



State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE
02903

11/02/92

CDRF ID# 0028983

Kathleen S. Connell
Secretary of State

Dear Sir or Madame: STEPHEN PIPKA

You are hereby notified that the Certificate of Incorporation/Authority of
SMITH POINT WATER ASSOCIATION

will be revoked after sixty (60) days from the date of this notice for failure to file Annual Report(s)
following the year 1991 ; Filing Fee \$20 _____ each.

This notice is given pursuant to the provisions of Section 7-6-56, 7-6-85, 7-1.1-87, 7-1.1-114 of the
General Laws.

Very truly yours,

Kathleen A. Connell
Secretary of State

FOR INFORMATION CALL 277-3040

STEPHEN PIPKA
9 HALIBURTON RD
RUMFORD

RI 02916