



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
148 W. River Street
Providence, RI 02904-2615
401 222 3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 *

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 93780		2. Name of Corporation Rhode Island Association of Fire Marshals	
3. State of Incorporation RI	4. Corporate address in Rhode Island - Street Address 1967 Mineral Spring Ave	City No. Prov	Zip 02904
5. Foreign corporation. Enter principal office address		City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island Fire Safety Training And Education			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name DAVID VARTIAN		Vice President Name Patrick Cull	
Street Address 1967 MINERAL SPRING AVE		Street Address 39 East Hill Dr	
City No. PROV	State RI	Zip 02904	City Cranston
Secretary Name Sue Hawksley		Treasurer Name Jonathan Smith	
Street Address 32 BARBER AVE		Street Address 83 Cleveland St	
City WARWICK	State RI	Zip 02886	City Cranston
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS		2007 JAN 30 RECEIVED CORPORATE DIV	
Director Name DAVID VARTIAN		Director Name Patrick Cull	
Street Address 1967 Mineral Spring Ave		Street Address 39 East Hill Dr	
City No Prov	State RI	Zip 02904	City Cranston
Director Name Sue Hawksley		Director Name	
Street Address 32 Barber Ave		Street Address	
City Warwick	State RI	Zip 02886	City
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name DAVID VARTIAN		Address 1967 MINERAL SPRING AVE.	
Address —		City No. PROV. RI	Zip 02904

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Susan L. Hawksley
Signature of Officer
SUSAN L. HAWKSLEY
Print or Type Name of Officer
SECRETARY
Title of Officer

File Date **FILED**
Check No. **JAN 30 2007**
By: **ack 12/18/07**
FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
148 W. River Street
Providence, RI 02904-2615
401 222-3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 *

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>93780</u>		2. Name of Corporation <u>Rhode Island Association of Fire Marshals</u>		
3. State of Incorporation <u>RI</u>	4. Corporate address in Rhode Island - Street Address <u>1967 Mineral Spring Ave</u>		City <u>N. Prov</u>	Zip <u>02904</u>
5. Foreign corporation. Enter principal office address		City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>Fire safety training And Education</u>				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name <u>DAVID VARTIAN</u>		Vice President Name <u>Patrick Cull</u>		
Street Address <u>1967 Mineral Spring Ave</u>		Street Address <u>39 East Hill Dr</u>		
City <u>North Providence</u>	State <u>RI</u>	Zip <u>02904</u>	City <u>Cranston</u>	State <u>RI</u>
Secretary Name <u>SUE HAWKSLEY</u>		Treasurer Name <u>Jonathan Smith</u>		
Street Address <u>32 Barber Ave</u>		Street Address <u>33 Cleveland St</u>		
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02886</u>	City <u>Wakefield</u>	State <u>RI</u>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-13				
Director Name <u>David Vartian</u>		Director Name <u>Patrick Cull</u>		
Street Address <u>1967 Mineral Spring Ave</u>		Street Address <u>39 East Hill Dr</u>		
City <u>North Providence</u>	State <u>RI</u>	Zip <u>02904</u>	City <u>Cranston</u>	State <u>RI</u>
Director Name <u>Sue Hawksley</u>		Director Name		
Street Address <u>32 Barber Ave</u>		Street Address		
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02886</u>	City	State
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78				
Agent Name <u>David Vartian</u>		Address <u>1967 Mineral Spring Ave</u>		
Address <u>1967 Mineral Spring Ave</u>		City <u>N. Prov</u>	State <u>RI</u>	Zip <u>02904</u>

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Susan L. Hawksley
Signature of Officer

SUSAN L. HAWKSLEY
Print or Type Name of Officer

SECRETARY
Title of Officer

FILED	
File Date	<u>JAN 30 2007</u>
Check No.	<u>By AOK 1214859</u>
FOR SECRETARY OF STATE USE ONLY	



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 93780		2. Name of Corporation RHODE ISLAND ASSOCIATION OF FIRE MARSHALS			
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 1967 MINERAL SPRING AVE		City NORTH PROVIDENCE	Zip 02904	
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO PROVIDE AND ENCOURAGE ITS MEMBERS TO HOLD MEETINGS, CONFERENCES, SEMINARS AND SUCH OTHER FORUMS AS MAY BE PRACTICABLE FOR THE EXCHANGE OF INFORMATION AND THE ENCOURAGEMENT OF PROFESSIONALS.					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name DAVID VARTIAN		Vice President Name WALTER BURROWS III			
Street Address 1967 MINERAL SPRING AVE		Street Address 321 YAWGON VALLEY AVE			
City NORTH PROVIDENCE	State RI	Zip 02904	City EXETER	State RI	Zip 02822
Secretary Name SUSAN HAWKSLEY		Treasurer Name PHILLIP A ZACCAGNINI			
Street Address 32 BARBER AVE		Street Address 13 ELM ST			
City WARWICK	State RI	Zip 02886	City NORTH PROVIDENCE	State RI	Zip 02911
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name DAVID VARTIAN		Director Name WALTER BURROWS III			
Street Address SAME		Street Address SAME			
City	State	Zip	City	State	Zip
Director Name SUSAN HAWKSLEY		Director Name PHILLIP A ZACCAGNINI			
Street Address SAME		Street Address SAME			
City	State	Zip	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name DAVID VARTIAN		Address			
Address 1967 MINERAL SPRING AVENUE		City NORTH PROVIDENCE		Zip 02904	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 9 3 7 8 0 *

