RI SOS Filing Number: 202064380900

Date: 10/8/2020 4:00:00 PM

State of Rhode Island and Providence Plantations Department of State - Business Services Division

Annual Report for the year:

Corporation

- → Filing period January 1 March 1
- → Filing Fee \$50 00
- → Penalty Additional \$25 00 fee if form is not filed by April 1

| 1 Entity ID Number   | 2 Evast same a   | t the Corporation          |                  |                            |                 |              |                  |  |  |
|--|--|----------------------------|------------------|----------------------------|-----------------|--------------|------------------|--|--|
|  | 2 Exact name of the Corporation  |                            |                  |                            |                 |              |                  |  |  |
| 001686148  | SOUTHCO  | AST MA WINDOW              |                  | ONS LTD.                   |                 |              | <u> </u>         |  |  |
| 3 Principal Office Address   |  |                            | City             | •                          |                 | State        | Zip              |  |  |
| 28 LESLIE DR   | 10.0.4   |                            | SWANSEA          |                            |                 | MA           | 02777            |  |  |
| 4 NAICS Code   | 6 Brief description of the character of business conducted in Rhode Island |                            |                  |                            |                 |              |                  |  |  |
| 442291   | -  |                            |                  |                            |                 |              |                  |  |  |
| 5 State of Incorporation   |  |                            |                  |                            |                 |              |                  |  |  |
| MA WINDOW TREATMENT  |  |                            |                  |                            |                 |              |                  |  |  |
| 7 List ALL officers (names and   | Check the box to indicate an attachment $X_{j}$ .                          |                            |                  |                            |                 |              |                  |  |  |
| President Name   |  |                            |                  | Vice-President Name STMT 1 |                 |              |                  |  |  |
| CLAUDETTE R KASPER   |  |                            | DAVID KASPER     |                            |                 |              |                  |  |  |
| Street Address   |  |                            |                  | Street Address             |                 |              |                  |  |  |
| 28 LESLIE DRIVE  |  |                            | 28 LESLIE DRIVE  |                            |                 |              |                  |  |  |
| City   | State  | Zıp                        | City             |                            | State           | 2            | <u>Zip</u>       |  |  |
| SWANSEA  | MA   | 02777                      | SWANS            | SEA                        | _ A.M_          |              | 02777            |  |  |
| Secretary Name   |  |                            |                  | Treasurer Name             |                 |              |                  |  |  |
| DAVID KASPER   |  |                            |                  | DAVID KASPER               |                 |              |                  |  |  |
| Street Address   |  |                            | Street Address   |                            |                 |              |                  |  |  |
| 28 LESLIE DRIVE  |  |                            | 28 LESLIE DRIVE  |                            |                 |              |                  |  |  |
| Crty   | State  | Zip                        | City             |                            | State           |              | Zip              |  |  |
| SWANSEA  | MA   | <u>0277</u> 7              | SWANSEA M.       |                            | MA              | 02777        |                  |  |  |
| 8 List ALL directors (names and  | d addresses)   |                            |                  | Che                        | ck the bo       | to indicat   | te an attachment |  |  |
| Director Name  |  |                            |                  | Director Name              |                 |              |                  |  |  |
| CLAUDETTE R KASPER   |  |                            |                  | DAVID KASPER               |                 |              |                  |  |  |
| Street Address   |  |                            |                  | Street Address             |                 |              |                  |  |  |
| 28 LESLIE DRIVE  |  |                            | 28 LESLIE DRIVE  |                            |                 |              |                  |  |  |
| City   | State  | Zıp                        | City             |                            | State           |              | Zip              |  |  |
| SWANSEA  | MA   | 02777                      | SWANSEA          |                            | MA              |              | 02777            |  |  |
| Director Name  | Director Name  |                            |                  |                            |                 |              |                  |  |  |
|  |  |                            |                  |                            |                 |              |                  |  |  |
| Street Address   |  | Street Address             |                  |                            |                 |              |                  |  |  |
|  | Charles  |                            |                  |                            |                 | 1.           | <b>7</b> * .     |  |  |
| Crty   | State  | Zip                        | City             |                            | State           | 4            | Zip              |  |  |
| 9 Shares Authorized  |  | 10. Shares Issued          | 1                | Chi                        | ck the ho       | v to indica  | te an attachment |  |  |
| This information is currently of record in the Department of State.  Changes require an additional filing.   |  |                            | NUMBER OF SHARES |                            |                 |              |                  |  |  |
|  |  | 100                        |                  | res class/series COMMON    |                 | PAR VALUE    |                  |  |  |
|  |  | 100                        | 100              |                            | CONTRON         |              | 10.00            |  |  |
| 11 This report must be executed  |  | ornoration by an authorize | ed represent     | tive If the corporation    | is in the l     | ands of a    | receiver or      |  |  |
|  |  | •                          |                  | ·                          | . 13 117 (116 1 | idilias oi a | receiver of      |  |  |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and |  |                            |                  |                            |                 |              |                  |  |  |
| statements, and that all statements contained herein are true and correct.   |  |                            |                  |                            |                 |              |                  |  |  |
| Na he of Approvized Registerentative   |  |                            |                  |                            |                 | Date         |                  |  |  |
| X (Tauletto HIV)   |  |                            |                  |                            |                 |              |                  |  |  |
|  |  |                            |                  |                            |                 |              |                  |  |  |
| CLAUDETTE R KASPER   |  |                            |                  |                            |                 |              |                  |  |  |
|  |  |                            |                  |                            |                 |              |                  |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street. Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www sos ri gov OCT 0 8 2020 KM

EORM 630 - Revised: 10/2017

4... 4 Zip C2777 State XA SWANSEA Statement 1 - Form RI 630, Line 7 - Names and Addresses of Officers **Rhode Island Statements** Address 28 LESLIE DRIVE Last Name KASPER S172 SouthCoast MA Window Fashions Ltd. First Name 83-1055437 FYE: 12/31/2019 Pos