

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, Rt 02903-1335 401.222,3040

LIMITED 1	LIABI	LITY C	OMPANY AN	NUAL REPORT F	OR THE YEA	R 02920			
· ····································	nember 1	- November	ruing ree: 3	550.00					
1. ID No.	2. Exact name of the limited liability company								
142283		ALJ, LLC							
3. State of Formation		4. Brief description of the character of the business which is actually conducted in Rhode Island							
Rhode Island		Real Esta	ite	when is detadily conduct	ca in knode Island				
5. Principal office ad	dress	L		City	10				
25 Lily Driv	'e			Cranston	State	Zip			
6. MAILING AD	DRESS O	F LIMITED	I I A RIT ITY COME	ANY AND NAME OR TITLE	RI 	02920			
Contact Name			CINDICAL COMP	Contact Title	E OF CONTACT PER	SON:			
Street Address 25 Lily Drive 7. NAME AND ADDRESS OF EACH MANAGER OF TI				Member					
Street Address				City	State				
25 Lily Drive				·Cranston	RI	Zip			
7. NAME AND AL	DDRESS	OF EACH M	ANACER OF THE	I IMITETAL LABOUTEN CON	KI	02920			
		FILL IN S	PACES BEFORE USIN	G ATTACHMENTS - MYT PAY	VIPANY, IF APPLICA	BLE			
	ANY MO	DDIFICATIONS	TO MANAGERS REO	UIRES FILING OF AMENDMENT.	FOR ATTACHMENT)	3.40.00			
Manager Name				• Manager Name	R.I.G.L 7-16-12 (a) (2) /	7-16-52			
				• manager prante					
Street Address				· Street Address	· · · · · · · · · · · · · · · · · · ·				
				· ·					
City		State	Zip	*City	<u> </u>				
			10.7	·Cuy	State	Zip			
Manager Name		• • • • • •		· · · · · · · · · · · · · · · · · · ·	l				
				Manager Name					
Street Address			Street Address						
				•					
Ciņi		State	Zip	City	State	Zip			
-	_		ļ	•					
8. RESIDENT AGE	NT IN RH	IODE ISLANI	D-DO NOT ALTER- C	hanges require filing of F	Form 642 - R I G I 7 II				
3				Address	- Total Carrier (19)	0-11			
GORDON A. CARPENTER				91 FRIENDSHIP	91 FRIENDSHIP STREET				
Address				City Zip					
				PROVIDENCE	['				
				PROVIDENCE	PROVIDENCE 0290				

This report must be signed in ink by an authorized person pursuant to 7-16-66.



*142283 DLLC 0	9/26/05	29.40	3 _M .	
Check No. 2244	NOV	0,4 20	105	
8 <u>v:</u>	D /	CI	nc	B81580
FOR SECRETARY OF	STATE USE	ONLY		

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Jeffrey A. Desrosiers Print or Type Name of Authorized Person