

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Constitutions Division 160 North Main Street Providence, RI 02903-1345

401 222 3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: June 1 - June 30 • Filing Fee: \$20.00 (FORM MUST BE TYPED OR PRINTED IN BLACK) L Corporate ID No. 2 Name of Corporation 30077 Polish-American Citizens' Club 3 State of Incorporation 4. Corporate address in Rhode Island - Street Address **RHODE ISLAND** Foreign corporation, Enter principal office address 6 Brief Description of the character of the affairs which are actually conducted in Rhode Island **SOCIAL CLUB** 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS Vice Provident Name JKURKA JOHN ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) | FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION <u>SHALL NOT BE LESS THAN THREE</u> (3). R.I.G.L. 7-6-23 02861 01861 Street Address Sinte 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 Agent Name Address **JAMES R. MARTIN** Address $Z\psi$ 41 HOWE STREET CUMBERLAND This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



| · · | 30077 |
|------------|-----------------------|
| File Date | 20-01 |
| Check No | 225 |
| By: | <u>ou</u> |
| FOR SECRET | ARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

| Bonard Struck | 6/16/05 |
|----------------------|---------|
| Signature of Officer | Date |
| Parald PSHUAKA | |

MONAID P DRURA



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222,3040

| ON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _ | 2004 |
|--|------|
|--|------|

| Corporate ID No | | | | | | |
|--|---|--------------------------|---|--------------------------|-------------|--|
| | 2. Name of Corporation | | | | | |
| 30077 | Polish-American Citizens' (| Club | | | | |
| State of Incorporation | 4. Corporate address in Rhod | _ | | City | | Zip |
| RHODE ISLAND | 244 ANNIE | STREE | ア | PAWTU | CKET | 02861 |
| Foreign corporation. Enter pr | nicipal office address | | City | State | | Zip |
| Brief Description of the characte SOCIAL CLUB | r of the affairs which are actuall | ly conducted in Rhode Is | . I Jand | <u>_</u> _ | | .l |
| NAMES AND ADDRESS | ES OF THE OFFICERS: (* | X" BOX FOR ATTACE | MENT) [FILL IN SPACE | CES BEFORE USIN | G ATTACH | MENTS |
| | SKURKA | | | ORZECHO | wsk. | <u>, </u> |
| POBOX 319 | | | Since Address 5/ATE | n PARK | AVE | |
| PAWTUCKET | State Zi | 02864 | PAWTUCKET | - State R I | | 02861 |
| John BA | CEWICZ | | RONALC P | SKURKA | | |
| roei Address 10 PASQUALE | DR | | Since Address Box 3 | | | |
| "unbenland | State KI Zij | 02864 | PAWTUCKET | - State RI | | 02861 |
| | ES OF THE DIRECTORS: | ` | , | CES BEFORE USIN | | |
| | TORS OF A DOMESTIC (| RHODE ISLAND) | CORPORATION <u>SHALL</u> | NOT BE LESS THA | N THREE | (3). R.I.G.L. 7- |
| | | | 1 | | | |
| | SKURKA | | Director Name John M | DRZECK | lowsi | Ki |
| RONALD P. | | | 1 -1 | | OWS! AVE | <u>ki</u> |
| RONALD P PO BOX 31 | 9 / State Zi | | JOHN M | | | Ki 02861 |
| RONALD P PO BOX 31 POWTUCKET POWTUCKET | 9 / State Zi | "0286 J | JOHN M Sireci Address 15 SLATER | PARK | | Zip |
| RONALD P PO BOX 31 POWTUCKET PROTOCKET P | 91 State ZIJ A/CEWICZ | "0286 j | JOHN M SIRCE AddRESS 15 SLATESE CHY PAWTUCKE | PARK | | Zip |
| PO BOX 31 POWTUCKET INCOLOR NAME OF A ADDRESS TONN BA | 91 State ZIJ A/CEWICZ | 0286 | JOHN M Street Address 15 S/ATER City PAWTUCKE Drivetor Name | PARK | | Zip |
| RONALD P VOI Address PO BOX 31 PANTUCKET MOTORNO TONN BA VOI Address LO PASQUAL UMBERLAND REGISTERED AGENT IN | 91 State RI A/CEWICZ 1E DR | 02861 | JOHN M Street Address 15 S/ATER City PAWTUCKE IMPRESON Name Street Address Gity Gety ges require filing of Fo | PARK State State State | AVE | 21p 02861 |
| RONALD P EVER Address PO BOX 31 POWTUCKET FOUND BA COL Address LO PASQUA UMBERLAND | 91 State ZII A/CEWICZ IE DR State RI ZII | 02861 | JOHN M Street Address 15 S/ATESR City PAWTUCKE Drivetor Name Street Address City | PARK State State State | AVE | 21p 02861 |
| RONALD P OCT Address PO BOX 31 POWTUCKET TOWN BA COT Address LO PAS Q UH WWW BEXLAND REGISTERED AGENT IN THE Name | 91 State ZII A/CEWICZ IE DR State RI ZII | 02861 | JOHN M Street Address 15 S/ATER City PAWTUCKE IMPRESON Name Street Address Gity Gety ges require filing of Fo | PARK State State State | AVE | 21p 02861 |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

| Со | rporate ID Number <u>DN</u> | IP-30077 | Annual Report for the year 2002 |
|----------|--|--|--|
| 1. | The name of the corpo | pration is Polish-An | nerican Citizens' Club |
| 2. | | | ws of which it is incorporated is RHODE ISLAND |
| 3. | The address of the re | gistered office of the | ocorporation in this state is 41 HOWES STREET 1872-000- |
| | and the name of its re | gistered agent in thi | s state at that address is JAMES R. MARTIN |
| 4. | The character of the a | | ually conducting in Rhode Island, briefly stated, is |
| 5 | If a foreign corporation incorporated is/_ | , the address of its | principal office in the state or other jurisdiction under the laws of which it is |
| 6. | Corporate address in I | Rhode Island 2 | 44 HANIEST, PAWTUCKET, RI 02861 |
| 7. | Names and addresses number of directors of | of its directors and a domestic (Rhode | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).) |
| | NAME | OFFICE | ADDRESS |
| Ro | NAID P SKURKA | Director | POBOX 3191 PAWTUCKET, RI 02861 |
| Jo | hu M ORZECHOW. | s <u>k;</u> Director | 15 SLATER PARK AVE, PAWTUCKET RIO2861 |
| <u>J</u> | Shu BAICEWICZ | Director | 6 PASQUALE DRIVE, Cumberland, RI 02864 |
| Ro | NAID PSKURKA | President | POBOX3191 PAWTUCKET RI 02861 |
| <u>J</u> | hum ORZEChou | <u>)SK</u> , Vice-Presider | 15 STATER PARK AVE PAWTUCKET RI 02861 |
| J | OHN BAKEWICZ | Secretary | 6 PASQUALE DRIVE, Cumberland, RI 02864 |
| R | onald P Skurk | Treasurer | POBOX391 PAWTUCKET, RI 02861 |
| Dai | led: June 20, | 2002 | Under penalty of perjury, I dec the uncertaint that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| | | | Polish - AMERICAN CITIZEN'S Cheb Exact Name of Corporation |
| Į: | * 3 U U 7 7 | ESF ONLY | onald & Skirk. |
| | Date: 6-25-0 | 2 | Ronald P SkunKA |
| | 1057 | | Title PRESIDENT (Report must be signed by an officer) |
| necl | k No.: | | Form No. 631 |



