



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 30077		2. Name of Corporation Polish-American Citizens' Club									
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 244 ANNIE STREET		City PAWTUCKET		Zip 02861					
5. Foreign corporation. Enter principal office address				City		State		Zip			
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island SOCIAL CLUB											
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS											
President Name RONALD P SKURKA					Vice President Name JOHN M ORZECZOWSKI						
Street Address PO BOX 3191					Street Address 15 SLATER PARK AVE						
City PAWTUCKET		State RI		Zip 02861		City PAWTUCKET		State RI		Zip 02861	
Secretary Name JOHN BALCEWICZ					Treasurer Name RONALD P SKURKA						
Street Address 6 PASQUALE DR					Street Address PO BOX 3191						
City CUMBERLAND		State RI		Zip 02864		City PAWTUCKET		State RI		Zip 02861	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS											
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23											
Director Name RONALD P SKURKA					Director Name JOHN M ORZECZOWSKI						
Street Address PO BOX 3191					Street Address 15 SLATER PARK AVE						
City PAWTUCKET		State RI		Zip 02861		City PAWTUCKET		State RI		Zip 02861	
Director Name JOHN BALCEWICZ					Director Name						
Street Address 6 PASQUALE DR					Street Address						
City CUMBERLAND		State RI		Zip 02864		City		State		Zip	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78											
Agent Name JAMES R. MARTIN					Address						
Address 41 HOWE STREET					City CUMBERLAND		Zip 02864				

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



30077

File Date	6-20-05
Check No.	8520
By	DL
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Signature of Officer
RONALD P SKURKA
President
Title of Officer
6/16/05
Date



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 30077		2. Name of Corporation Polish-American Citizens' Club	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 244 ANNIE STREET	
		City PAWTUCKET	Zip 02861
5. Foreign corporation. Enter principal office address		City	State
			Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island SOCIAL CLUB			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name RONALD P SKURKA		Vice President Name JOHN M ORZECZOWSKI	
Street Address PO BOX 3191		Street Address 15 SLATER PARK AVE	
City PAWTUCKET	State RI	City PAWTUCKET	State RI
Zip 02861		Zip 02861	
Secretary Name JOHN BALCEWICZ		Treasurer Name RONALD P SKURKA	
Street Address 10 PASQUALE DR		Street Address PO BOX 3191	
City CUMBERLAND	State RI	City PAWTUCKET	State RI
Zip 02864		Zip 02861	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name RONALD P SKURKA		Director Name JOHN M ORZECZOWSKI	
Street Address PO BOX 3191		Street Address 15 SLATER PARK AVE	
City PAWTUCKET	State RI	City PAWTUCKET	State RI
Zip 02861		Zip 02861	
Director Name JOHN BALCEWICZ		Director Name	
Street Address 10 PASQUALE DR		Street Address	
City CUMBERLAND	State RI	City	State
Zip 02864		Zip	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name JAMES R. MARTIN		Address	
Address 41 HOWE STREET		City CUMBERLAND	Zip 02864

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 0 0 7 7 *

File Date 6/30/04
Check No. 2530
By: DA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ronald P Skurka 6/27/2004
Signature of Officer Date

RONALD P SKURKA
Print or Type Name of Officer

PRESIDENT
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-30077

Annual Report for the year 2002

- The name of the corporation is Polish-American Citizens' Club
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 41 HOWE STREET, CUMBERLAND, RI 02864
and the name of its registered agent in this state at that address is JAMES R. MARTIN
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island 244 ANNIE ST, PAWTUCKET, RI 02861
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>RONALD P SKURKA</u>	Director	<u>PO BOX 3191 PAWTUCKET, RI 02861</u>
<u>JOHN M ORZECZOWSKI</u>	Director	<u>15 SLATER PARK AVE, PAWTUCKET, RI 02861</u>
<u>JOHN BALCEWICZ</u>	Director	<u>6 PASQUALE DRIVE, CUMBERLAND, RI 02864</u>
<u>RONALD P SKURKA</u>	President	<u>PO BOX 3191 PAWTUCKET, RI 02861</u>
<u>JOHN M ORZECZOWSKI</u>	Vice-President	<u>15 SLATER PARK AVE, PAWTUCKET, RI 02861</u>
<u>JOHN BALCEWICZ</u>	Secretary	<u>6 PASQUALE DRIVE, CUMBERLAND, RI 02864</u>
<u>RONALD P SKURKA</u>	Treasurer	<u>PO BOX 3191 PAWTUCKET, RI 02861</u>