File Date 6-16-03
109
Check No. 2
By _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Phillip A Zaccagnini 6/11/2003
Signature of Officer Date
PHILLIP A ZACCAGNINI
Print or Type Name of Officer
TREASURER
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

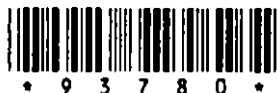
NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. *93780*		2. Name of Corporation RHODE ISLAND ASSOCIATION OF FIRE MARSHALS			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1967 MINERAL SPRING AVENUE		City NORTH PROVIDENCE	Zip 02904-
5. Foreign corporation: Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROVIDE AND ENCOURAGE ITS MEMBERS TO HOLD MEETINGS, CONFERENCES, SEMINARS AND SUCH OTHER FORUMS AS MAY BE PRACTICABLE FOR THE EXCHANGE OF INFORMATION AND THE ENCOURAGEMENT OF PROFESSIONALS.					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name John Silva		Vice President Name Walter T Burrows III			
Street Address 1967 Mineral Spring Ave		Street Address 321 Yawgoo Valley Ave			
City North Providence	State R I	Zip 02904	City Exeter	State R I	Zip 02822
Secretary Name Susan I Hawksley		Treasurer Name Phillip A Zaccagnini			
Street Address 23 Barber Ave		Street Address 13 Elm Street			
City Warwick	State R I	Zip 02888	City North Providence	State R I	Zip 02911
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23					
Director Name John Silva		Director Name Walter T Burrows III			
Street Address same		Street Address same			
City	State	Zip	City	State	Zip
Director Name David Vartian		Director Name Phillip A Zaccagnini			
Street Address same		Street Address same			
City	State	Zip	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER. Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name JOHN SILVA		Address 1967 MINERAL SPRING AVENUE			
Address		City NORTH PROVIDENCE		Zip 02904-	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 9 3 7 8 0 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Phillip A Zaccagnini
Date
12/23/2002

Print or Type Name of Officer
Phillip A Zaccagnini

Treasurer

Title of Officer

Form 631 Rev. 6/02

93780 DNP12/23/025:39:15 PM

FILED

File Date
DEC 24 2002

Check No.

By: BY: [Signature]

FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. *93780*		2. Name of Corporation RHODE ISLAND ASSOCIATION OF FIRE MARSHALS			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1967 MINERAL SPRING AVENUE		City NORTH PROVIDENCE	Zip 02904-
5. Foreign corporation: Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROVIDE AND ENCOURAGE ITS MEMBERS TO HOLD MEETINGS, CONFERENCES, SEMINARS AND SUCH OTHER FORUMS AS MAY BE PRACTICABLE FOR THE EXCHANGE OF INFORMATION AND THE ENCOURAGEMENT OF PROFESSIONALS.					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name John Silva		Vice President Name Walter T Burrows III			
Street Address 1967 Mineral Spring Ave		Street Address 321 Yawgoo Valley Ave			
City North Providence	State R I	Zip 02904	City Exeter	State R I	Zip 02822
Secretary Name David Vartian		Treasurer Name Phillip A Zaccagnini			
Street Address 1967 Mineral Spring Ave		Street Address 1967 Mineral Spring Ave			
City North Providence	State R I	Zip 02904	City North Providence	State R I	Zip 02904
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23					
Director Name John Silva		Director Name Walter T Burrows III			
Street Address same		Street Address same			
City	State	Zip	City	State	Zip
Director Name David Vartian		Director Name Phillip A Zaccagnini			
Street Address same		Street Address same			
City	State	Zip	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name JOHN SILVA		Address 1967 MINERAL SPRING AVENUE			
Address		City NORTH PROVIDENCE		Zip 02904-	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 9 3 7 8 0 *

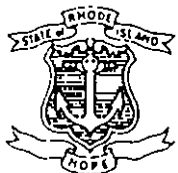
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Date 12/23/2002
PHILLIP A ZACCAGNINI
Print or Type Name of Officer
TREASURER
Title of Officer

**93780* 12/23/02 5:32:09 PM*
FILED
File Date
Check No. DEC 24 2002
By:
FOR SECRETARY OF STATE USE ONLY

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number 93780 Annual Report for the year 2000

