in Providence/Bristol County Superior Court hitted: 10/9/2020 10.52 AM lope: kreening-red lope: <a href=

STATE OF RHODE ISLAND PROVIDENCE, S.C.

SUPERIOR COURT

40141

Gary J. Gaube, Chief Executive Officer and Trustee,

Plaintiff

vs. : P.B. No: 08-4371

Landmark Medical Center, .

Defendant

Gary J. Gaube, Chief Executive Officer and Trustee,

Plaintiff

vs. : P.B. No: 08-5893

Landmark Health Systems, Inc., Defendant

Richard R. Charest, Chief Executive Officer,

Plaintiff

vs. : P.B. No: 08-7186

Northern Rhode Island Rehab Management Associates, L.P.,

Defendant

<u>ORDER</u>

The above-captioned matter came before the Honorable Justice Brian P. Stern on October 8, 2020 on the Special Master's Supplemental Petition for Judicial Dissolution and Request for Fees for Landmark Medical Center, Landmark Health Systems, Inc., Northern Rhode Island Rehab Management Associates, LP, and other affiliated entities. After hearing, it is hereby

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ORDERED, ADUDGED, AND DECREED

That all acts, doings, and disbursements of the Special Master since the initial

closing of the matter and as of the filing of the Supplemental Petition for Judicial

Dissolution and Request for Fees are hereby approved, confirmed, and ratified.

2. That the remaining Landmark-related entities of Landmark Healthcare Foundation

(SOS # 000148923); Landmark Occupational Medicine, Inc. (SOS # 000008803);

LHS Investment Co. & Subs (SOS # 000040141); LHS Management Company

(SOS # 000063764); and LHS Properties, Inc (SOS # 000070056) are hereby

dissolved;

3. That the Special Master's out of pocket Accounting Fees in the amount of

\$8,791.20 are hereby approved and the Special Master is hereby authorized and

directed to remit payment of the same from the Special Mastership Estate;

4. That the Special Master's Legal Fees in the amount of \$11,706.00 are hereby

approved and the Special Master is hereby authorized and directed to remit payment

of the same from the Special Mastership Estate;

5. That the Special Master is directed to release any remaining funds to Prime

Healthcare Services-Landmark, LLC, after all expenses have been paid; and

6. That this proceeding is now closed and the Special Master is discharged.

ENTERED:

BY ORDER:

/s/ Carin Miley Deputy Clerk I

Brian P. Stern, J.

Date: October 16, 2020

Deputy Clerk, Superior Court

Date: October 16, 2020

in Providence/Bristol County Superior Court

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Presented by:

/s/ Larissa B. DeLisi

Larissa B. DeLisi, Esq. (#9533) SHECHTMAN HALPERIN SAVAGE, LLP 1080 Main Street, Pawtucket, RI 02860 P: 401-272-1400 | F: 401-272-1403

<u>ldelisi@shslawfirm.com</u>

CERTIFICATE OF SERVICE

I hereby certify that on the 9th day of October, 2020, I filed and served this document through the electronic filing system on the following parties:

The document electronically filed and served is available for viewing and/or downloading from the Rhode Island Judiciary's Electronic Filing System.

/s/ Allison Y. Charette