Dated: JUNE 20, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Polish - AMERICAN CITIZEN'S CLUB

Exact Name of Corporation

By

Ronald P Skurka

RONALD P SKURKA

Title

PRESIDENT

(Report must be signed by an officer)



* 3 0 0 7 7 *

FOR SECRETARY OF STATE USE ONLY

File Date: 6-25-02

Check No.: 1957

By: du

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-30077

Annual Report for the year 2001

1. The name of the corporation is Polish-American Citizens' Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 545 DEXTER STREET CENTRAL FALLS, RI
02863
and the name of its registered agent in this state at that address is ROBERT R. BROUSSEAU
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 244 Annie Street, Pawtucket, RI 02861
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Ronald P. Skurka</u>	<u>Director</u>	<u>P.O. Box 3191, Pawtucket, RI 02861</u>
<u>John Balcewicz</u>	<u>Director</u>	<u>6 Pasquale Drive, Cumberland, RI 02864</u>
<u>Ronald P. Skurka</u>	<u>President</u>	<u>P.O. Box 3191, Pawtucket, RI 02861</u>
<u>John M. Orzechowski</u>	<u>Vice-President</u>	<u>15 Slater Park Avenue, Pawtucket, RI 02861</u>
<u>John Balcewicz</u>	<u>Secretary</u>	<u>6 Pasquale Drive, Cumberland, RI 02864</u>
<u>Ronald P. Skurka</u>	<u>Treasurer</u>	<u>P.O. Box 3191, Pawtucket, RI 02861</u>

Dated: July 12, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



POLISH-AMERICAN CITIZEN'S CLUB

Exact Name of Corporation

By Ronald P. Skurka
Ronald P. Skurka

Title President
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

FILED

File Date: OCT 10 2001

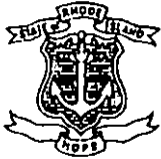
Check No.: By SE 86

Rv: 272060

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number 30077

Annual Report for the year 2000

1. The name of the corporation is POLISH-AMERICAN CITIZEN'S CLUB
2. The state or other jurisdiction under the laws of which it is incorporated RHODE ISLAND
3. The address of the registered office of the corporation in this state is 244 Annie Street, Pawtucket, RI 02861
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 244 Annie Street, Pawtucket, RI 02861
7. Names and addresses of its directors and officer s: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Ronald P. Skurka</u>	Director	<u>P.O. Box 3191, Pawtucket, RI 02861</u>
<u>John M. Orzechowski</u>	Director	<u>15 Slater Park Avenue, Pawtucket, RI 02864</u>
<u>John Balcewicz</u>	Director	<u>6 Pasquale Drive, Cumberland, RI 02864</u>
<u>Ronald P. Skurka</u>	President	<u>P.O. Box 3191, Pawtucket, RI 02861</u>
<u>John M. Orzechowski</u>	V. President	<u>15 Slater Park Avenue, Pawtucket, RI 02861</u>
<u>John Balcewicz</u>	Secretary	<u>6 Pasquale Drive, Cumberland, RI 02864</u>
<u>Ronald P. Skurka</u>	Treasurer	<u>P.O. Box 3191, Pawtucket, RI 02861</u>

Dated: October/7, 2000

FILED

OCT 23 2000

By CC 8502

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

POLISH-AMERICAN CITIZEN'S CLUB

Exact Name of Corporation

By Ronald P. Skurka

RONALD P. SKURKA

Title PRESIDENT

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 30077 Annual Report for the year 1999

