



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Company
Annual Report**

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. ID No. 000797422

2. Exact Name of the Limited Liability Company WESTERN UNION BUSINESS SOLUTIONS (USA), LLC

3. State of Formation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522320

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

BUSINESS TO BUSINESS PAYMENT SOLUTIONS INCLUDING ABILITY FOR FOREIGN DRAFTS, FUTURE HOLDS, ELECTRONIC FUNDS TRANSFERS, FORWARD CONTRACTS, RETAIL PAYMENTS, AND HOLDING BALANCES VIA ONLINE PLATFORMS.

5. Principal Office Address

No. and Street: 1152 15TH STREET NW
7TH FLOOR

City or Town: WASHINGTON State: DC Zip: 20005 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:
No. and Street: 1152 15TH STREET NW
7TH FLOOR

City or Town: WASHINGTON State: DC Zip: 20005 Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.
DO NOT LIST MEMBERS**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
MANAGER	BRAD A. WINDBIGLER	1152 15TH STREET NW 7TH FLOOR WASHINGTON, DC 20005 USA
MANAGER	SCOTT JOHNSON	1152 15TH STREET NW 7TH FLOOR WASHINGTON, DC 20005 USA

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 12 Day of October, 2020 at 4:19:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By ADAM STEIMEL
Signature of Authorized Person

Form No. 632
Revised 09/07

© 2007 - 2020 State of Rhode Island
All Rights Reserved