIT OF FUNDS IN A DESIGNATED DEPOSITORY DETERMINED BY THE BOARD, AND SHALL PAY ALL BILLS UPON AUTHORIZATION OF THE BOARD. CHECKS MUST BE SIGNED BY THE PRESIDENT OR ONE CO-PRESIDENT AND THE TREASURER. TWO SIGNATURES ARE REQUIRED ON EACH CHECK. IN THE EVENT OF TWO CO-PRESIDENTS BOTH WILL BE ELIGIBLE TO SIGN.
4. THE TREASURER SHALL MAINTAIN CORRECT ACCOUNTS OF ALL MONIES AND SHALL MAKE DEPOSITS AND PAYMENTS DESIGNATED BY THE EXECUTIVE BOARD.
5. THE TREASURER SHALL GIVE A COMPLETE FINANCIAL REPORT AT EACH MEETING.
6. RECORDS WILL BE AUDITED AT THE END OF THE SCHOOL YEAR.
7. ALL DISBURSEMENTS WILL BE MADE BY CHECK AND ALL DEPOSITS IN THE NAME "JOHNSTON SCHOOL BAND ASSOCIATION".

DUTIES OF THE MEMBER-AT-LARGE

1. THE MEMBER-AT-LARGE SHALL REPRESENT THE GENERAL MEMBERSHIP AT THE EXECUTIVE BOARD MEETINGS AND SERVE AS STANDING COMMITTEE CHAIRPERSONS.

VACANCIES

1. IN CASE OF A VACANCY IN THE OFFICE OF (CO-)PRESIDENT(S), THE VICE PRESIDENT SHALL SERVE FOR THE UNEXPIRED TERM.
2. IN THE EVENT OF A VACANCY IN ANY OTHER OFFICE, THE EXECUTIVE COMMITTEE MAY FILL AN UNEXPIRED TERM BY APPOINTMENT.
3. ANY OFFICER OR COMMITTEE CHAIRMAN MAY BE REMOVED BY A TWO-THIRDS VOTE OF THE EXECUTIVE BOARD.

ARTICLE III: MEETINGS

GENERAL MEETINGS

1. AT LEAST TWO REGULAR MEETINGS OF THE GENERAL MEMBERSHIP SHALL BE HELD EACH YEAR, THE TIME AND PLACE OF SAID MEETINGS TO BE DETERMINED BY THE EXECUTIVE BOARD.
2. MEETINGS SHALL BE OPEN TO ALL REGISTERED MEMBERS.

SPECIAL MEETINGS

1. SPECIAL MEETINGS MAY BE CALLED AT THE DISCRETION OF THE EXECUTIVE BOARD or THE MUSIC DIRECTOR.
2. ALL MEMBERS ARE TO RECEIVE NOTIFICATION FOR SUCH MEETINGS STATING THE PURPOSE OF THE MEETING.
3. NO OTHER BUSINESS MAY BE TRANSACTED THAN THAT FOR WHICH THE SPECIAL MEETING WAS CALLED.

QUORUM

1. THE ASSEMBLED MEMBERS AT A REGULAR OR SPECIAL MEETING OF THIS ASSOCIATION SHALL CONSTITUTE A QUORUM.

EXECUTIVE BOARD MEETINGS

1. EXECUTIVE BOARD MEETINGS SHALL BE HELD WHEN NECESSARY (FIRST TUESDAY IN OCTOBER, NOVEMBER, DECEMBER, JANUARY, FEBRUARY, MARCH, APRIL, MAY AND THE LAST TUESDAY IN AUGUST).
2. A SIMPLE MAJORITY OF THE MEMBERS PRESENT AND VOTING SHALL BE SUFFICIENT TO CARRY A MOTION.

PARLIAMENTARY PROCEDURE

1. THE LATEST EDITION OF "ROBERT'S RULES OF ORDER, REVISED" SHALL GOVERN THE ORGANIZATION IN ALL CASES TO WHICH THEY ARE APPLICABLE AND NOT INCONSISTENT WITH ANY PROVISION OF THESE BYLAWS.

ARTICLE IV: DISSOLUTION

1. UPON DISSOLUTION OR DISBANDMENT OF THIS ASSOCIATION, ANY AND ALL UN-ALLOCATED CASH FUNDS SHALL BE TURNED OVER TO THE SCHOOL FOR EXCLUSIVE USE IN THE MUSIC PROGRAMS.