FIRST: The name of the corporation is POLISH-AMERICAN CITIZEN'S CLUB

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is Not-Applicable

FIFTH: Corporate address in Rhode Island 244 Annie Street, Pawtucket

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Ronald P. Skurka	Director	P.O. Box 3191, Pawtucket, RI 02861
John M. Orzechowski	Director	15 Slater Park Avenue, Pawtucket, RI 02861
John Balcewicz	Director	6 Pasquale Drive, Cumberland, RI 02864
Ronald P. Skurka	President	P.O. Box 3191, Pawtucket, RI 02861
John M. Orzechowski	Vice-President	15 Slater Park Avenue, Pawtucket, RI 02861
John Balcewicz	Secretary	6 Pasquale Drive, Cumberland, RI 02864
Ronald P. Skurka	Treasurer	P.O. Box 3191, Pawtucket, RI 02861

(If additional space is needed, attach rider)

Dated: June 21 19 99

FILED

JUN 24 1999

By 8271

POLISH-AMERICAN CITIZEN'S CLUB
(Name of Corporation)

By Ronald P. Skurka

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number...30077..... Annual Report for the year...1998.....

FIRST: The name of the corporation is ...POLISH-AMERICAN CITIZEN'S CLUB.....

SECOND: It is incorporated under the laws ofthe State of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Social Club.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated isNot Applicable.....

FIFTH: Corporate address in Rhode Island244 Annie Street, Pawtucket, Rhode Island 02861.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Ronald P. Skurka.....	Director	P.O. Box 3191, Pawtucket, RI 02861
John M. Orzechowski.....	Director	15 Slater Park Avenue, Pawtucket, RI 02861
John Balcewicz.....	Director	6 Pasquale Drive, Cumberland, RI 02864
Ronald P. Skurka.....	President	P.O. Box 3191, Pawtucket, RI 02861
John M. Orzechowski.....	Vice-President	15 Slater Park Avenue, Pawtucket, RI 02861
John Balcewicz.....	Secretary	6 Pasquale Drive, Cumberland, RI 02864
Ronald P. Skurka.....	Treasurer	P.O. Box 3191, Pawtucket, RI 02861

(Additional space is needed, attach rider)

Dated: JUNE 10 19 98... POLISH-AMERICAN CITIZEN'S CLUB
FILED (Name of Corporation)
JUN 18 1998 By Ronald P. Skurka
Title President
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....30077

Annual Report for the year.....1997

FIRST: The name of the corporation is ...POLISH-AMERICAN CITIZEN'S CLUB

SECOND: It is incorporated under the laws ofthe State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, isSocial Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated isNot-Applicable

FIFTH: Corporate address in Rhode Island244 Annie Street, Pawtucket

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Ronald P. Skurka	Director	P.O. Box 3191, Pawtucket, RI 02861
John M. Orzechowski	Director	15 Slater Park Avenue, Pawtucket, RI 02861
John Balcewicz	Director	6 Pasquale Drive, Cumberland, RI 02864
Ronald P. Skurka	President	P.O. Box 3191, Pawtucket, RI 02861
John M. Orzechowski	Vice-President	15 Slater Park Avenue, Pawtucket, RI 02861
John Balcewicz	Secretary	6 Pasquale Drive, Cumberland, RI 02864
Ronald P. Skurka	Treasurer	P.O. Box 3191, Pawtucket, RI 02861

(If additional space is needed, attach rider)

Dated:.....19 97

POLISH-AMERICAN CITIZEN'S CLUB

(Name of Corporation)

By Ronald P. Skurka
Ronald P. Skurka

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....30077.....

Annual Report for the year.....1996.....

FIRST: The name of the corporation is ...~~POLISH-AMERICAN CITIZEN'S CLUB~~.....

SECOND: It is incorporated under the laws of ...the State of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

.....Social Club.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated isNot-Applicable.....

FIFTH: Corporate address in Rhode Island ..244 Annie Street, Pawtucket.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Ronald P. Skurka.....	Director	P.O. Box 3191, Pawtucket, RI 02861.....
John M. Orzechowski.....	Director	15 Slater Park Avenue, Pawtucket, RI 02861.....
John Balcewicz.....	Director	6 Pasquale Drive, Cumberland, RI 02864.....
Ronald P. Skurka.....	President	P.O. Box 3191, Pawtucket, RI 02861.....
John M. Orzechowski.....	Vice-President	15 Slater Park Avenue, Pawtucket, RI 02861.....
John Balcewicz.....	Secretary	6 Pasquale Drive, Cumberland, RI 02864.....
Ronald P. Skurka.....	Treasurer	P.O. Box 3191, Pawtucket, RI 02861.....