To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| | NON-PI | ROFIT CORPORATION | | 1.1 |
|--|----------------------|--|-------------------------|-------------|
| Corporate ID Number <u>DNP-</u> | 30077 | _ Annual Report for t | he year <u> 200</u> | 1 |
| 1. The name of the corporati | ion is Polish-Ame | rican Citizens' Club | | . 3 11. |
| | | | | 1.0 |
| 2. The state or other jurisdic | tion under the laws | of which it is incorporated is RHODE ISLAND | U | |
| The address of the regist 02863 | ered office of the c | corporation in this state is <u>545 DEXTER STREET C</u> | NTRAL FAL | LLS, RI |
| and the name of its regist | tered agent in this: | state at that address is ROBERT R. BROUSSEAU | | |
| 4. The character of the affair | rs which it is actua | lly conducting in Rhode Island, briefly stated, is | | <u>-</u> |
| - . | • | incipal office in the state or other jurisdiction under th | e laws of whi | ich it is |
| incorporated is N/ | Α | | | |
| Corporate address in Rho | ode Island 24 | 44 Annie Street, Pawtucket, RI 02861 | | |
| number of directors of a d | omestic (Rhode Is | eland) corporation shall not be less than three (3).) | 20 2 | : |
| Ronald P. Skurka | Director | P.O. Box 3191, Pawtucket, RI 02861 | | |
| John Balcewicz | Director | 6 Pasquale Drive, Cumberland, RI 02864 | | 1 |
| Ronald P. Skurka | President | P.O. Box 3191, Pawtucket, RI 02861 | - | <u>:</u> - |
| John M. Orzechowski | Vice-President | 15 Slater Park Avenue, Pawtucket, RI C | 2861 | • • |
| John Balcewicz | Secretary | 6 Pasquale Drive, Cumberland, RI 0286 | | · _ |
| Ronald P. Skurka | Treasurer | P.O. Box 3191, Pawtucket, RI 02861 | - (27) | |
| Dated: July 12, 2001 | | Under penalty of perjury, I declare and affirm that I have report, including any accompanying schedules and states all statements contained herein are true and correct. | e examined the | iis nt |
| | | POLISH-AMERICAN CITIZEN'S CLUB | | |
| * 3 0 0 7 7 | * | Exact Name of Corporation | N | |
| FOR SECRETARY DESCRIPTION | BONLY | By Donald To Kurka Ronald P. Skurka | | |
| ile Date: 0CT 1 6 2001 | _ | Title President (Report must be signed by an offi | cer) | |
| theck No.: By Sc. 860 27206 | 0 | | m No. 631 vised 5/98 | |



Form No. 631 Revised 01/99 (similar)

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

| Corpor | ate ID Number 30077 | | Annual Report for the year 2000 |
|-------------|--|------------------------------------|--|
| 1. | The name of the corpora | tion is POLIS | SH-AMERICAN CITIZEN'S CLUB |
| 2. | The state or other jurisdi | ction under the | e laws of which it is incorporated RHODE ISLAND |
| 3. | The address of the regist 244 Annie Street, Pawt | ered office of | the corporation in this state is |
| 4. | The character of the affa | irs which it is | actually conducting in Rhode Island, briefly stated, is |
| 5. | | the address of corporated is | its principal office in the state or other jurisdiction under N/A |
| 6. | Corporate address in Rho | ode Island 244 | 4 Annie Street, Pawtucket, RI 02861 |
| 7. | Names and addresses of 1956, as amended, the nuless than three (3).) | its directors ar umber of direc | nd officer s: (In compliance with 7-6-23 of the R.I.G.L. tors of a domestic (Rhode Island) corporation shall not be |
| Ro | NAME nald P. Skurka | OFFICI | 1122113300 |
| | n M. Orzechowski | | P.O. Box 3191, Pawtucket, RI 02861 15 Slater Park Avenue, Pawtucket, RI 02864 |
| Jol | ın Balcewicz | _ Director | 6 Pasquale Drive, Cumberland, RI 02864 |
| | nald P. Skurka | | P.O. Box 3191, Pawtucket, RI 02861 |
| Jol | ın M. Orzechowski | — V. Presider | nt 15 Slater Park Avenue, Pawtucket, RI 02861 |
| لمل | nn Balcewicz | — Secretary | 6 Pasquale Drive, Cumberland, RI 02864 |
| -14.0 | nald P. Skurka | — Treasurer | P.O. Box 3191, Pawtucket, RI 02861 |
| Dai | ed: October/7, 2000 | | |
| FIL CT 2 | ED 3 2000 3 50 J.—- | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| | 100 | | POLISH-AMERICAN CITIZEN'S CLUB Exact Name of Corporation By XXXIII Corporation |

Title_PRESIDENT

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| Corporate ID Number 30077 | Annual Report for the year1.9.9.9 |
|--|--|
| FIRST: The name of the corporation | on isPOLISH-AMERICANCITIZEN.1SCLUB |
| SECOND: It is incorporated under | the laws of the State of Rhode Island |
| THIRD: The character of the affair Social Club | rs which it is actually conducting in Rhode Island, briefly stated, is |
| - ' | the address of its principal office in the state or country under the laws of |
| · | de Island .244AnnieStreet,Pawtucket |
| | its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, ctors of a corporation shall not be less than three (3).) |
| THIS REPORT WILL NOT BE | ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| NAME OFFICE | ADDRESS |
| Ronald P. Skurka Director | P.O. Box 3191, Pawtucket, RI 02861 |
| John M. Orzechowski Director | 15 Slater Park Avenue, Pawtucket, RI 02861 |
| John BalcewiczDirector | 6PasqualeDrive,Cumberland,RI02864 |
| Ronald.PSkurkaPresident | P.OBox.3191,Pawtucket,.RI02861 |
| John.MOrzechowskiVice-Presi | ident <u>15SlaterParkAvenue;Pawtucket;RI</u> 02861 |
| John Balcewicz Secretary | 6 Pasquale Drive, Cumberland, RI 02864 |
| Ronald P. Skurka Treasurer (If additional space is needed, attach rider) | |
| FILED 19.99 | POLISH-AMERICAN CITIZEN'S CLUB (Name of Corporation) |
| JUN 2 4 1999 By 2 82 11 15 1 157 1897 | Ronald P. Skurka Title President |
| <u> </u> | (Report must be signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Corporate ID Number... 30077

