



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

FILED

OCT 29 2020

BY 1235 DS

Annual Report for the year: 2020

Limited Liability Company

- Filing period: September 1 - November 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by December 1.

|                                                                                                                                                                                                             |       |                                                                                                                                                                   |      |                           |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|---------------------|
| 1. Entity ID Number<br><b>1666035</b>                                                                                                                                                                       |       | 2. Exact name of the Limited Liability Company<br><b>18 Hope Street LLC</b>                                                                                       |      |                           |                     |
| 3. NAICS Code<br><u>236118</u>                                                                                                                                                                              |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>Purchase, sale rental, owner, production and sale of construction materials</b> |      |                           |                     |
| 5. State of Formation<br><b>Rhode Island</b>                                                                                                                                                                |       |                                                                                                                                                                   |      |                           |                     |
| 6. Principal Office Address<br><b>18 Hope Street</b>                                                                                                                                                        |       | City<br><b>Warren</b>                                                                                                                                             |      | State<br><b>RI</b>        | Zip<br><b>02885</b> |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                         |       |                                                                                                                                                                   |      |                           |                     |
| Contact Name<br><b>Ann Carvalho</b>                                                                                                                                                                         |       | Contact Title                                                                                                                                                     |      |                           |                     |
| Street Address<br><b>171 Bay State Road</b>                                                                                                                                                                 |       | City<br><b>Rehoboth</b>                                                                                                                                           |      | State<br><b>MA</b>        | Zip<br><b>02769</b> |
| 8. List ALL managers (names and addresses) of the Limited Liability Company. IF APPLICABLE - DO NOT LIST MEMBERS                                                                                            |       |                                                                                                                                                                   |      |                           |                     |
| Manager Name                                                                                                                                                                                                |       | Manager Name                                                                                                                                                      |      |                           |                     |
| Street Address                                                                                                                                                                                              |       | Street Address                                                                                                                                                    |      |                           |                     |
| City                                                                                                                                                                                                        | State | Zip                                                                                                                                                               | City | State                     | Zip                 |
| Manager Name                                                                                                                                                                                                |       | Manager Name                                                                                                                                                      |      |                           |                     |
| Street Address                                                                                                                                                                                              |       | Street Address                                                                                                                                                    |      |                           |                     |
| City                                                                                                                                                                                                        | State | Zip                                                                                                                                                               | City | State                     | Zip                 |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                            |       |                                                                                                                                                                   |      |                           |                     |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642.                                                                   |       |                                                                                                                                                                   |      |                           |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |       |                                                                                                                                                                   |      |                           |                     |
| Name of Authorized Person<br><b>Ann Carvalho</b>                                                                                                                                                            |       |                                                                                                                                                                   |      | Date<br><b>10-26-2020</b> |                     |
| Signature of Authorized Person<br><u>Ann Carvalho</u>                                                                                                                                                       |       |                                                                                                                                                                   |      | <b>10-26-2020</b>         |                     |

MAIL TO:

Division of Business Services

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