(If additional space is needed, attach rider)

Dated: 6/25/ 19 96.....

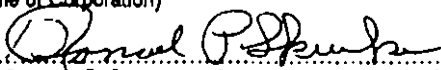
PAID

JUN 26 1996

SECY OF STATE

OK# 532 po

.....~~POLISH-AMERICAN CITIZEN'S CLUB~~.....
(Name of Corporation)

By: 
Ronald P. Skurka, President

Title ...PRESIDENT.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....30077.....

Annual Report for the year.....1995.....

FIRST: The name of the corporation isPOLISH-AMERICAN CITIZEN'S CLUB.....

SECOND: It is incorporated under the laws of ..the..State..of..Rhode..Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
.....Social Club.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated isN/A.....

FIFTH: Corporate address in Rhode Island244 Annie Street, Pawtucket.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
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Ronald P. Skurka.....	Director	P.O. Box 3191, Pawtucket, RI 02861
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John M. Orzechowski.....	Director	15 Slater Park Avenue, Pawtucket, RI 02864
--------------------------	----------	--

John Balcewicz.....	Director	6 Pasquale Drive, Cumberland, RI 02864
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Ronald P. Skurka.....	President	P.O. Box 3191, Pawtucket, RI 02861
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John M. Orzechowski.....	Vice-President	15 Slater Park Avenue, Pawtucket, RI 02864
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John Balcewicz.....	Secretary	6 Pasquale Drive, Cumberland, RI 02864
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Ronald P. Skurka.....	Treasurer	P.O. Box 3191, Pawtucket, RI 02861
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(If additional space is needed, attach rider)

Dated: November 21, 1995

POLISH-AMERICAN CITIZEN'S CLUB

(Name of Corporation)

By Ronald P. Skurka

Ronald P. Skurka, President

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....30077..... Annual Report for the year.....1994.....

FIRST: The name of the corporation is.....POLISH-AMERICAN CITIZEN'S CLUB.....

SECOND: It is incorporated under the laws of.....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....N/A.....

FIFTH: Corporate address in Rhode Island.....244 ANNIE STREET, PAWTUCKET.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
RONALD P. SKURKA	Director	P.O. BOX 3191 PAWTUCKET, RI 02861
JOHN M. ORZECOWSKI	Director	15 SLATER PARK AVENUE, PAWTUCKET, 02864
JOHN BALCEWICZ	Director	6 PASQUALE DRIVE, CUMBERLAND 02864
RONALD P. SKURKA	President	P.O. BOX 3191 PAWTUCKET, RI 02861
JOHN M. ORZECOWSKI	Vice President	15 SLATER PARK AVENUE, PAWTUCKET, 02864
JOHN BALCEWICZ	Secretary	6 PASQUALE DRIVE, CUMBERLAND 02864
RONALD P. SKURKA	Treasurer	P.O. BOX 3191 PAWTUCKET, RI 02861

(If additional space is needed, attach rider)

Dated:.....11/22.....19 93.....

POLISH-AMERICAN CITIZEN'S CLUB
(Name of Corporation)

By.....*Ronald P. Skurka*.....

Title.....PRESIDENT.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....30077..... Annual Report for the year.....1993.....

FIRST: The name of the corporation is.....POLISH-AMERICAN CITIZENS' CLUB, INC.....

SECOND: It is incorporated under the laws of.....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....244 ANNIE STREET, PAWTUCKET.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Ronald P. Skurka	President	P.O. BOX 3191, Pawtucket, RI 02861
John M. Orzechowski	Vice President	15 Slater Park Avenue, Pawtucket, RI 02861
John Balcewicz	Secretary	6 Pasquale Drive, Cumberland, RI 02864
Ronald P. Skurka	Treasurer	P.O. BOX 3191, Pawtucket, RI 02861

(If additional space is needed, attach rider)

Dated: 11/22 19 93..... POLISH-AMERICAN CITIZENS' CLUB, INC.....
(Name of Corporation)

By Ronald Skurka
Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Nov 21 12 17 17 33