1998

the second secon

State of Rhode Island and Providence Plantations Corporation Division

100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| Corporate ID Number300.7.7 | Annual Report for the year |
|--|---|
| | s POLISH-AMERICAN CITIZEN'S CLUB |
| | laws ofthe State of Rhode Island |
| | hich it is actually conducting in Rhode Island, briefly stated, is |
| FOURTH: If a foreign corporation, the | address of its principal office in the state or country under the laws of |
| which it is incorporated isNo.tApplicat | ale |
| FIFTH: Corporate address in Rhode Is | sland 244 Annie Street, Pawtucket, Rhode Island 02861 |
| SIXTH: Names and addresses of its di Reenactment of 1994, the number of Directors | irectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).) |
| THIS REPORT WILL NOT BE AC | CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| NAME OFFICE | ADDRESS |
| Ronald.P. SkurkaDirector | P.O. Box 3191, Pawtucket, RI 02861 |
| ahn.MOrzechowskiDirector | 15 Slater Park Avenue, Pawtucket, RI 02861 |
| ohn Balcewicz Director | 6 Pasquale Drive, Cumberland, RI 02864 |
| onald.P. SkurkaPresident | P.O. Box 3191, Pawtucket, RI 02861 |
| lohnMOrzechowskiVice-President | 15 Slater Park Avenue, Pawtucket, RI 02861 |
| hnBalcewiczSecretary | 6 Pasquale Drive, Cumberland, RI 02864 |
| f additional space is needed, attach rider) | P.O. Box 3191, Pawtucket, RI 02861 |
| ated: JUNE 10 19 98. | POLISH-AMERICAN CITIZEN'S CLUB (Name of Corporation) |
| JUN 1 8 1998 | Ronald P. Skurka |
| By 170 8/40 | TitlePresident (Report must be signed by an officer) |

If the copporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Corporate ID Number....30077

To be filed annually during the month of June

Annual Report for the year.....19.97....

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| FIRST: The name of the corporation | is POLISH-AMERICAN CITIZEN'S CLUB |
|--|--|
| SECOND: It is incorporated under the | e laws of the State of Rhode Island |
| THIRD: The character of the affairs | which it is actually conducting in Rhode Island, briefly stated, is |
| Social_Club_ | |
| FOURTH: If a foreign corporation, th | e address of its principal office in the state or country under the laws of |
| which it is incorporated is Not-Applica | ble |
| FIFTH: Corporate address in Rhode | sland 244 Annie Street, Pawtucket |
| | directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, s of a corporation shall not be less than three (3).) |
| 8.1.4.4.a.m | CCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| NAME OFFICE | ADDRESS |
| Ronald P. Skurka Director | P.O. Box 3191, Pawtucket, RI 02861 |
| John M. Orzechowski Director | 15 Slater Park Avenue, Pawtucket,RI 02861 |
| Iohn Balcewicz Director | 6 Pasquale Drive, Cumberland, RI 02864 |
| Ronald P. Skurka President | P.O. Box 3191, Pawtucket, RI 02861 |
| IohnMOrzechowskiVice-President | 15 Slater Park Avenue, Pawtucket,RI 02861 |
| John BalcewiczSecretary | 6 Pasquale Drive, Cumberland, RI 02864 |
| RonaldPSkurkaTreasurer f additional space is needed, attach rider) | P.O. Box 3191, Pawtucket, RI 02861 |
| ated:19 | POLISH-AMERICAN CITIZEN'S CLUB |
| FILED 19 97 FILED 19 97 AUG 13 1991 | (Name of Corporation) By ANNA P Skucka |
| AUG AC AL TEXIST | Ronald P. Skurka |
| By The State of th | (Report must be signed by an officer) |
| If the corporation has changed its regi | stared office and/or its wall-to a large and |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Corporate ID Number 30077

To be filed annually during the month of June

Annual Report for the year 1996

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| FIRST: The name of the corporation is | POLISH-AMERICANCITIZEN´SCLUB |
|--|--|
| SECOND: It is incorporated under the | aws of the State of Rhode Island |
| THIRD: The character of the affairs wh | ich it is actually conducting in Rhode Island, briefly stated, is |
| Social Club | |
| FOURTH: If a foreign corporation, the | address of its principal office in the state or country under the laws of |
| which it is incorporated is | pplicable |
| · | and 244 Annie Street, Pawtucket |
| SIXTH: Names and addresses of its dir | rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).) |
| THIS REPORT WILL NOT BE ACC | CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| NAME OFFICE | ADDRESS |
| Ronald P. Skurka Director | P.O. Box 3191, Pawtucket, RI 02861 |
| John M. OrzechowskiDirector | .15. Slater. Park. Avenue, Pawtucket, RI 02861 |
| John Balcewicz Director | .6 Pasquale Drive, Cumberland, RI 02864 |
| Ronald P. Skurka President | .P.O. Box. 3191, Pawtucket, RI 02861 |
| John.MOrzechowskiVice-President | .15. Slater. Park. Avenue, Pawtucket, RI-02861 |
| John Balcewicz Secretary | 6 Pasquale Drive, Cumberland, RI 02864 |
| Ronald P. Skurka Treasurer (If additional space is needed, attach rider) | P.O. Box 3191, Pawtucket, RI 02861 |
| Dated: 6/25/ 19 96 | .POLISH-AMERICANCITIZEN.'SCI.UB. (Name of Corporation) |
| JUN 2 6 1996 | Ronald P. Skurka, President |
| EC'Y OF STATE | Title PRESIDENT |
| X# 532 DO | (Report must be signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| Corporate ID Number 30077 | Annual Report for the year1995 |
|--|--|
| FIRST: The name of the corporation | is POLISH-AMERICAN CITIZEN'S CLUB |
| | |
| SECOND: It is incorporated under the | e laws oftheSt.ateofRhodeIsl.and |
| | which it is actually conducting in Rhode Island, briefly stated, is |
| Social Club | |
| | e address of its principal office in the state or country under the laws of |
| | sland 244 Annie Street, Pawtucket |
| SIXTH: Names and addresses of its d Reenactment of 1994, the number of Directors | irectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).) |
| THIS REPORT WILL NOT BE AC | CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| NAME OFFICE | ADDRESS |
| | |
| Ronald.PSkurkaDirector | P.O. Box 3191, Pawtucket,RI 02861 |
| Ronald P. Skurka Director John M. Orzechowski Director | P.O. Box 3191, Pawtucket, RI 02861 15 Slater Park Avenue, Pawtucket, RI 02864 |
| | |
| John M. Orzechowski Director | 15 Slater Park Avenue, Pawtucket, RI 02864 |
| John M. Orzechowski Director John Balcewicz Director Ronald P. Skurka President | 15 Slater Park Avenue, Pawtucket, RI 02864 6 Pasquale Drive, Cumberland, RI 02864 |
| John M. Orzechowski Director John Balcewicz Director Ronald P. Skurka President | 15 Slater Park Avenue, Pawtucket, RI 02864 6 Pasquale Drive, Cumberland, RI 02864 P.O. Box 3191, Pawtucket, RI 02861 |
| John M. Orzechowski Director John Balcewicz Director Ronald P. Skurka President John M. Orzechowski Vice-President John Balcewicz Secretary Ronald P. Skurka Treasurer (If additional space is needed, attach rider) | 15 Slater Park Avenue, Pawtucket, RI 02864 6 Pasquale Drive, Cumberland, RI 02864 P.O. Box 3191, Pawtucket, RI 02861 15 Slater Park Avenue, Pawtucket, RI 02864 |
| John M. Orzechowski Director John Balcewicz Director Ronald P. Skurka President John M. Orzechowski Vice-President John Balcewicz Secretary Ronald P. Skurka Treasurer (If additional space is needed, attach rider) Dated: November 21, 1995 | 15 Slater Park Avenue, Pawtucket, RI 02864 6 Pasquale Drive, Cumberland, RI 02864 P.O. Box 3191, Pawtucket, RI 02861 15 Slater Park Avenue, Pawtucket, RI 02864 6 Pasquale Drive, Cumberland, RI 02864 |
| John M. Orzechowski Director John Balcewicz Director Ronald P. Skurka President John M. Orzechowski Vice-President John Balcewicz Secretary Ronald P. Skurka Treasurer (If additional space is needed, attach rider) | 15 Slater Park Avenue, Pawtucket, RI 02864 6 Pasquale Drive, Cumberland, RI 02864 P.O. Box 3191, Pawtucket, RI 02861 15 Slater Park Avenue, Pawtucket, RI 02864 6 Pasquale Drive, Cumberland, RI 02864 P.O. Box 3191, Pawtucket, RI 02861 POLISH-AMERICAN CITIZEN'S CLUB |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 30077 | Annual Report for the year 1994 |
|--|--|
| FIRST: The name of the corporation is. | POLISH-AMERICAN CITIZEN'S CLUB |
| SECOND: It is incorporated under the la | ws of RHODE ISLAND |
| THIRD: The character of the affairs whi | ch it is actually conducting in Rhode Island, briefly stated, is |
| FOURTH: If a foreign corporation, the a which it is incorporated is | ddress of its principal office in the state or country under the laws of |
| FIFTH: Corporate address in Rhode Isla | and 244 ANNIE STREET, PAWTUCKET |
| SIXTH: Names and addresses of its direct | MOV 18 1994 |
| (Addresses n | nust include street, number if any, and zip code) |
| NAME OFFICE | |
| RONALD P. SKURKA Director | P.O. BOX 3191 PAWTUCKET, RI 02861 |
| JOHN M. ORZECHOWSKI Director | 15 SLATER PARK AVENUE, PAWTUCKET, 02864 |
| JOHN BALCEWICZ Director | 6 PASQUALE DRIVE, CUMBERLAND 02864 |
| RONALD P. SKURKA President | P.O. BOX 3191 PAWTUCKET, RI 02861 |
| JOHN M. ORZECHOWSKI Vice Presider | nt 15 SLATER PARK AVENUE, PAWTUCKET, 02864 |
| JOHN BALCEWICZ Secretary | 6 PASQUALE DRIVE, CUMBERLAND 02864 |
| RONALD P. SKURKA Treasurer (If additional space is needed, attach rider) | P.O. BOX 3191 PAWTUCKET, RI 02861 |
| Dated: 11/22 1993 | POLISH-AMERICAN CITIZEN'S CLUB (Name of Corporation) By Donold Dunka Title PRESIDENT |