- The name of the corporation is Rhode Island Association of Fire Marshals
- The state or other jurisdiction under the laws of which it is incorporated is RI
- The address of the registered office of the corporation in this state is 1967 MINERAL SPRING AVE.
NORTH PROV. RD. 02904 and the
name of its registered agent in this state at that address is JOHN SILVA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is FIRE SAFETY
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 1967 MINERAL SPRING AVE.
NORTH PROVIDENCE RD.
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>JOHN SILVA</u>	Director	<u>1967 MINERAL SPRING AVE NO PROV RI 02904</u>
<u>WALTER BURROWS</u>	Director	<u>321 YAWGOD VALLEY AVE. EXETER, RI 02822</u>
<u>DAVID VARTIAN</u>	Director	<u>1967 MINERAL SPRING AVE NO PROV RI 02904</u>
<u>JOHN SILVA</u>	President	<u>1967 MINERAL SPRING AVE NP. RD 02904</u>
<u>WALTER BURROWS</u>	Vice-President	<u>321 YAWGOD VALLEY AVE, EXETER, RI 02822</u>
<u>DAVID VARTIAN</u>	Secretary	<u>1967 MINERAL SPRING AVE. N PROV 02904</u>
<u>PHILIP ZACCAGNINI</u>	Treasurer	<u>1967 MINERAL SPRING AVE. N PROV 02904</u>

Dated: 7/25/2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PAID

OCT 04 2000

NOV 11 AM 7 07 PM
SECY OF STATE

Rhode Island Association of Fire Marshals
Exact Name of Corporation

By John Silva

Title President

(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number 93780 Annual Report for the year 1999

1. The name of the corporation is R.I. ASSOCIATION OF FIRE MARSHALS

2. The state or other jurisdiction under the laws of which it is incorporated is R.I.

3. The address of the registered office of the corporation in this state is 30 FOREST VIEW DRIVE
CUMBERLAND, R.I. and the

name of its registered agent in this state at that address is GORDON DUQUENOY

4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is FIRE SAFETY

5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____

6. Corporate address in Rhode Island 30 FOREST VIEW DRIVE, CUMBERLAND, R.I.

7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
_____	Director	<u>SAME AS BELOW</u>
_____	Director	<u>"</u>
_____	Director	<u>"</u>
<u>GORDON DUQUENOY</u>	President	<u>30 FOREST VIEW DRIVE CUMBERLAND, R.I.</u>
<u>PAUL TRAVIS</u>	Vice-President	<u>177 WEBB ST., PROV. R.I. 02908</u>
<u>JOSEPH T. MORRISSEY</u>	Secretary	<u>33 SAMPSON AVE NO. PROV 02911</u>
<u>JOSEPH SPIZZIRRI</u>	Treasurer	<u>50 HERITAGE DRIVE CUMBERLAND R.I. 02903</u>

Dated: 6-15-99

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

R.I. ASSOCIATION OF FIRE MARSHALS
Exact Name of Corporation

By Joseph T. Morrissey
Title Secretary
(Report must be signed by an officer)

PAID
AUG 11 2000
SECY OF STATE

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number _____

Annual Report for the year 1998

- The name of the corporation is R.I. ASSOCIATION OF FIRE MARSHALS
- The state or other jurisdiction under the laws of which it is incorporated is R.I.
- The address of the registered office of the corporation in this state is, 30 FOREST VIEW DRIVE
CUMBERLAND, R.I. 02908
and the name of its registered agent in this state at that address is GORDON DUGUENOT
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is FIRE SAFETY
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 30 FOREST VIEW DRIVE, CUMBERLAND, R.I.
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>LEONA ZUBA</u>	Director	<u>28 WOODLAND ROAD NO. SMITHFIELD</u>
<u>MARK VINCENT</u>	Director	<u>1 BESTWICK TRAIL COUNTRY, R.I. 02816</u>
<u>JOSEPH SPIZZIRRI</u>	Director	_____
<u>GORDON DUGUENOT</u>	President	<u>30 FOREST VIEW DRIVE CUMBERLAND, R.I. 02864</u>
<u>PAUL TRAVIS</u>	Vice-President	<u>77 WEBB ST, PROV R.I. 02908</u>
<u>JOSEPH MARRISSEY</u>	Secretary	<u>33 SAMPSON AVE. NO. PROV 02911</u>
<u>JOSEPH SPIZZIRRI</u>	Treasurer	<u>50 HERITAGE DRIVE CUMBERLAND 02864</u>

Dated: 8/11/98

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

R.I. ASSOCIATION OF FIRE MARSHALS

Exact Name of Corporation

By

Joseph T. Marrisey

Title

Secretary

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date	FILED
Check No.	<u>AUG 12 1998</u>
By	<u>CEH 63 202128</u>