



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Company
Annual Report**

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. ID No. 001677823

2. Exact Name of the Limited Liability Company ResiPro, LLC

3. State of Formation

State: GA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

SINGLE ASSET PROPERTY MAINTENANCE, PRESERVATION, AND RENOVATIONS

5. Principal Office Address

No. and Street: 3630 PEACHTREE ROAD NE
SUITE 1500

City or Town: ATLANTA

State: GA Zip: 30326 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:
No. and Street: 3630 PEACHTREE ROAD NE
SUITE 1500

City or Town: ATLANTA

State: GA Zip: 30326 Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.
DO NOT LIST MEMBERS**

| Title | Individual Name | Address |
|---------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| MANAGER | ANDY CAPPS | 3630 PEACHTREE ROAD NE, SUITE 1500 |

| | | |
|---------|------------------|---|
| | | ATLANTA, GA 30326 USA |
| MANAGER | JAMES LANCE POPP | 3630 PEACHTREE ROAD NE, SUITE 1500 ATLANTA, GA 30326 USA |

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 27 Day of October, 2020 at 8:04:31 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By JAMES LANCE POPP
Signature of Authorized Person

Form No. 632
Revised 09/07

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