12 17 17 33

State of Rhode Island and Providence Plantations**NON-PROFIT CORPORATION**Corporate ID Number.....**30077**..... Annual Report for the year.....**1992**.....FIRST: The name of the corporation is **POLISH-AMERICAN CITIZENS' CLUB, INC.**SECOND: It is incorporated under the laws of **RHODE ISLAND**THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island **244 ANNIE STREET, PAWTUCKET**

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Edward Brady	President	51 Dora Street, Providence, RI
Walter Swider	Vice President	61 Douglas Ave., Providence, RI
Alan Torasenko	Secretary	178 Amherst Street, Providence, RI
John MacComb	Treasurer	93 Dexterdale Road, Providence, RI

(If additional space is needed, attach rider)

Dated: **11/22/** 19 **93****POLISH-AMERICAN CITIZENS' CLUB, INC.**
(Name of Corporation)By **Ronald Spurka**Title **President**

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

FILED
11/22/1993

1872

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 30077 Annual Report for the year 1991

FIRST: The name of the corporation is POLISH-AMERICAN CITIZENS' CLUB, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 244 ANNIE STREET, PAWTUCKET

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
<u>Edward Brady</u>	President	<u>51 Dora Street, Providence, RI</u>
<u>Walter Swider</u>	Vice President	<u>61 Douglas Ave., Providence, RI</u>
<u>Alan Torasenko</u>	Secretary	<u>178 Amherst Street, Providence, RI</u>
<u>John MacComb</u>	Treasurer	<u>93 Dexterdales Road, Providence, RI</u>

(If additional space is needed, attach rider)

Dated: 11/22/ 19 93

POLISH-AMERICAN CITIZENS' CLUB, INC.
(Name of Corporation)

By Ronald Skurka

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

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11-11-100

Nov 2 12 47 PM '93

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number.....**30077**..... Annual Report for the year.....**1990**.....

FIRST: The name of the corporation is **POLISH-AMERICAN CITIZENS' CLUB, INC.**

SECOND: It is incorporated under the laws of.....**RHODE ISLAND**.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island **244 ANNIE STREET, PAWTUCKET**

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Edward Brady	President	51 Dora Street, Providence, RI
Walter Swider	Vice President	61 Douglas Ave., Providence, RI
Alan Torasenko	Secretary	178 Amherst Street, Providence, RI
John MacComb	Treasurer	93 Dexterdales Road, Providence, RI

(If additional space is needed, attach rider)

Dated: **11/22/** 19 **93**

POLISH-AMERICAN CITIZENS' CLUB, INC.

(Name of Corporation)

By **Ronald Skurka**

Title **President**

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....30077..... Annual Report for the year.....1989.....

FIRST: The name of the corporation is POLISH-AMERICAN CITIZENS' CLUB, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 244 ANNIE STREET, PAWTUCKET

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>Edward Brady</u>	President	<u>51 Dora Street, Providence, RI</u>
<u>Walter Swider</u>	Vice President	<u>61 Douglas Ave., Providence, RI</u>
<u>Alan Torasenko</u>	Secretary	<u>178 Amherst Street, Providence, RI</u>
<u>John MacComb</u>	Treasurer	<u>93 Dexterdales Road, Providence, RI</u>

(If additional space is needed, attach rider)

Dated: 11/22/ 19 93

POLISH-AMERICAN CITIZENS' CLUB, INC.
(Name of Corporation)

By Ronald Skurka

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1897 12 17 11 30

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....30077..... Annual Report for the year.....1988.....

FIRST: The name of the corporation is POLISH-AMERICAN CITIZENS' CLUB, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 244 ANNIE STREET, PAWTUCKET

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Edward Brady	President	51 Dora Street, Providence, RI
Walter Swider	Vice President	61 Douglas Ave., Providence, RI
Alan Torasenko	Secretary	178 Amherst Street, Providence, RI
John MacComb	Treasurer	93 Dexterdale Road, Providence, RI

(If additional space is needed, attach rider)

Dated: 11/22/ 19 93

POLISH-AMERICAN CITIZENS' CLUB, INC.
(Name of Corporation)

By Ronald Skerka

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1977-1978

1977-1978

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number.....**30077**..... Annual Report for the year.....**1987**.....

