



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2020  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

|                                                                                                                                                                                                                                                   |             |                                                                                                  |                     |                  |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|---------------------|------------------|------------------------------------------------------------------|
| 1 Entity ID Number<br>000018049                                                                                                                                                                                                                   |             | 2 Exact name of the Corporation<br>William C Wilcox, Inc.                                        |                     |                  |                                                                  |
| 3 Principal Office Address<br>1 Brookdale Dr                                                                                                                                                                                                      |             |                                                                                                  | City<br>Ashaway     | State<br>RI      | Zip<br>02804                                                     |
| 4 NAICS Code<br>522320                                                                                                                                                                                                                            |             | 6 Brief description of the character of business conducted in Rhode Island<br>Financial Services |                     |                  |                                                                  |
| 5 State of Incorporation<br>RI                                                                                                                                                                                                                    |             |                                                                                                  |                     |                  |                                                                  |
| 7 List ALL officers (names and addresses)                                                                                                                                                                                                         |             |                                                                                                  |                     |                  | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br>Julia P. Wilcox                                                                                                                                                                                                                 |             |                                                                                                  | Vice-President Name |                  |                                                                  |
| Street Address<br>1 Brookdale Dr                                                                                                                                                                                                                  |             |                                                                                                  | Street Address      |                  |                                                                  |
| City<br>Ashaway                                                                                                                                                                                                                                   | State<br>RI | Zip<br>02804                                                                                     | City                | State            | Zip                                                              |
| Secretary Name                                                                                                                                                                                                                                    |             |                                                                                                  | Treasurer Name      |                  |                                                                  |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                  | Street Address      |                  |                                                                  |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                              | City                | State            | Zip                                                              |
| 8 List ALL directors (names and addresses)                                                                                                                                                                                                        |             |                                                                                                  |                     |                  | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name<br>Julia P. Wilcox                                                                                                                                                                                                                  |             |                                                                                                  | Director Name       |                  |                                                                  |
| Street Address<br>1 Brookdale Dr                                                                                                                                                                                                                  |             |                                                                                                  | Street Address      |                  |                                                                  |
| City<br>Ashaway                                                                                                                                                                                                                                   | State<br>RI | Zip<br>02804                                                                                     | City                | State            | Zip                                                              |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                  | Director Name       |                  |                                                                  |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                  | Street Address      |                  |                                                                  |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                              | City                | State            | Zip                                                              |
| 9. Shares Authorized                                                                                                                                                                                                                              |             | 10 Shares Issued                                                                                 |                     |                  |                                                                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |             | Check the box to indicate an attachment <input type="checkbox"/>                                 |                     |                  |                                                                  |
|                                                                                                                                                                                                                                                   |             | NUMBER OF SHARES                                                                                 | CLASS/ES            | PAR VALUE        |                                                                  |
|                                                                                                                                                                                                                                                   |             | 100                                                                                              | Common              | no par value     |                                                                  |
|                                                                                                                                                                                                                                                   |             |                                                                                                  |                     |                  |                                                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                  |                     |                  |                                                                  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                  |                     |                  |                                                                  |
| Name of Authorized Representative<br>Julia P. Wilcox                                                                                                                                                                                              |             |                                                                                                  |                     | Date<br>10-28-20 |                                                                  |
| Signature of Authorized Representative<br><i>Julia P. Wilcox</i>                                                                                                                                                                                  |             |                                                                                                  |                     |                  |                                                                  |

## MAIL TO:

Division of Business Services

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