(Report must be signed by an officer)

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

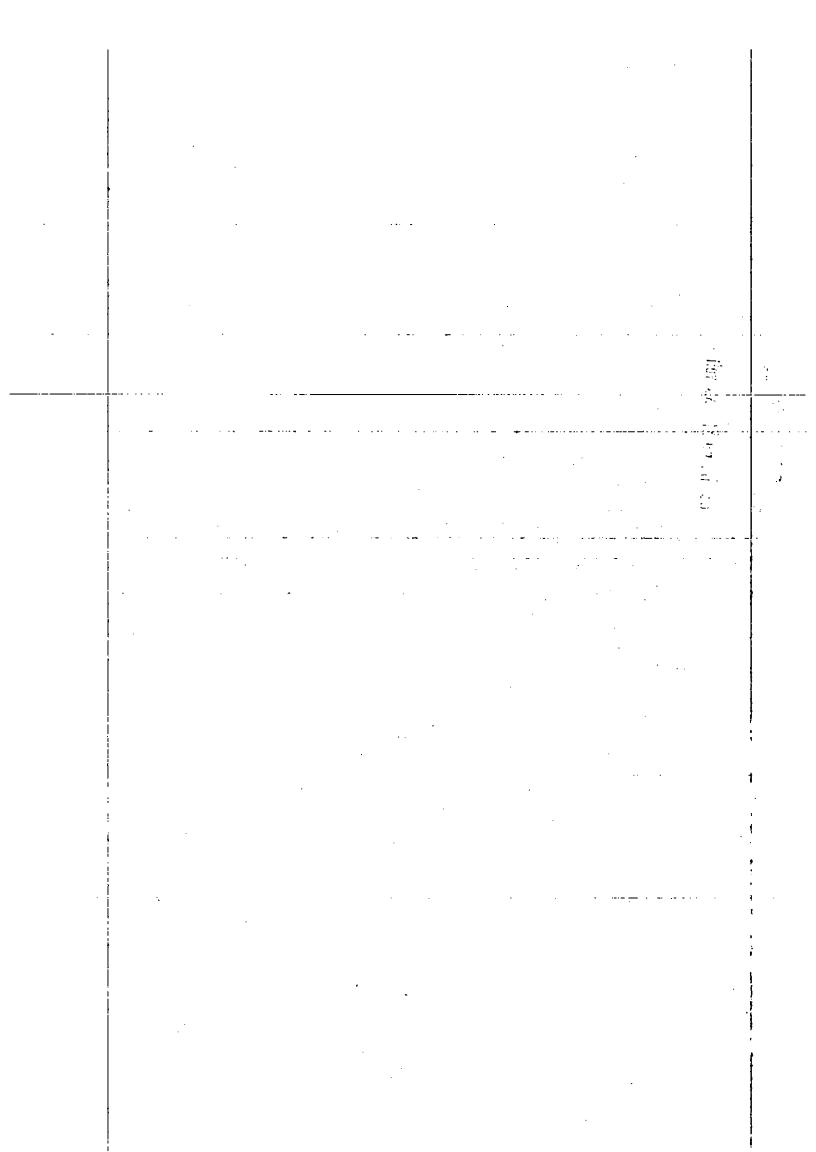
| Corporate ID Number300 | 7.7 | Annual Report for the year 1993 |
|---|---------------------|---|
| FIRST: The name of the co | orporation is | POLISH-AMERICAN CITIZENS' CLUB, INC. |
| SECOND: It is incorporated | d under the law | s of RHODE ISLAND |
| THIRD: The character of t SOCIAL CLUB | | it is actually conducting in Rhode Island, briefly stated, is |
| | | dress of its principal office in the state or country under the laws of |
| FIFTH: Corporate address | | d 244 ANNIE STREET, PAWTUCKET |
| Sixth: Names and addres | | |
| | (Addresses mu | st include street, number if any, and zip code) |
| NAME | OFFICE | ADDRESS |
| | Director | |
| ······································ | Director | |
| | Director | |
| Ronald P. Skurka | President | P.O. BOX 3191, Pawtucket, RI 02861 |
| John M. Orzechowski | Vice President | 15 Slater Park Avenue, Pawtucket, RI 0286 |
| John Balcewicz | Secretary | 6 Pasquale Drive, Cumberland, RI 02864 |
| Ronald P. Skurka (If additional space is needed, attach | Treasurer rider) | P.O. BOX 3191, Pawtucket, RI 02861 |
| Dated: 11/22 | 19 93 | POLISH-AMERICAN CITIZENS' CLUB, INC. |
| | | (Name of Corporation) By ABNASS Skurka |
| EILED | 43 | Title PARSINENT |
| FILED 1093 1093 | | (Report must be signed by an officer) |

