

State of Rhode Island

## **Department of State - Business Services Division**

| RECEIVED 6         |   |
|--------------------|---|
| R.I. DELT (TOTATE) | _ |
| EUS Silvilia       |   |

- 2020 OCT 30 ₱ 472211.5

| Annual Report for the year: | 2020 |
|-----------------------------|------|
| Corporation                 |      |

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| Entity ID Number  | 2 Exact nar                                     | 2. Exact name of the Corporation |                                   |  |                            |  |  |
|---|---|----------------------------------|-----------------------------------|--|----------------------------|--|--|
| 789205  |   | SAMS AUTO GROUP INC              |                                   |  |                            |  |  |
| 3. Principal Office Address   |   |                                  | City                              | State                                      | Zip                        |  |  |
| 936 CRANSTON STREET   |   |                                  | CRANSTON                          | RI   | 02920                      |  |  |
| 4. NAICS Code  . 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 6. Brief desc<br>USED CAR                       |                                  | ter of business conduc            | ited in Rhode Island                       |                            |  |  |
| 7. List ALL officers (names and   | addresses)                                      | · · ·                            | ···                               |  | indicate an attachment 🔲   |  |  |
| President Name BASSAM CHEBBO  |   |                                  | Vice-President Name BASSAM CHEBBO |  |                            |  |  |
| Street Address 40 DOUGLAS PIKE  |   |                                  | Street Address 40 DOUGLAS PIKE    |  |                            |  |  |
| <sup>City</sup> SMIRHFIELD  | State RI  | <sup>Zip</sup> 02917             | <sup>City</sup> SMITHFIELD        | State R                                    | I Zip 02917                |  |  |
| Secretary Name  | 1   |                                  | Treasurer Name                    |  |                            |  |  |
| Street Address  |   |                                  | Street Address                    |  |                            |  |  |
| City  | State   | Zip                              | City                              | State                                      | Zıp                        |  |  |
| 8. List ALL directors (names and  | addresses)                                      | •                                | •                                 | Check the box to                           | indicate an attachment     |  |  |
| Director Name   | · <del> · · · · · · · · · · · · · · · · ·</del> |                                  | Director Name                     |  |                            |  |  |
| Street Address  |   |                                  | Street Address                    |  |                            |  |  |
| City  | State   | Zip                              | City                              | State                                      | Zıp                        |  |  |
| Director Name   |   |                                  | Director Name                     |  |                            |  |  |
| Street Address  |   |                                  | Street Address                    |  |                            |  |  |
| City  | State   | Zrp                              | City                              | State                                      | Zıp                        |  |  |
| 9. Shares Authorized  |   | 10. Shares Iss                   | sued                              | ed Check the box to indicate an attachment |                            |  |  |
| This information is currently of re<br>Department of State.   | cord in the                                     | NUMBER O                         | F SHARES                          | CLASS/SERIES                               | PAR VALUE                  |  |  |
| Changes require an additional fili  | ng.   | \\                               | , 500                             |  | \$ 0.01                    |  |  |
| 11. This report must be executed  |   |                                  |                                   |  | the hands of a receiver or |  |  |
| trustee, this report must be executive the least trustee the second trust the second trust the second trustee the second trust the second trustee |   |                                  |                                   |  | schedules and              |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  |   |                                  |                                   |  |                            |  |  |
| Name of Authorized Representative Date  |   |                                  |                                   |  |                            |  |  |
| BASSAM CHEBBO PRESIDENT   |   |                                  |                                   |  |                            |  |  |
| Signature of Authorized Represe   | entative  |                                  | FILED                             | •  |                            |  |  |

MAIL TO:/

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.scs.ri.gov BY OCT 3 0 2020

FORM 630 - Revised: 08/2020