FIRST: The name of the corporation is **POLISH-AMERICAN CITIZENS' CLUB, INC.**

SECOND: It is incorporated under the laws of **RHODE ISLAND**

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island **244 ANNIE STREET, PAWTUCKET**

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Edward Brady	President	51 Dora Street, Providence, RI
Walter Swider	Vice President	61 Douglas Ave., Providence, RI
Alan Torasenko	Secretary	178 Amherst Street, Providence, RI
John MacComb	Treasurer	93 Dexterdaled Road , Providence, RI

(If additional space is needed, attach rider)

Dated: **11/22/** 19 **93**

POLISH-AMERICAN CITIZENS' CLUB, INC.

(Name of Corporation)

By **Ronald Skurka**

Title **PRESIDENT**

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

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Rev 2 12:47 PM '93

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 30077 Annual Report for the year 1986

FIRST: The name of the corporation is POLISH-AMERICAN CITIZENS' CLUB, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 244 ANNIE STREET, PAWTUCKET

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>Edward Brady</u>	President	<u>51 Dora Street, Providence, RI</u>
<u>Walter Swider</u>	Vice President	<u>61 Douglas Ave., Providence, RI</u>
<u>Alan Torasenko</u>	Secretary	<u>178 Amherst Street, Providence, RI</u>
<u>John MacComb</u>	Treasurer	<u>93 Dexterdaledale Road , Providence, RI</u>

(If additional space is needed, attach rider)

Dated: 11/22/ 19 93

POLISH-AMERICAN CITIZENS' CLUB, INC.

(Name of Corporation)

By Ronald Skerka

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Page 12 12.6/11.93

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....30077..... Annual Report for the year.....1985.....

FIRST: The name of the corporation is...POLISH-AMERICAN CITIZENS' CLUB, INC.....

SECOND: It is incorporated under the laws of.....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island....244 ANNIE STREET, PAWTUCKET.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Edward Brady	President	51 Dora Street, Providence, RI
Walter Swider	Vice President	61 Douglas Ave., Providence, RI
Alan Torasenko	Secretary	178 Amherst Street, Providence, RI
John MacComb	Treasurer	93 Dexterdale Road , Providence, RI

(If additional space is needed, attach rider)

Dated: 11/22/ 19 93

POLISH-AMERICAN CITIZENS' CLUB, INC.

(Name of Corporation)

By Ronald Sherk

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Nov 27 12:46 PM '33

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....30077..... Annual Report for the year.....1984.....

FIRST: The name of the corporation is POLISH-AMERICAN CITIZENS' CLUB, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 244 ANNIE STREET, PAWTUCKET

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Edward Brady	President	51 Dora Street, Providence, RI
Walter Swider	Vice President	61 Douglas Ave., Providence, RI
Alan Torasenko	Secretary	178 Amherst Street, Providence, RI
John MacComb	Treasurer	93 Dexterdaile Road , Providence, RI

(If additional space is needed, attach rider)

Dated: 11/22/ 19 93

POLISH-AMERICAN CITIZENS' CLUB, INC.
(Name of Corporation)

By Ronald Skerba
Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1871-1872

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Polish American Citizens Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Same as Above
(2.) Location of Principal Office in Rhode Island 96 Douglas Ave. Prov. R.I.
(No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Raymond Kaminski	Prov. R.I.	1981
V-Pres.	John Macomb	Prov. R.I.	"
Treas.	Victor Polubinski	Cranston	"
Fin. Sec.	Walter Antkowiak Sr.	West Warwick	"
Director	Walter Swider	Prov. R.I.	"
Director	Joseph Michalskyk	Prov. R.I.	"
Director	Walter Antkowiak Sr.	West Warwick	"
Sgt. Arms	Michael Tobieski	Prov. R.I.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation 1-23 1980
I hereby certify the foregoing to be correct:—

Walter J. Antkowiak Sr. Fin. Sec.
(Name) (Designation of Officer Certifying)

DK
APR 2 1980

100

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

-19

Address	Phone	Room
Walker, Snyder 65 Douglas Ave. Rm. B.I.		
Joseph Michalezyk 55 Day St.		
Paul Z.I.	02860	
Walker, Ankutis Sr.		
51 Sursum Lane West Lawrence, Z.I.	02893	
Michael Tabakatz 13 Lohelin St.		
Rm. Z.I.	02909	
Walker, Ankutis Sr.		
51 Sursum Lane West Lawrence, Z.I.	02893	
Victor Polabinski 36 Pleasant St.		
Cranston, Z.I.	02910	
Walker, Ankutis Sr.		
51 Sursum Lane West Lawrence, Z.I.	02893	