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State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number39 | 0077 | Annual Report for the year |
|---|-------------------------|---|
| FIRST: The name of the | ne corporation isP | OLISH-AMERICAN CITIZENS' CLUB, INC. |
| SECOND: It is incorpo | rated under the law | s of RHODE ISLAND |
| | | it is actually conducting in Rhode Island, briefly stated, is |
| | | dress of its principal office in the state or country under the laws of |
| FIFTH: Corporate add | ress in Rhode Island | d 244 Annie Street, Pawtucket |
| Sixth: Names and ad | dresses of its director | ors and officers: |
| | (Addresses mu | st include street, number if any, and zip code) |
| NAME | OFFICE | ADDRESS |
| | Director | |
| | Director | |
| | Director | |
| Edward Brady | President | 51 Dora Street, Providence, RI |
| Walter Swider | Vice President | 61 Douglas Ave., Providence, RI |
| Alan Torasenko | | 178 Amherst Street, Providence, RI |
| John MacComb (If additional space is needed, at | Treasurer | 93 Dexterdale Road , Providence, RI |
| Dated: 11/22/ | 19 <u>93</u> | POLISH-AMERICAN CITIZENS'CLUB, INC. (Name of Gosporation) By Dina ld Skurka |
| FILED | | Title POESINEAT |
| F 1 11002 | | (Report must be signed by an officer) |



State of Rhode Island and Frovidence Plantations NON-PROFIT CORPORATION

| Corporate ID Number30077 | Annual Report for the year 1991 |
|--|--|
| FIRST: The name of the corporation | is POLISH-AMERICAN CITIZENS' CLUB, INC. |
| Second: It is incorporated under the | e laws of RHODE ISLAND |
| | which it is actually conducting in Rhode Island, briefly stated, is |
| | he address of its principal office in the state or country under the laws of |
| • | Island 244 ANNIE STREET, PAWTUCKET |
| SIXTH: Names and addresses of its d | ses must include street, number if any, and zip code) |
| NAME OFFICE | ADDRESS |
| Director | |
| Director | |
| Director | |
| Edward Brady President | |
| | ident 61 Douglas Ave., Providence, RI |
| Alan Torasenko Secretary | an |
| John MacComb Treasurer (If additional space is needed, attach rider) | 93 Dexterdale Road , Providence, RI |
| Dated: 11/22/ 19 93 | (Name of Corporation) |
| ر.) | By Renald Skurka |
| FILED 11993 | Title POBSIDENT |
| , 11/33/1, | (Report must be signed by an officer) |

and the second s ----

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID | Number300 | 77 | Annual Report for the year |
|-----------------|--|------------------|---|
| First: | The name of the | corporation is | POLISH-AMERICAN CITIZENS' CLUB, INC. |
| Second: | It is incorporate | ed under the law | s of RHODE ISLAND |
| Third: | | | it is actually conducting in Rhode Island, briefly stated, is |
| Fourth: | If a foreign cor | poration, the ad | dress of its principal office in the state or country under the laws of |
| which it is inc | corporated is | | |
| Г іғтн: | Corporate address | | d 244 ANNIE STREET, PAWTUCKET |
| Sixth: | Names and addre | | |
| | | (Addresses mu | st include street, number if any, and zip code) |
| N | AME | OFFICE | ADDRESS |
| ••••• | ····· | Director | |
| | , , | | |
| | ······································ | | |
| | rady | | 51 Dora Street, Providence, RI |
| | | | 61 Douglas Ave., Providence, RI |
| Alan Tor | asenko | Secretary | 178 Amherst Street, Providence, RI |
| | Comb ace is needed, attach | | 93 Dexterdale Road , Providence, RI |
| Dated: 1 | 1/22/ | 19 93 | POLISH-AMERICAN CITIZENS CLUB, INC. (Name of Corporation) |
| | | | By Denold Skurka Title Pass (norse |
| F | - ILED 11/22/1993 | | Title PABS (PAR) |
| , | 11/22/197 | | (Report must be signed by an officer) |

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number39 | 0077 | Annual Report for the year1989 |
|---|--------------------------|--|
| FIRST: The name of the | ne corporation is PO | LISH-AMERICAN CITIZENS' CLUB, INC. |
| SECOND: It is incorpo | rated under the laws | of RHODE ISLAND |
| | | t is actually conducting in Rhode Island, briefly stated, is |
| | | ess of its principal office in the state or country under the laws o |
| FIFTH: Corporate add | ress in Rhode Island. | 244 ANNIE STREET, PAWTUCKET |
| SIXTH: Names and ad | dresses of its directors | |
| | (Addresses must | include street, number if any, and zip code) |
| NAME | OFFICE | ADDRESS |
| | Director | |
| | Director | |
| | Director | |
| Edward Brady | President | ol Dora Street, Providence, RI |
| Walter Swider | Vice President . | ol Douglas Ave., Providence, RI |
| Alan Torasenko | • | 178 Amherst Street, Providence, RI |
| John MacComb (If additional space is needed, at | ach rider) | 33 Dexterdale Road , Providence, RI |
| Dated: 11/22/ | (| POLISH-AMERICAN CITIZENS'CLUB, INC. Name of Comporation) by Konald Skurka |
| FILED | в ¶ク ^Т | itle 1965 (DE 17 |
| 11/2011 | | (Report must be signed by an officer) |

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State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

| Corporate ID | Number300 | 77 | Annual Report for the year 1988 |
|----------------|------------------------------|-----------------------|---|
| First: | The name of the | corporation is | POLISH-AMERICAN CITIZENS' CLUB, INC. |
| Second: | It is incorporat | ed under the law | s of RHODE ISLAND |
| Third: | | | it is actually conducting in Rhode Island, briefly stated, is |
| | | | dress of its principal office in the state or country under the laws of |
| Г ІРТН: | Corporate addres | s in Rhode Island | d 244 ANNIE STREET, PAWTUCKET |
| Ѕіхти: | Names and addre | esses of its director | ors and officers: |
| | | (Addresses mu | st include street, number if any, and zip code) |
| N | AME | OFFICE | ADDRESS |
| | | Director | |
| | •••••• | Director | |
| | | Director | · · · · · · · · · · · · · · · · · · · |
| | rady | | 51 Dora Street, Providence, RI |
| .walterS | wider | . Vice President | 61 Douglas Ave., Providence, RI |
| Alan Tor | asenko | Secretary | 178 Amherst Street, Providence, RI |
| | Comb ace is needed, attac | | 93 Dexterdale Road , Providence, RI |
| Dated:1 | 1/22/ | . 19 <u>93</u> | POLISH-AMERICAN CITIZENS CLUB, INC. (Name of Geoporation) |
| 611 | ED 1993 | | (Name of Cosporation) By Do Nald Sherr La Title POES (DEAT |
| ۲', | 11993 | | (Report must be signed by an officer) |