ARTICLE V: AMENDMENTS

1. ANY PROPOSED CHANGES OR AMENDMENTS SHALL BE SUBMITTED IN WRITING TO THE EXECUTIVE BOARD THIRTY DAYS PRIOR TO A REGULAR Executive Board MEETING, AT WHICH TIME THEY WILL BE VOTED UPON.
2. UPON APPROVAL BY THE EXECUTIVE BOARD THE RESOLUTION WILL BE PRESENTED TO THE GENERAL MEMBERSHIP FOR A VOTE AT THE NEXT GENERAL MEMBERSHIP MEETING.
3. ALL RESOLUTIONS MUST BE APPROVED BY A MAJORITY VOTE OF THE MEMBERS PRESENT AND VOTING.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....75177..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is Johnston School Band Association

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

promoting the Johnston School Band with supplemental activities

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 10 Memorial Drive,
Johnston RI 02915

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>Richard Weinberg</u>	Director	<u>24 Countryside Dr. Johnston RI 02915</u>
.....	Director
.....	Director
<u>Richard Weinberg</u>	President	<u>P 24 Countryside Dr. Johnston RI 02915</u>
<u>Diane Carebillo</u>	Vice-President	<u>7 Mutiny St., Johnston RI 02915</u>
<u>Kathy Ricard (Corporation)</u>	Secretary	<u>3 Emerald Lane, Johnston RI 02915</u>
<u>Jocelyn McVey</u>	Treasurer	<u>31 Ivanhoe Street, Johnston RI 02915</u>
<u>Elena Blanchelle</u>	Recording Secretary	<u>7 Elizabeth Ann Drive, Johnston, RI 02915</u>
Dated: <u>August 19</u> 1996		<u>Johnston School Band Association</u>

(Name of Corporation)

By Richard Weinberg
Title President

(Report must be signed by an officer)

FILED

AUG 19 1996

By DD #55
166469

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 75177 Annual Report for the year 1995

FIRST: The name of the corporation is Johnston School Band Association

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is promoting the Johnston School Band with supplemental activities

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 10 Memorial Drive,
Johnston RI 02919

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>Richard Weinberg</u>	Director	<u>24 Westside Dr. Johnston RI 02915</u>
	Director	
	Director	
<u>Richard Weinberg</u>	President	<u>24 Westside Dr. Johnston RI 02915</u>
<u>Diane Carullo</u>	Vice-President	<u>7 Mutiny St., Johnston RI 02919</u>
<u>Kathy Richard Carullo</u>	Secretary	<u>3 Emerald Lane, Johnston RI 02919</u>
<u>Jocelyn McVey</u>	Treasurer	<u>31 Ivanhoe Street, Johnston RI 02919</u>
<u>Elena Blanchette</u>	Recording Secretary	<u>7 Elizabeth Ann Drive, Johnston, RI 02919</u>

(If additional space is needed, attach rider)

Dated: August 14 **FILED** Johnston School Band Association
(Name of Corporation)

AUG 19 1996

By DD #55
166469

By Richard Weinberg
Title President
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0075177

Annual Report for the year 1994

FIRST: The name of the corporation is JOHNSTON SCHOOL BAND ASSOCIATION

SECOND: It is incorporated under the laws of R.I., CHAPTER 7-6, GENERAL LAWS, 1956, AS AMENDED

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to improve the music program, and provide those things over and above that which is provided by the school department.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 10 MEMORIAL AVE.
JOHNSTON, R.I. 02919FILED
NOV 23 1994
BY M659

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Patricia Aulan	Director	10 Memorial Drive, Johnston, RI 02919
Richard Weinberg	Director	24 Countryside Drive, Johnston, RI 02919
Daniel M. Coyne	Director	1911 Snake Hill Rd, Chepachet, RI 02814
RICHARD WEINBERG	President	24 Countryside Drive, Johnston, R.I. 02919
Anthony Souza	Vice President	15 NEVERVILLE Rd., JOHNSTON, R.I. 02919
Jocelyn McVey	Secretary	31 EVANHOS ST., JOHNSTON, R.I. 02919
Kathy Allotta	Treasurer	3 Roger Rd., JOHNSTON, R.I. 02919

(If additional space is needed, attach rider)

Dated: 6/27 1994

JOHNSTON SCHOOL BAND ASSOCIATION
(Name of Corporation)

By DANIEL M. COYNE, DAN M. COYNE

Title DIRECTOR AND INCORPORATOR

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.