



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000063826

**2. Name of Corporation** Rhode Island Recreation and Park Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

**4. Corporate Address in Rhode Island**

No. and Street: 4540 SOUTH COUNTY TRAIL

City or Town: CHARLESTOWN

State: RI Zip: 02813 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SUPPORT PARKS AND RECREATION PROGRAMS/ SERVICES IN RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | RAY DEFALCO                                    | 561 POINT JUDITH ROAD<br>NARRAGANSETT, RI 02882 USA        |
| TREASURER      | RAENA BLUMENTHAL                               | 1277 MAIN ST<br>COVENTRY , RI 02816 USA                    |
| SECRETARY      | DIANE SULLIVAN                                 | 610 WATERMAN AVE<br>EAST PROVIDENCE , RI 02914 USA         |
| VICE PRESIDENT | JOHN BLAIS                                     | 401 NEWPORT AVE<br>PAWTUCKET , RI 02860 USA                |
| DIRECTOR       | CRAIG BRYANT                                   | 30 ST DOMINIC RD<br>SOUTH KINGSTOWN , RI 02879 USA         |
| DIRECTOR       | LENKA CAPEK                                    | 35 GOLDEN HILL ST<br>NEWPORT , RI 02840 USA                |
| DIRECTOR       | MEGHAN OBRIEN                                  | 17 TROTTER DR<br>MEDWAY , MA 02053 USA                     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REX EBERLY 325 COLUMBIA STREET PEACE DALE , RI 02879

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of November, 2020 at 10:02:48 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By RAY DEFALCO  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07