Filing fee: \$150.00 License fee: \$15.00 minimum (Section 7-1.1-124)



State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE CORPORATIONS DIVISION 100 NORTH MAIN STREET

100 NORTH MAIN STREET PROVIDENCE, RI 02903-1335

Com. I.D. # 45726

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY OF

To the Secretary of State of the State of Rhode Island Pursuant to the provisions of Section 7-1.1-103 of the General Laws, 1956, as amended, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statements First: The name of the corporation is T. & M. Associates: SECOND: The name which it elects to use in Rhode Island is . T. & M. Associates, Inc. (If the name of the corporation does not contain the word "corporation," "company," "incorporated," or "limited," or an abbreviation of one of such words, insert the name of the corporation with the word or abbreviation which it elects to add thereto for use in Rhode Island) Thurd: It is incorporated under the laws of State of New Jersey of its duration is ______perpetual FIFTH: The address of its principal office in the state or country under the laws of which it is Sixth: The address of its proposed registered office in Rhode Island is 170. Westminster St., Suite 900, Providence and the name of its proposed registered agent in Rhode Island at that address is ... Corporation. Service. Company. Signature

Seventh: The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are practice of professional engineering, including, but not limited to, consultation, investigation, evaluation, planning, design & general supervision of construction or operation for the purpose of assuring compliance with plans, specifications & design in connection with any public or private engineering or industrial project.

FILED

JUN 1 8 1997 CC#163 By 187232

Na	ırp⊈	Qtfice	of its directors and	Address
See attach	ed	Director		
		Director		• • • • • • • • • • • • • • • • • • • •
		Director		
		President		
	Vi	ce President		
		Secretary		
		Treasurer		······································
Ninth: The a par value of shares			-	o issue, itemized by classes, in a class, is: Par Value per Share or Statement that Shares are without
S <u>hares</u>	Class		<u>Series</u>	Par Value
75,000 [{]	-		-	None
TENTH: The a shares without par Number of Shares			•	Par Value of shares, Par Value per Share or Statement that Shares are without Par Value
62,873	_		_	None
ELEVENTH: An wherever located, is			*	by it for the following year,
Twenth: An such year is \$1.			· -	vithin Rhode Island during
Thirteenth: A year is \$16 . 000.		_	of business to be to	ransacted by it during such
FOURTEENTH: A				transacted by it at or from
	o, duly authenticat			les of incorporation and all te or country under the laws

Dated	T & M Associates
	[Exact Corporate Name of corporation Making Application]
	By Mulling President Ons Bernard Blum, president and Minnes A. Thomas Its Secretary
State of New Jersey	
COUNTY OF Monmouth	
ArMiddletown, NJ	Sc. OF Monmouth Middletown, NJ in said County on the29th day May 19 97 before me personally appeared C. Bernard Blum, Jr. who being by me first duly sworn, declared that
of19	9.97 before me personally appeared Bernard Blum, Jr.
he/she is thePresident	of T. & M. Associates
that he/she signed the foregoing docu	ment as such President of the
corporation, and that the statements the	herein contained are true.
	May Chffe
(NOTADIAL CEAL)	Notary Public
(NOTARIAL SEAL)	

MARY C. HUGHES Notary Public of New Jersey My Commission Expires Feb. 26, 2001

EN UT OF THE SECOND SEC

OFFICERS OF T & M ASSOCIATES

Chairman of the Board:

Richard M. Schulz 1 Lefferts Ct., Middletown, NJ 07748 139-18-3259

President:

C. Bernard Blum, Jr. 60 Washington St., Rumson, NJ 07760 149-28-7534

Executive Vice-President:

Edward G. Broberg, 19 Eastbrook Dr., Holmdel, NJ 07733 151-34-9989

Sr. Vice President/Treasurer

William P. Farrell, Jr., 841 Astoria Sr., Toms River, NJ 08753 138-32-2585

Sr. Vice President/Ass't Secretary

Kevin F. Toolan, 6 Richard Ct., Manalapan, NJ 07726 154-36-7986

Vice President/Secretary

Thomas A. Thomas, 629 Holly Hill Drive, Brielle, NJ 08730 378-42-2827

Vice President

William E. Wright, Jr., 238 Passaic Ave. Pt. Pleasant, NJ 08742 149-28-9045

Vice President/Ass't Treasurer

Richard A. Kosenski, 16 Doreen Dr., Oceanport, NJ 07757 137-42-3655

Vice President

Frederick J. Hofmann, 4 Ballinswood Rd., Atlantic Highlands, NJ 07716 151-28-7981