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Polish American Citizens Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Polish American Citizens Club
- (2.) Location of Principal Office in Rhode Island Douglas Ave Prov.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Joe Micholczyk	55 Pay St. Pawt. R.I.	1979
V. Pres	Joe Kaminski	133 Canton St. Prov. R.I.	"
Treas	Victor Polubinski	38 Pleasant St. Cranston R.I.	"
Sec	Steve Chrobosc	21 Birch St. Prov. R.I.	"
Fin. Sec	Walter Antkowi	57 Summit Lane West Wob. R.I.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan 1978

I hereby certify the foregoing to be correct:—

Walter Antkowi Fin. Sec.
(Name) (Designation of Officer Certifying)

MAY 8 1978

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BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

Republican
The *Polish American Citizens Club*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Polish American Citizens Club*
(2.) Location of Principal Office in Rhode Island *86 Douglas Ave Prov.*
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	<i>Peter Szylka</i>	<i>9 Brewster st.</i>	<i>Prov. (1977)</i>
V. Pres.	<i>Joe. Michalezyk</i>	<i>55 Day st.</i>	<i>Prov. (1977)</i>
Treas.	<i>Vito Polubinski</i>	<i>38 Pleasant st.</i>	<i>Cranston (1977)</i>
Rec. Sec.	<i>Steven Chubasczyk</i>	<i>21 Lynch st.</i>	<i>Prov. (1977)</i>
Fin. Sec.	<i>Walter Ankwaiz</i>	<i>88 Benedict Rd</i>	<i>Warwick (1977)</i>
Chairman-Directors	<i>Walter Swider</i>	<i>65 Douglas Ave</i>	<i>Prov. (1977)</i>

- (4.) Date Appointed for Next Annual Meeting of the Corporation *Jan* 1976

I hereby certify the foregoing to be correct:—

Walter Ankwaiz *Fin. Sec.*
(Name) (Designation of Officer Certifying)

FEB 8 1976

BIENNIAL REPORT

MA 30-76 ²²²⁻⁰⁵ STATE 5160 Bf ***10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Polish American Citizens Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Polish American Citizens Club
- (2.) Location of Principal Office in Rhode Island 86 Douglas Ave Prov.
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Matthew Rogoz	Prov.	Jan 1, 1975
V. Pres.	Joseph Michalczyk	Prov.	Jan 1, 1975
Fin. Sec.	Walter Ankiewicz	Warwick	Jan 1, 1975
Treas.	Victor Solubinski	Cranston	Jan 1, 1975
Rec. Sec.	John Protogowicz	Prov.	Jan 1, 1975
Chm. Board of Directors	William Dobosynski	Prov.	Jan 1, 1975
Manager	Walter Swider	Prov.	Jan 1, 1975

- (4.) Date Appointed for Next Annual Meeting of the Corporation Feb. 3 1974

I hereby certify the foregoing to be correct:—

Walter Ankiewicz Fin. Sec.
(Name) (Designation of Officer Certifying)

JAN 23 1974

W. L.

BIENNIAL REPORT

JAN 30-74 SEC-OF STATE 518 DE***10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Polish American Citizens Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Polish American Citizens Club
(2.) Location of Principal Office in Rhode Island 86 Douglas Ave. Prov.
(No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Matthew Rozga	Gray St., Prov.	12-31-72
Vice Pres.	Joseph Michalczyk	Day St., Pawt.	12-31-72
Treas.	Victor Bolubinski	Pleasant St., Cran.	12-31-72
Sec.	Paul Zienowicz	Bath St., Prov.	12-31-72
Fin. Sec.	Walter Ankewicz Jr.	Warwick Ave., Warwick	12-31-72