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To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number3 | 0077 | Annual Report for the year 1987 |
|---|--------------------------|---|
| FIRST: The name of | he corporation is | OLISH-AMERICAN CITIZENS' CLUB, INC. |
| SECOND: It is incorpo | orated under the law | s of RHODE ISLAND |
| | | it is actually conducting in Rhode Island, briefly stated, is |
| _ | _ | dress of its principal office in the state or country under the laws of |
| FIFTH: Corporate add | tress in Rhode Island | d 244 Annie Street, Pawtucket |
| Sixth: Names and ac | dresses of its director | |
| | (Addresses mu | st include street, number if any, and zip code) |
| NAME | OFFICE | ADDRESS |
| | Director | |
| , | Director | |
| | Director | |
| Edward Brady | President | 51 Dora Street, Providence, RI |
| Walter Swider | Vice President | 61 Douglas Ave., Providence, RI |
| Alan Torasenko | Secretary | 178 Amherst Street, Providence, RI |
| John MacComb If additional space is needed, at | Treasurer tach rider) | 93 Dexterdale Road , Providence, RI |
| Dated: 11/22/ | | POLISH-AMERICAN CITIZENS CLUB, INC. (Name of Copporation) |
| FILED | 11993 | Ry Monald Skurka Title PABSIDEAN |
| ' 1110' | / \ \ ' | (Papart must be signed by an officer) |

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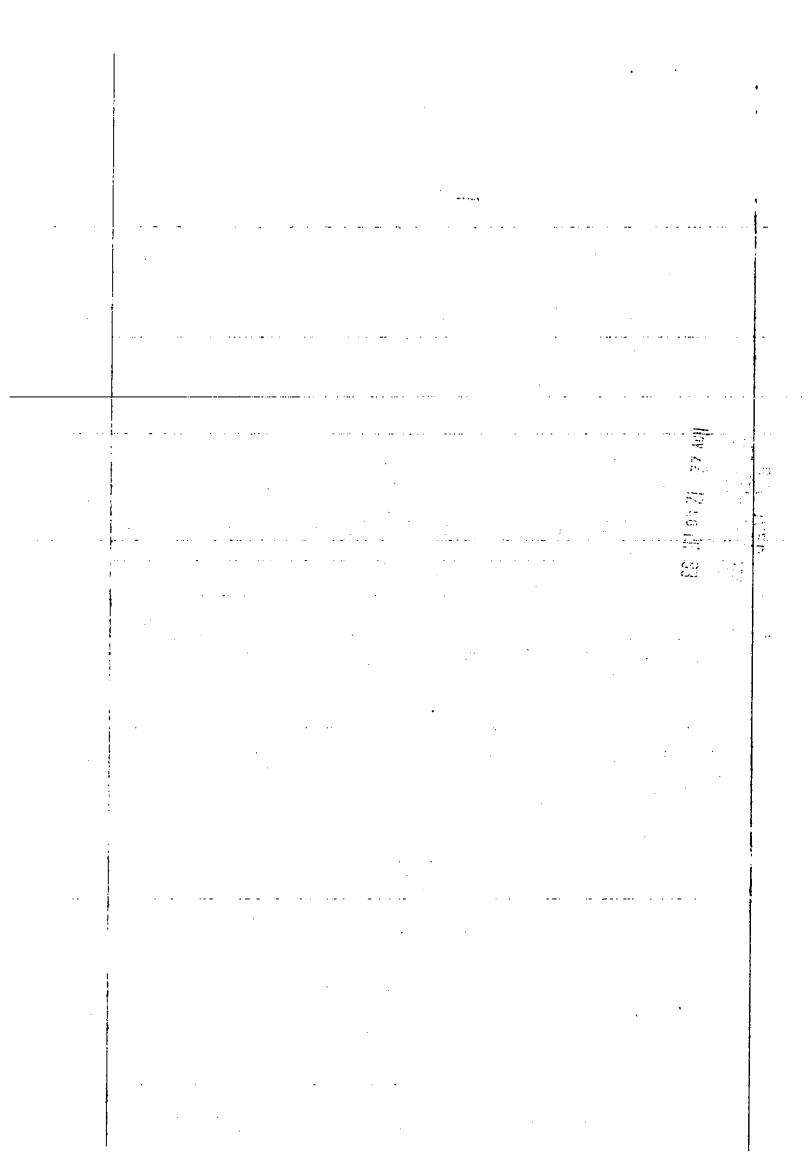
State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 300.77 | Annual Report for the year 1986 |
|---|--|
| FIRST: The name of the corporation is! | POLISH-AMERICAN CITIZENS' CLUB, INC. |
| SECOND: It is incorporated under the law | vs of RHODE ISLAND |
| | h it is actually conducting in Rhode Island, briefly stated, is |
| | dress of its principal office in the state or country under the laws o |
| | d 244 Annie Street, Pawtucket |
| SIXTH: Names and addresses of its director | |
| (Addresses mu | st include street, number if any, and zip code) |
| NAME OFFICE | ADDRESS |
| Director | |
| Director | |
| Director | |
| Edward Brady President | 51 Dora Street, Providence, RI |
| Walter Swider Vice President | 61 Douglas Ave., Providence, RI |
| Alan Torasenko Secretary | 178 Amherst Street, Providence, RI |
| John MacComb Treasurer If additional space is needed, attach rider) | 93 Dexterdale Road , Providence, RI |
| Dated: 11/22/ 19 93 | POLISH-AMERICAN CITIZENS CLUB, INC. (Name of Corporation) By Donaid Skurka |
| FILED 1993 | Title POBSIDENT (Report must be signed by an officer) |

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State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number30 | 0077 | Annual Report for the year 1985 |
|--|------------------------|---|
| FIRST: The name of the | ne corporation is! | POLISH-AMERICAN CITIZENS' CLUB, INC. |
| SECOND: It is incorpor | rated under the lav | vs of RHODE ISLAND |
| THIRD: The character SOCIAL | | h it is actually conducting in Rhode Island, briefly stated, is |
| | - | dress of its principal office in the state or country under the laws of |
| FIFTH: Corporate addr | ress in Rhode Islan | d 244 ANNIE STREET, PAWTUCKET |
| Sixth: Names and add | lresses of its directe | |
| | (Addresses mu | st include street, number if any, and zip code) |
| NAME | OFFICE | ADDRESS |
| | Director | |
| | Director | |
| | Director | |
| Edward Brady | President | 51 Dora Street, Providence, RI |
| Walter Swider | Vice President | 61 Douglas Ave., Providence, RI |
| Alan Torasenko | Secretary | 178 Amherst Street, Providence, RI |
| John MacComb If additional space is needed, atta | | 93 Dexterdale Road , Providence, RI |
| Dated: 11/22/ | | POLISH-AMERICAN CITIZENS CLUB, INC. (Name of Corporation) |
| / 11 ED | | By Rouald Sheirks |
| FILED 199 | 3 | Title POESIPENT |
| 1/1 | | (Report must be signed by an officer) |