Board of Directors members are: Messrs. Schulz, Blum, Broberg, Toolan, Farrell, Thomas & Kosenski and Peter P. Repetti, 141 Brightwood Ave., Westfield, NJ, 07090 and Charles J. Rooney, 318 Garfield Ave., Avon-by-the-Sea, NJ, 07717.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS CHARLES ORMS BUILDING
10 Orms Street
Suite 324
Providence, R.I. 02904-2228
(401) 277-2565

SANDRA WILLIAMS
SECRETARY OF STATE'S OFFICE
100 N. MAIN STREET
PROVIDENCE, RI 02903

21 MAY 1997

Pursuant to the provisions of Title 5, Chapter 8, Paragraph 24, of the Rhode Island General Laws, the firms here and named have been approved for a Certificate of Authorization to practice or offer to practice engineering within the State of Rhode Island. Any firm which has not been approved and issued a Certificate of Authorization shall not be permitted pursuant to the provisions of Title 5, Chapter 8 of the Rhode Island General Laws to practice or offer to practice engineering within this state. If you have any questions, please feel free to contact the Board and/or its legal counsel at 277-2565.

The firms listed below have been reviewed by the Board on 21 MAY 1997. These firms are <u>APPROVED</u> pending receipt of a Certificate of Good Standing or letter of registration of foreign corporation from your office.

JOSEPH P. CARRARA & SONS
EBASCO SERVICES INCORPORATED
SAVAGE ENGINEERING, INC.
SCHNABEL FOUNDATION COMPANY
SEA CONSULTANTS INC.
T & M ASSOCIATES

Agnes R. Smith

Administrative Assistant

Dated: <u>3/21/87</u>

523.00 minimum labo chocks poyable is Secretary of State (R.S. 14/18-1.2)

Form C100 4-30-62: 10M

Certificate of Incorporation

OF THE

T & M ASSOCIATES

This is to Certify

S. di T

That we

E. PLOYCE GIBSON, BICHARD M. SCHULZ, LOUIS R. AIKINS, and EDWARD A. BUGNI,

do hereby associate ourselves into a corporation, under and by virtue of the provisions of Title 14. Corporations, General, Revised Statutes, and the several supplements thereto and acts amendatory thereof, and do severally agree to take the number of shares of capital stock set opposits our respective names.

The name of the corporation is T & H ABSOCIATES.

Seconds The location of the principal office is 279 Broadway, Simely

in the City of Long Branch , County of Monmouth.

The name of the agent therein and in charge thereof, upon whom process against this corporation may be served, is Louis R. Aikins, Esq.

Unird: The objects for which this corporation is formed are :

To carry on and conduct the practice of professional engineering, including, but not limited to, consultation, investigation, evaluation, planning, design and general supervision of construction or operation for the purpose of assuring compliance with plans, specifications and design in connection with any public or private engineering or industrial project.

To acquire, buy, own, hold, manage, and control, real and personal property of every description, and deal in other investments, including its own stock and stock in any other corporations, and to sell and convey, mortgage, pledge, lease or otherwise dispose of such property or any part thereof, and to borrow and lend money either upon or without security.

And to do and perform any and every act or thing that may be appurtenant to, incidental to or necessary in connection with the foregoing purposes.



Department of States

ertificate of	Incorpor	ratio <u>n, A</u> r	mendments	and Merger	thereto of	<u>:</u>
& M ASSOCIAT	ES.					
						
			—			
	<u></u>	-	 -			

and now remaining on file and of record in my office

In Testimony Mhereof. I

have hereunte set my hand and affixed my Official Scal at Fronton this 3rd day of April AG.

19 97