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan 2 1972

I hereby certify the foregoing to be correct:—

Walter Ankewicz Jr. Fin. Sec.
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

na 13-77 114 81-10-10

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

*Polish American Citizens
Club, Republican.*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *POLISH AMERICAN CITIZENS CLUB*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *POLISH AMERICAN CITIZENS CLUB*
(2.) Location of Principal Office in Rhode Island *86 DOUGLAS AVE PROV. R.I.*
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	PETER J SZYLIN	9 BREWSTER ST PROV. RI	1/3/71
VICE PRES.	STANLEY KOTKOWSKI	144 BOND ST PROV. RI	1/3/71
FIN SEC.	WALTER ANKWIZ JR.	840 WARWICK AVE WARWICK RI	1/3/71
SEC.	PAUL ZICHOWICZ	123 BATH ST PROV. RI	1/3/71
TREAS.	VICTOR POLUBINSKI	38 PLEASANT ST. CRANSTON RI	1/3/71

- (4.) Date Appointed for Next Annual Meeting of the Corporation *1/3* 1971
I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

BIENNIAL REPORT

W 30-76 ³⁵ 1 250 RE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

JAN 23 1970

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Jan

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Polish American Citizens Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation Polish American Citizens Club

(2.) Location of Principal Office in Rhode Island 86 Douglas Avenue
Providence, R. I.
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Walter Malkewitz	265 Doyle Ave., Prov.	1-5-69
V. Pres.	Joseph Pyrek	34 Pellin St., Prov.	"
Fin. Sec.	Stanley J. Korpacz	3 Hopewell Ave., N. Prov.	"
Treas.	Victor A. Polubinski	34 Pleasant St., Crans.	"
Sec.	Paul P. Zienowicz	123 Bath St., Prov.	"

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 5, 1969

I hereby certify the foregoing to be correct:—

Stanley J. Korpacz Fin. Sec.

(Name)

(Designation of Officer Certifying)

BIENNIAL REPORT

POLISH AMERICAN CITIZENS'
CLUB
65 DOUGLAS A VENUE
PROVIDENCE, RHODE ISLAND

REC'D
FEB 27 68 STATE 010 RE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 26 1968

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The POLISH AMERICAN CITIZENS' CLUB

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation POLISH AMERICAN CITIZENS' CLUB
86 DOUGLAS AVENUE
PROVIDENCE
(2.) Location of Principal Office in Rhode Island
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	WALTER MALKEWITZ	265 DOYLE AVENUE PROVIDENCE	12-31-66
V. PRES.	JOSEPH M. PYREK	34 PEKIN STREET PROVIDENCE	"
FIN. SEC.	STANLEY J. KORPACZ	1588 MINERAL SPG. AVE. NORTH PROVIDENCE	"
TREAS.	VICTOR A. POLUBINSKI	38 PLEASANT STREET CRANSTON	"
SEC.	PAUL P. ZIENOWICZ	123 BATH STREET PROVIDENCE	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation DEC. 5, 1966

I hereby certify the foregoing to be correct:—

STANLEY J. KORPACZ, FIN. SEC.

(Name)

(Designation of Officer Certifying)

BIENNIAL REPORT

POLISH AMERICAN CITIZENS'
CLUB
86 DOUGLAS A VENUE
PROVIDENCE, RHODE ISLAND

'R 24-64 ^{SEC-OF} STATE 312 BC*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 28 1965 -19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Polish American Citizens' Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Polish American Citizens' Club
- (2.) Location of Principal Office in Rhode Island 86 Douglas Avenue, Providence, R. I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Stanley J. Szelka	378 Manton Ave., Prov.	Jan., 3, 1965
V. Pres.	Walter Malkewitz	265 Doyle Ave., Prov.	Jan., 3, 1965
Fin. Sec.	Stanley J. Korpacz	1588 Mineral Spr. Ave. (N. Provi.)	Jan., 3, 1965
Treas.	Victor A. Rubinski	38 Pleasant St. Cranston	Jan., 3, 1965
Sec.	Paul P. Zienowicz	123 Bath St., Prov.	Jan., 3, 1965

- (4.) Date Appointed for Next Annual Meeting of the Corporation December 19 64

I hereby certify the foregoing to be correct:—

Stanley J. Korpacz Fin. Sec.
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT
Polish American
Citizens' Club

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FILED IN THE OFFICE OF THE
SECRETARY OF STATE
MAR 2 1964