



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000031078

**2. Name of Corporation** Cranston Fish and Game Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: 5 W. SCENIC VIEW DRIVE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A CLUB PROMOTING FISHING AND OTHER OUTDOOR ACTIVITIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH ROTELLA	27 COLONY DR. JOHNSTON, RI 02919 USA
TREASURER	RONALD RICCITELLI	611 LAKE WASHINGTON DR GLOCESTER, RI 02814 USA
FINANCIAL SECRETARY	ALFRED LOUIS MASCIARELLI	5 W. SCENIC VIEW DR JOHNSTON, RI 02919 USA
VICE PRESIDENT	MICHAEL MUZZY	350 GREENWOOD AVE WARWICK, RI 02886 USA
DIRECTOR	GUY LOMBARI	828 RIVER AVE. PROVIDENCE, RI 02908 USA
RECORDING SECRETARY	JOSEPH DITRAGLIA	16 KIMBERLY LANE NORTH CRANSTON, RI 02921 USA
DIRECTOR	JOSEPH GRENNON	911 TOLLGATE RD. WARWICK, RI 02886 USA
DIRECTOR	JOHN WASKIEL	215 COURTHOUSE LN. PASCOAG, RI 02859 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALFRED MASCIARELLI 5 W SCENIC VIEW DRIVE JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of November, 2020 at 10:37:46 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ALFRED MASCIARELLI  
Signature of Authorized Person

Form No. 631  
Revised 09/07