State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID | Number3007 | 7 | Annual Report for the year 1984 |
|---|--------------------------------|--|---|
| First: | The name of the c | orporation isP | OLISH-AMERICAN CITIZENS' CLUB, INC. |
| SECOND: | It is incorporate | d under the law | s of RHODE ISLAND |
| Third: | The character of the SOCIAL CI | ••• | it is actually conducting in Rhode Island, briefly stated, is |
| Fourth: | If a foreign corp | poration, the ad- | dress of its principal office in the state or country under the laws of |
| which it is inc | corporated is | ······································ | |
| Г ІРТН: | Corporate address | | d 244 ANNIE STREET, PAWTUCKET |
| Ѕіхтн: | Names and addres | | ors and officers: |
| | | (Addresses mu | st include street, number if any, and zip code) |
| N | IAME | OFFICE | ADDRESS |
| *************************************** | | Director | , |
| •••••• | •••••••• | Director | |
| •••• | •••••• | Director | |
| | rady | | 51 Dora Street, Providence, RI |
| .Walter S | wider | Vice President | 61 Douglas Ave., Providence, RI |
| Alan Tor | asenko | Secretary | 178 Amherst Street, Providence, RI |
| | Comb ace is needed, attach | Treasurer | 93 Dexterdale Road , Providence, RI |
| | 1/22/ | · | POLISH-AMERICAN CITIZENS'CLUB, INC. |
| | D | | (Name of Corporation) Pro TOMALO SHELL ha |
| F | ller | | By Follald Sheurfa Title POESIDANT |
| 1 | 11/22/1993 | | (Report must be signed by an officer) |

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State of Chode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The POLISH-AMERICAN CITIZEN CAN BI

| _ | ration created under the laws of the State of ng report, as required by § 7-6-14 of Chaptered:— | | |
|------------------|---|-------------------------|--|
| (1.) | Name of Corporation Polish-AMES. CIV | icen. | ceno : |
| (2.) | Location of Principal Office in Rhode Island | 86 | DOUGLAS AVE PROVER. |
| (3.) l each:— | Names and addresses of all Officers, and Date | of Exp | oiration of Term of Office of |
| OFFICE. | NAME. ADDI | RESS. | TERM EXPIRES. |
| PRES | - EDWARD BRODY -51 DOR | A 57 | Pasv, Q.T /-/-83 |
| | es-woiter suspen 6/Douces | | |
| | USBCY-ALAN TARASENKO -178AM) SECYZ BOHN MACOMO - 93 DEXTER | | |
| ***** | | | |
| | | 8 | |
| | | 82 | |
| (4.) | Date Appointed for Next Annual Meeting of I hereby cer | tifysh tifysh REC | erporation/7. JAN 1983- e foregoing to be correct:— Complation of Officer Certifying) ADING SEC'Y SESUREN |

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF \ NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| Wr 27: | / A | • | n.\ . | ~\ \ \ | |
|-----------|---------|---------|-------|--------|---|
| The Volve | in Hims | ~vc >v- | | ing Ou | ď |

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:-

- Name of Corporation | Same as Above (1.)
- Location of Principal Office in Rhode Island % Douglas (No. Sweet, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office

OFFICE.

TERM EXPIRES.

Raymond Kaminaki Prov. R.I. 1981

Treas. Victor Polubinski Cranaton

Fix. See Walter Ankwie Iv. West warnick

Director Weller Swider Prov. Z. I Director Joseph Kicksteryk Powt: 2.I

Avietor Wester Ankmie Sr. West Wormele "
76. Arms Michael: Tabisheski Rog. 2. I"

(4.) Date Appointed for Next Annual Meeting of the Corporation 1-23 1980 I hereby certify the foregoing to be correct:-

APR 2 1980

From F. T. Sounds C. S. Sounds C. S. Sounds C. S. Sounds S. Sounds S. S. Sounds S. Sounds S. Sounds S. S. Sounds S. Sounds

FILED IN THE OFFICE OF THE SECRETARY OF STATE

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John Hacond Dobso I.F. work John Dollahinski History Pollahinski Hackary Pollahinski

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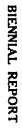
State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| following report, as requamended:— | der the laws of th | e State of Rhode Island of f Chapter 7-6 of the Gen | eral Laws of 1956 as |
|---|--|--|----------------------|
| (1.) Name of Corpora | tion Polisib' A | merican Citize | ns Club |
| (2.) Location of Princ | pal Office in Rhod | e Island Douglos A. | -e ?vov. |
| (3.) Names and addre | ases of all Officers, | and Date of Expiration | of Term of Office of |
| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
| Pres. Joe 1 | Ticholozy E | Somt SII | 1979 |
| | Keminski | Luer. 3.I. | ** |
| Treas Vidor | Polubinski | Cranton Z.I | |
| ▲ | Chribosez | 7 di banch si | r |
| *************************************** | Anewiz | #. & . 600 1.2m | |
| May | | eting of the Corporation hereby certify the forego waster factory (Name) | |



FILED IN THE OFFICE OF THE
SECRETARY OF STATE

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

| State of the | to be filed in the month of FEBRUARY, of each even tary of State, Providence, by corporations incorporate Rhode Island; in accordance with the provisions of GENERAL LAWS OF RHODE ISLAND 1956 (Non-Busine LING \$10.00; Maximum penalty for failure to file, \$50, | sted under § 7-6-14 | r the laws of of CHAPTER | the 7-6 |
|--------------|---|------------------------|-----------------------------|------------|
| | •/ | D | | |

| | | / | Lepublican |
|---|----------------------------|---|--|
| The Pol | high American | Citizens chilo | / |
| a corporation | created under the laws | of the State of Rhode Islan 14 of Chapter 7-6 of the G | d does hereby make the eneral Laws of 1956 as |
| (1.) Name of | f Corporation Polish | American Citican | es club |
| | | Shode Island 86 Doug | |
| (3.) Names a each:— | and addresses of all Offic | ers, and Date of Expiration | on of Term of Office of |
| OFFICE. | NAME. | ADDRESS. | TEDM ENDING |
| Pres | Peder Szylin | | TERM EXPIRES. |
| 4-8,00 | Joe. Hicholce. | | 38mt. (1922) |
| 7-138 | Vito Polubini | iki 38 Alesemt | of Cranchon (1977) |
| Rec. Sec. | Steven Chieb | secenti. 21 hynch | |
| Fia. Se. | Watter Anken | e 98 Benedict 7 | |
| Lhairman-D | mechans walter | Swider LE Douglas | |
| ************************************* | | 0 | |
| *************************************** | | | |
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| | | *************************************** | |

Watte f Arkey Losignation of Officer Certifying)

FILED IN THE OFFICE OF THE SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

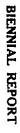
(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| amended:— | eduited by § 1-0- | 14 of Chapte | r 7-6 of the Gen | eral Laws of 1956 as |
|---|--|---|---|----------------------|
| • | oration Blish | | _ | _ |
| | incipal Office in I | | (No.)-Biree | t, City or Town) |
| (3.) Names and ade | iresses of all Offic | cers, and Da | te of Expiration | of Term of Office of |
| | | · · · · · · · · · · · · · · · · · · · | | • |
| OFFICE. | NAME. | ADD | RESS. | TERM EXPIRES. |
| | them Rose | | | Jan 1, 1975 |
| V. Pres Sos. | gh Micheld | 34/E | 3×m+. | 5 ml, 1975 |
| | Her AnEw | | اوس، زواد | Jan 1, 1975 |
| Trees Vic | for Rolub | inski (| Crono ton | San1, 1975 |
| Rec. Su S | shu Grot | ogowicz | Grov. | San1, 1975 |
| | and the second s | | _ () | Brow- 5 aul, 1975 |
| Monoger 'C | Jelter Em | , dex | 12.00 v. | Sen1, 1975 |
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FILED IN THE OFFICE OF THE

