



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1333
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1 Corporate ID No 100484		2 Name of Corporation MARR EQUIPMENT CORP			
3 Street Address Principal Business Office 25-27 D STREET		City SOUTH BOSTON	State MA	Zip 02127	
4 Business Phone No 617 269 7200		5 State of Incorporation MASSACHUSETTS		6 SIC Code 0	
7 Brief Description of the Character of Business Conducted in Rhode Island SALE OR RENTAL OF HOISTING EQUIPMENT					
8 NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS FOR ANNUAL MEETING OF STOCKHOLDERS					
President Name ROBERT L MARR		Vice President Name DAVID B MARR			
Street Address 10 ROWES WHARF APT. 1404		Street Address 104 I STREET			
City BOSTON	State MA	Zip 02110	City SOUTH BOSTON	State MA	Zip 02127
Secretary Name JOSEPH J BRODIGAN		Treasurer Name ROBERT L MARR			
Street Address 3 SCOTT ROAD		Street Address 10 ROWES WHARF APT. 1404			
City BELMONT	State MA	Zip 02478	City BOSTON	State MA	Zip 02110
9 NAMES AND ADDRESSES OF THE DIRECTORS FOR ANNUAL MEETING OF STOCKHOLDERS					
Director Name ROBERT L MARR		Director Name JOSEPH J BRODIGAN			
Street Address 10 ROWES WHARF APT. 1404		Street Address 3 SCOTT ROAD			
City BOSTON	State MA	Zip 02110	City BELMONT	State MA	Zip 02478
Director Name DANIEL F MARR III		Director Name STEPHEN P MARR			
Street Address 24 FORBES ROAD		Street Address 117 CANTON STREET			
City MILTON	State MA	Zip 02186	City MILTON	State MA	Zip 02186
10 SHARES AUTHORIZED BY THE BOARD OF DIRECTORS					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1000	COMMON	NO PAR	75	COMMON	\$ 0.00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

JUL 14 2005

By UP-71822a

File Date _____
Check No. _____
By _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer David E. Hughes Date JULY 12, 2005

DAVID E. HUGHES

Print or Type Name of Officer

VICE-PRESIDENT

Title of Officer

Form 630 12/01

MARR EQUIPMENT CORPORATION
CORPORATE ID # 100484

NAME AND ADDRESSES OF THE OFFICERS

DAVID E HUGHES
VICE PRESIDENT
15 RIDGE HILL ROAD
NORWELL, MA 02061

NAME AND ADDRESSES OF THE DIRECTORS

JEFFERY T. MARR
DIRECTOR
11 MARKS LANE
MILTON, MA 02186

DAVID B. MARR
DIRECTOR
104 I STREET
SO. BOSTON, MA 02127

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