SECRETARY OF STATE

·State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

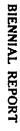
(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| 1.) Name of | Corporation Polisk | American Citize | ms club |
|---|---|--|--|
| | of Duinaina) Office in D | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 20 Sm. |
| 3.) Names ar | id addresses of all Offic | ers, and Date of Expirat | ion of Term of Office of |
| | | | · . |
| FFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
| res | Matthew Rozge | d - Gray St. Brow. | - 12-31-72 5t 12-31-72 Crms 12-31-72 |
| دد هربه - | Joseph Hickory | zyk - eDay st. Ba | st 12-31-72 |
| reas. = \ | rictor Bolubnick | i - Pleasent St. | Lrons - 12-81-12 |
| ce 7 | aul Zienowiez | - Buth 84 , Q. | ٠٠ ١٢-١١-١٦ |
| | | | ve. Werwick - 12-3 |
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| ******************************* | *************************************** | ······································ | *************************************** |

FFn 4 - 1972

(De)imation of Officer Certifying)



FILED IN THE OFFICE OF THE SECRETARY OF STATE

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Solish american Colgers Sut, Republican.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

| | | (FEE FC | OR FILING, \$5.00) | |
|----------------|--|--|---|--|
| State of th | RETARY OF ST e of Rhode I ee GENERAL FILING \$5.0 | rate, Providence, by sland; in accordance Laws of Rhode Isla | corporations incorpora with the provisions of ND 1956 (NON-BUSINE | year, in the office of the sted under the laws of the § 7-6-14 of CHAPTER 7-6 CSS CORPORATIONS). (FEE and possible forfeiture of |
| 7 | The tolis | H AMERIC | CAN OTIZE | ns CLub |
| a cor follo | poration cre | ated under the laws o | f the State of Rhode Isl | and does hereby make the General Laws of 1956 as |
| (1.) | Name of C | orporation Polis | H A MERICAN | PTIZENS (LOB |
| (2.) | Location of | Principal Office in R | hode Island 86 Day | IDLAS AVE FOY RIZ |
| (3.) each: | Names and | addresses of all Office | | ation of Term of Office of |
| OFFIC | | NAME. | ADDRESS. | TERM EXPIRES. |
| PRES. | | PETER J SZYL | IN 9 BREDIST | ER STPORRI 1/3/1/2/7 |
| CERES | , 57, | AHLEY KOTKE | 205K1 144 Box | DOINST PACKET 1/2/2 |
| TIM OFC | · ···································· | JEK MAK WIZ | JK. SOO WA | RZIVEK ALE ZILA DON SELZI |
| 2.E.C | TAU | L ZICNOZUIC | Z 123 BAT | HST POURT 1/0/2 |
| TREAS | . Victo | FR POLUBINS | Ki 38PLEASAN | VT ST. (PANSTONRI 1/4 |
| | | | | TANOION KI 1/4 |
| ************* | *************************************** | | | |
| | | | | |
| | | | | |
| • | | | | |

(4.) Date Appointed for Next Annual Meeting of the Corporation 197/
I hereby certify the foregoing to be correct:—

(Name) (Designation of Officer Certifying)

FILED IN THE OFFICE OF THE SECRETARY OF STATE

JAN 23 1970

1970

ولمحمة

State of Chode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

· .i

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| (2.) L | ocation of Principal Office in ames and addresses of all Offi | h American Citizens Club 86 Douglas Av Rhode Island Providence, R (No., Street, City or icers, and Date of Expiration of T | · I · Town) |
|---------|---|--|---|
| OFFICE. | NAME. | Address. | TERM EXPIRES |
| ъв. | Walter Malkewitz | 265 Doyle Ave., Prov. | 1-5-69 |
| Pres. | Joseph Pyrek | 34 Petin St., Prov. | Ħ |
| n. Sec. | Stanley J. Korpacz | 3 Hopewell Ave., N. Prov | |
| -as. | Victor A. Polubinski | -1 | , m |
| c . | Paul P. Zienowicz | 123 Bath St., Prov. | tt |
| | | | |
| | | | *************************************** |

FOLISH AMERICAN CITIZENS CLUB
CS DOUBLAS A VENUE
PROVIDENCE, RHODE ISLAND

FB 27-68 STATE 010 BE****5.00

FILED IN THE OFFICE OF THE SECRETARY OF STATE FEB 26 1968.

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| The | POLISH | AMERICAN | CITIZENS | CLUB |
|-----|--------|----------|----------|---------------------------------------|
| THE | | | | · · · · · · · · · · · · · · · · · · · |

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:-

- POLISH AMERICAN CITIZENS' CLUB (1.) Name of Corporation. 86 DOUGLAS AVENUE
- PROVI DENCE (2.) Location of Principal Office in Rhode Island.... (No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|-----------|---|---|---------------|
| PRES. | WALTER MALKEWITZ | 265 DOYLE AVENUE PROVIDENCE | 12-31-66 |
| V. PRES. | JOSEPH M. PYREK | 34 PEKIN STREET PROVIDENCE | r |
| FIN. SEC. | STANLEY J. KORPACZ | 1588 WINERAL SPG. AVE NORTH PROVIDENCE | n |
| TREAS. | VICTOR A. POLUBINSKI | 38 PLEASANT STREET CRANSTON | · · |
| SEC. | PAUL P. ZIENOWICZ | 123 BATH STREET PROVIDENCE | i† |
| | | | |
| | 103104-34D((((((())))-34(())))((((())))(((())))(((())))(((())))((((| | |
| | | | |
| | | | |

(4.) Date Appointed for Next Annual Meeting of the Gorporation DEC. 5, 19.66 I hereby certify the foregoing to be correct:--

> Z, FIN. SEC. (Designation of Officer Certifying)

AUGUSTAS Y ALVERTE ISTAND POLISH AMERICAN CITIZENS'

18 24-61. STRIFE 372 BE *** * * 5.00 \$

FILED IN THE OFFICE OF THE SECRETARY OF STATE

.. FEB 2 8 1985 - -19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

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| (2.) Locat | e of Corporation Polish | node Island 86 Dougle (No., St | RS Avenue, Providence, R. |
|------------|-----------------------------|-----------------------------------|---------------------------|
| OFFICE. | name. | ADDRESS. | TERM EXPIRES. |
| Pres. | Stanley J Szelka | 378 Manton Ave., F | Prov. Jan., 3, 1965 |
| V. Pres. | Walter Malkewitz | 265 Doyle Ave. Pr | 10V- Inn 3 10es |
| Fin. Sec. | . Stanley J. Korpacz | 1588 Mineral Spr. | Ave. Jan. 3, 1965 |
| Treas. | Victor A. Redubinski | 38 Pleasant St. C | ranston Jan., 3, 1965 |
| Sec. | Paul P. Zienowi€z | | ov. Jan., 3. 1965 |
| | | | |
| 4.) Date A | Appointed for Next Annual M | I hereby certify the fores | going to be correct:— |

Polish American Citizens' Club

13.27.61.51 of joy (Caramas, C)

SECRETARY OF STATE MAR 2 1964 FILED IN THE OFFICE OF THE

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